

Miss Paterson's Bible Home has 5 young girls studying faithfully, 4 will graduate in 3 years' time. Staff: Miss Paterson, her Japanese lady helper, Messrs. Kennedy and Kakuzen, and the two catechists. General education in morning. Lectures in Old and New Testament History, Church Catechism, Prayer Book and Church History in afternoon.

Great need for a church—little private chapel in house overcrowded when all the Christians come out to service. \$300 needed in addition to \$150 collected and in hand to purchase site. When railway is completed Presbyterians and Methodists will come in and secure best sites. The Church ought to keep the lead she has. Matsumoto the next town in importance to Nagano, equals it in population (22,000,) is on main line of railway now building between Tokyo and Gifu. Will be chief city of Shinshu. Some High School students coming at their own request to board with Mr. Kennedy and Mr. Kakuzen. Do not want to become Christians but to learn English. Last summer Messrs. Kennedy and Kakuzen made a two days' journey of over 100 miles on foot through a mountainous country, into the south of the Province, visiting Fukushima and Agematsu. At Yahuhara, they were entertained by the richest man of the district, a friend of Mr. Kakuzen, who invited twelve of the chief men to meet them and requested them to give an address on Christianity, which led to many questions. Only the other day Mr. Kakuzen received a letter from their host who had gone with a number of his workmen to open up new country at Hokkaido. He said that he had been talking with his men about Christianity and they had determined to study it with him. He asked for letters of introduction to the Church missionaries in that district.

3. South Tokyo Quarterly Diocesan Magazine, January, 1898, sent by Archdeacon Shaw. Copy of letter from Rev. Canon Spencer to Archdeacon Shaw, dated March 8th, 1898.

4. Canadian Church Missionary Association. Letter from the Secretary, Rev. T. R. O'Meara, dated February 18th, 1898, notifying that the Association had sent forth the following missionaries during the past few months:—1. Rev. S. H. Gould, B.A., M.D., from Diocese of Huron, to Nablous, Palestine, in connection with C.M.S. under jurisdiction of Bishop of Jerusalem. 2. Rev. Arthur Lea, M.A., from Diocese of Nova Scotia, to Toyohashi, Japan, in connection with C.M.S. under jurisdiction of Bishop of South Tokyo. 3. Miss Louie Thomas, deaconess from Diocese of Toronto, to Chili in connection with South American Missionary Society, under jurisdiction of Bishop of Falkland Islands. Annual Report of Canadian Church Missionary Association, 1896-7.

5. Church Missionary Society. Reply from Secretary, Rev. N. C. Fox, Oct. 22nd, 1897,

forwarding copy of regulations under which Colonial Associations of C.M.S. select and send forth missionaries in connection with the Society, and wishing for concurrence. Constitution of Canadian Church Missionary Association.

6. *Diocese of Athabasca*. Letter from the Bishop, Nov. 25th, 1897. Thanks the Board for increasing its grant to \$250. Work in the Diocese at present entirely missionary and pioneer.

MISSIONS—*Chipewyan, St. Paul*, Rev. J. R. Lucas, priest. Mixed Cree and Chipewyan (mostly Roman Catholic).

Vermilion St. Luke, Rev. Mat. Scott, priest. Cree and Beaver Indians; wide area including Little Red River, the Cariboo Mountains, etc. Rev. A. J. Warwick, priest assistant, Prin. of Irene Training School.

Upper Peace River, Christ Church, Rev. Hy. Robinson, deacon, who does much itinerating, covering long distances both in summer and winter. There is a farm attached to this mission for the purpose of encouraging self help among the Indians.

Lesser Slave Lake, St. Peter's, Rev. W. G. White, priest, (temporarily in charge for Rev. G. Holmes who is in England). Mixed Cree population, Indian Boarding School subsidized by government, under charge of missionary.

White Fish Lake, St. Andrew, Rev. W. G. White, priest. Mr. A. S. White temporarily in charge under Rev. W. G. White's supervision.

Wapuskaw, St. John, Rev. Chas. Weaver, priest, Mr. A. J. Bruce, assistant. Most isolated mission between Athabasca and Peace Rivers, far removed from ordinary trade routes. Boarding School for Indian children connected with this mission.

The Bishop has just completed a small school church at Athabasca Landing where he resides. Churches have been erected at Chipewyan, Vermilion, and Lesser Slave Lake.

7. *Diocese of Qu'Appelle*. Letter from the Bishop, Indian Head, Assa., October 1st, 1897, enquiring if any grant had been made and urging the pressing need of immediate outside help. Letter from same, Oct. 21st, 1897, returning thanks for small grant, hoping the next will be larger. Letter from same, Feb. 22nd, 1898, forwarding statistics.

8. *Diocese of Columbia*.—Letter from the Bishop, Victoria, B.C., Oct. 25th, 1897, sending thanks for grant of \$200 for Chinese work. Was trying to raise in England \$1000 a year for the stipend of a clergyman who speaks the dialect of Chinese spoken in Vancouver. Will now send for him though only \$750 promised. Rev. J. Grundy having already been a missionary in