SUNDAY IN THE LONDON PULPITS

MANY BODIES OF THE LORD CHRIST

Sermon Appropriate to Communion Service at Talbot Street Church.

REV. J. J. ROSS PREACHES

Says Elements of the Lord's Supper Were 1 of Intended To Be Mor. Than Symbolic.

The ordinance of the Lord's Supper was observed at Talbot Street Baptist Church Sunday morning, the pulpit being occupied by Rev. J. J. Ross, of Hamilton, a former pastor, who preached an appropriate sermon from the twenty-fourth verse of the eleventh chapter of first Corinthians; "This is my body, which is broken for you; this do in remembrance of Me."

Lord's Many Bodies The preacher, in his discourse, developed the thought that when reference was made to the body of Christ in Scripture the reference was not alin Scripture the reference was not always to the same body. There is a distinction made between four separate and distinct hodies of the Lord Jesus, and failure to comprehend this to many misapprehensions. Scripture teaches us that Christ has four bodies," he said, "and if we are not careful in our reading and in our thinking we are likely to confound them and thus misunderstand the

meaning of many pasages."
The Natural Body. "First of all there was the natural body of Christ," the speaker continued, was in all respects like unto our own He suffered pain in the body and in body, possessed by mankind today.

Then there was His glorified body-

the body that was His when he arose from the dead, the body in which He ascended up into heaven, and the body which we shall have after the resurrection.

This body was no less a real body and ate and drank before them.

nature or nature's laws, but all its drive away. functions were directed by the spirit will be like," stated Mr. Ross. That and make us whole. explained the text, "It is sown a natural body, it is raised a spiritual body." We would be raised from the dead at the second advent with a spiritual, but no less real body, and we will be able to recognize one another.

er referred to as the mystical body of Christ, made up of believers on Him as the Son of God. The symbol of the The third body of Christ, the preacher referred to as the mystical body o body was most appropriate in that connection, because of the diversities of functions in the human body, all being united in one distinct body and all permeated by the same life. Simflarly there were many members of the church of Christ, but they were all part of the mystical body of Christ.

The Symbolic Body. The fourth body, the preacher termed the "Symbolic' body of Christ, as typified by the bread and wine in the ordinance of Holy Communion. could conceive no other meaning to be well founded Scripturally, in his opin- in his sermon at the First Methodist ion. "I can never bring myself to be- Church on Sunday evening. lieve that Christ took into his own rather think He took the bread and with a young medical student. The student wine only as symbols. Further, He had said there was little more to be "This do in remembrance of Me." If Christ is really present in the body in the bread and wine, why should we

The meaning, he thought, was clear that though Christ was present in the spirit, His glerified body was in heaven, and the bread and wine were command- getting at the depths of the truth. The ed to be used only as symbols of that

THE TRAGEDY OF THE DO-NOTHING

Revealed in Christ's Parable of Lazarus and the Rich Man.

DANGERS OF THE RICH

Those Possessing Power and Wealth Prone To Lose Their Better

The tragedy of the do-nothing, as rerealed in Christ's parable of the rich man and Lazarus, was the theme of an able discourse by Rev. Joshua Stansfield, D.D., of Indianapolis, at the Dundas Street Centre Methodist Church on Sunday evening.

Dr. Stansfield will be remembered by many Londoners as one of the principal. many Londoners as one of the principal speakers at the recent Methodist Con-ference in this city, where he conducted daily devotional exercises.

The Parable's Meaning. The popular view of the meaning of this parable was that it was a forecast of what the final judgment would be like, he stated. While admitting that he be-

EDWARD CRONYN & CO. Members Toronto Stock Exchange. INVESTMENTS Information on all Securities gladly furnished.
Telephones: Main 1114, Adelaide 2222.
BAY STREET, TORONTO.

lieved that the final judgment would be as it was pictured in the story, Dr. Stansfield stated that he did not think that that was Christ's purpose in telling the parable, which was addressed to a number of rich people. The great gulf, in his opinion, was used by Christ to typify the separation of a man from his better self, his better life, a danger which besets all those who rise a little above their fellows in power or wealth. There is a danger of their holding aloof from their fellow-men, of doing nothing to help them. Thus they themselves scoop out the great gulf which separates them from the better life, and instead of rising in the world, as they suppose, they are going down.

"The greatest thing about the teaching of Christ," said Dr. Stansfield, "is that he always presents God and heaven and life itself from our point of view. He did not present to us a God high and mighty and wonderful, but he said "God is our Father, and heaven is our home, to which all we as children will come at the end of the day."

STORY OF LEPER POINTS LESSON

Shows That Faith in Christ Can Save to the Uttermost.

LEPROSY OF

Rev. John Smith Preaches to Congregation of Hamilton Road Presbyterian Church.

"Physical and mental disease has its roots in the introduction of sin," said Rev. John Smith in a sermon on the clearsing of the leper, delivered at the Hamilton Road Presbyterian Church Sunday morning. He declared that this man was wonderful. time of His ministry here on earth. It He was one of the outcasts of society, one of those impossible creawas in all respects like unto our own tures with whom no one would have like, appealed to the materialistic pubbodies. He suffered hunger and thirst, tures with whom no one would have like and caused him to forsake his He was weary and took rest in sleep, anything to do. Yet his faith was such that Christ was able to save every way it was the same natural the impossible. His case was most piteous: he was an outcast who was unable to see even his own family. Lesson of Lepers

The greatest lesson we can om the healing of the leper was that it did not minimize the spiritual significance of the miracles of Christ. Christ's great desire was to create a than His natural body, explained the love for God and himself. Christ seeks preacher. When He first appeared to to heal the spirit. Insanity and nerthe disciples, after His resurrection, vous troubles are close to the spirit they supposed Him to be a spirit, but life. There is no impossible case He allowed them to handle Him, He along the line of physical healing that There is ino impossible case showed them His hands and His feet, Christ cannot heal. The healing power of Christ should make Chris-His body was similar in form to His tianity more precious to us. The natural body, because the disciples at world needs the work that Christianonce recognized Him. The only differ- ity stands for. The leper, kneeling ence in His glorified body was that before Christ, teaches us the spirit of ence in His glorified body was that before child, teacher world seeks to in all things. The real estate dealer it was spiritual. It was not controlled reverence which the world seeks to and the builder who were honestly

The lesson of the healing of "Christ was the first fruits leper has a moral for us. from the dead. His resurrection was immersed in the leprosy of sin, and nothing but the healing power of the what our own resurrection as believers Christ can lift us out of ourselves

Probed, Says Rev. Dr. Flanders.

PRAISES HONEST DOUBT

Scores the Man Who Destroys Christian Faith and Gives Nothing in Exchange.

"Theological truth is wrapped in her attached to these elements than that swaddling clothes when God would they were to be used as symbols, or have her wearing the royal seamless outward signs, he stated. The doc- robes," said Rev. C. R. Flanders, D. D.,

Dr. Flanders referred to a converhands. His own body and blood to give to His disciples," he said. "I learned in connection with medical and surgical science. Dr. Flanders thought this was probably true, but do not have to remember a person who is present. The same could not be said of theologitain superstition with which people regarded theology which kept them from truth, the finding of it out, would make men free.

Honest doubt was more full faith than all the creeds, but the morbid pessimism of the man who did not want to believe was a destructive thing. He was the bitter iconoclast. Figuratively he pulled the faith men to pieces and it could not be put together again. He took all the sweet faith of men away and gave them nothing back for it.

Miss Luta Layman beautifully rendered a solo at the service and the choir was heard to excellent advan-

tage. "Self-Effacing Christ." Preaching on the subject of "The Self-Effacing Christ" in the morning Dr. Flanders expressed the opinion that the majority of people give up their sins without any self-effacement or self-sacrifice; doing it rather for selfish reasons, because sin is uncomfortable or it interferes with their amoition, "And being formed and fashioned as a man, he humbled himself and became obedient unto death, even

Dr. Flanders quoted Herman Lotze who says that "True morality consists in complete surrender in self-sacrifice

unto the death of the cross," was his

for others." "To give up our sins that we may make the most of ourselves," said Dr. daily devotional exercises.

His sermon on Sunday evening was an exposition of what he termed "the danger of the well-to-do," and he dwelt particularly upon the words of Abraham as reporded by St. Luke in the parable, "And between us and you there is a great gulf drad."

make the most of ourselves, said Dr. Flanders, "is simply scraping the barnacle off the ship which is not yet launched out on the heavenly voyage of service to Christ. But by real self-effacement and self-sacrifice manhood and womanhood is enriched and enand womanhood is enriched and ennobled. After the crucifixion Jesus returned to a higher crown than be-

fore." Special quartet selections were rendered by Messrs. Habbeshaw and Web. ster and Misses Hunt and Layman. At the morning service Miss Hunt, soprano, sang very beautifully Gounod's 'For God So Loved the World," and in the evening Miss Layman, contralte, sang "Eye Hath Not Seen," with unusually fine effect,

CHRIST'S WINNING OF THE PUBLICAN

Zaccheus Was Reached Through LONDON DOCTORS His Realization of Life's Values.

MODERN HEAVEN

A Brotherhood in Which All Work To Give Everyone a Fair Chance.

"Jesus Christ's Conception of the Kingdom of Heaven, Translated into Modern Life," was the text that furnished Rev. James Wilkins his evening sermon at the Askin Street Methodist Church Sunday, where he is supplying for the pastor, Rev. W. H. Harvey, during the month of August. Contemplation of the kingdom of heaven as a whole would be too great, said the speaker, who applied the lesson of its contact with one man only-Zaccheus.

Story of Baccheus. The story of the chief of the publi-cans, who was won to Christ's followng, was outlined and the various feelings that assailed this publican were translated to their modern application. The kingdom of heaven, said Mr. Wilkins, reaches every man through some vice or some bend of character. It eached Zaccheus through his realization of values. He found his own life was not returning full value and therefore he was willing to try the new

life as taught by Jesus Christ. The Savior's teachings of the folly of laying up worldly possessions that would gain their possessor nothing should he lose either his soul or his life, appealed to the materialistic publl-gotten gains for the honest endeavor of a true Christian.

The Modern Heaven, The modern definition of heavenhat of a brotherhood wherein each works to give everyone a fair chance at all things-was construed to be the meaning of God's kingdom that came o the publican Zaccheus. The brotherly spirit that caused the home spirit rule society at large was one that appealed to the man who had always vorked for his home and family.

This brotherly spirit was one that ctuated society at the present time. The grocer, the butcher and the milkman, who are giving true value for their hire in providing things for the to eat, were truly laboring for the kingdom of God. They were cerrying out the principle of a fair chance The real estate dealer in all things. providing homes for a fair competency were also carrying out this same principle—giving all a fair chance. It was equally true of knowledge and of religion-those who were serving the kingdom of heaven were giving all a

fair chance at all things. In Christ's kingdom of heaven Zacchurch a society that existed for the purpose of assisting each other in all that lay in their power.

LLOYD GEORGE

Little Welshman's Great Services to Men Commended by Rev. Geo. Fasken.

Congratulates First Presbyterian Church On Getting Rev. Mr. Knox as Pastor.

Rev. George R. Fasken, B.A., of Toonto, a former Londoner, and a graduate of London Collegiate Institute, now pastor of one of the leading Presbyterian churches in the Queen City, preached two thoughtful and eloquent sermons in the First Presbyteran Church on Sunday. At the mornng service Rev. Mr. Fasken con-Knox, of Pembroke, whom he styled one of the most outstanding men in was sure that under Rev. Mr. Knox's cation shows. One that is special-

Parable of the Talents. In the evening Rev. Fasken preached in the Parable of the Talents, "Probably on the Parable of the latents. Plobably a great many of us are one talent men, he said. "But God does not ask a return on something we have not nor are we expected to make a return out of proportion to what we receive. Yet the one talent man comes back with excuses, and usually lies about somebody else. The real seat of the trouble is that he sits in judgment on God, "I knew thee a hard taskmaker," said the man in the marghle. The seat of the trouble in our arable. The seat of the trouble in our adustrial difficulties is really in the inlividual's conception of the God who ules all things. Yet we turn against our fellowmen and become embittered ccause we underestimate our own

Commends Lloyd George. Referring to the social aristocracy that ere is a tendency for the so-called ower classes to ape and emulate, Rev. wer classes to age and that this would work toold havoe "were it not that under the ovidence of God he has called out a more in a few years than had been ork of Lloyd George was warmly com-

The one talent man should not hide

world, social, religious and in other 'Cows were never intended to fly, but ave other happy and useful functions notwithstanding. You receive f Maker 100 per cent of yourself. You receive from your ent of yourself. That is endowment. Do something with it your endowment for God's sake. for God's sake.
"Service and usefulness are among the greatest elements of character. To enter into the joy of the Lord does not mean

At the evening service Mr. George Thite, tenor, rendered a very excellent

AMONG 7,000 AT

World's Most Famous Physicians Will Discuss Most Recent Surgical Wonders.

Prevention of Drunkenness and Suicide To Be Gone Into By Experts.

[Special to The Advertiser.] London, Aug. 3. - Nearly every ill which human flesh is heir to is to be discussed at the seventeenth annual meeting of the International Congress which assembles at Albert Hall next

Wednesday. Seven thousand of the worlds most famous doctors are to be present, something without parallel in the history of medicine. The program is encyclopaedic. There will be 897 "demonstrations," showing new methods of treatment for various ailments.

From All Over. Doctors from every quarter of globe—even far-off Korea—will present. Besides Great Britain and her colonies, Austria-Hungary, Belgium France, Germany, Holland, Italy, Japan, Norway, Portugal, Russia, Switzerland, Turkey and the United States will be represented.

Five official languages, English, French, German, Italian and a technical jargon only understood by the doctors will be used during the meetings of the congress. It is 32 years since the last congress was held in London, and the executive committee has present one.

Will Speak First.
After the official opening by Prince Arthur of Connaught on Wednesday next, Dr. Chaffaurd, of Paris, will give the first general address on medi-

Vivisection will be discussed on Thursday and a resolution condemning the anti-vivisection movement is expected to be put forward as an international declaration of faith. Prof. Harvey Cushing, of Harvard University, delivers the general address on surgery on Thursday, and the great German, Prof. Ehrlich, of Frankford, treats of pathology. Infant Mortality.

The psychology of crime, infant mortality, which is considered so important as to have a section to itself, visual defects of school children, are cheus found the true kingdom of brotherly love among men, and in his all among those to be discussed in John Burns, president of the local Government board, will address the congress Tuesday week on "Public Health," other live topics will be presented for repairs, These include a discussion of veneral "~eases, and their treatment will be dealt with by the eminent German,

Other topics for the same day inlude prevention of suicide, drunkenness, malingering and death under

ondon and throughout Western Ontario are in London to attend the big

PREACHES ON TALENTS BIG MOOSE CARNIVAL

Shows Have Arrived at Queens

gratulated the congregation on their of the Order of Moose opens in to her home b choice of pastor in calling Rev. Mr. Queen's Park. The company arrived on Sunday evening, and the work of pastorate marked progress would be ly worth seeing is the flea circus, evident in all departments of the showing some remarkably trained in

ARE EXPERT FARMERS

Seven More Families Will Be in This City Early Next Wednesday.

Seven families of immigrants will arrive in the city late tonight, or early tomorrow morning. The families are small and each man is an experienced farm laborer. The men and their wives have spent their lives in agricultural pursuits in the old country and should Welshman from his native hills to make ideal help for some of the farmers in this vicinity. Mr. John Riggs, one in centuries before to remedy social local immigration agent, says that the ristocracies of the old world." The best method for anyone to pursue that wishes to get help would be to meet them at the station early on Tuesday morning.

Bank Statement.

Bank Statement.

NEW YORK, Aug. 2.—The statement of the boy's injuries. His life was despaired of on Saturday, but his attending the outton of the statement of the actual condition of clearing house of the shows that they hold \$26,208,100 reserve to be my superior, and I thank God I have never met a man that I need look upon as socially my inferior.

Don't sneak off in a corner hiding your one talent and come out only when called, and then with an spologetic drivel. Men with one talent are hindering the church of Christ today when they say they don't believe they can do anything. They criticize the five and ten talent men, but neglect to use their own talents. Too much responsibility in the

All Out-Doors Invites Your KODAK

the pleasure of taking the pictures, plus the greater pleasure of possessing

Developing, Printing and Supplies at

BIG CONVENTION | Strong's Drug Store

PUMPS ALONE KEEPING BOAT FROM BOTTOM

Bad Accident in the Welland Canal Results in Heavy Loss.

Collision With Another Steamer Was Only Averted by Captain's Prompt Action.

[Special to The Advertiser.] St. Catharines, Aug. 3.-The steamer Lehigh, which has already made three rips this season through the Welland Canal from Ohio ports to Montreal, enered lock 23, bound down, at an unusual rate of speed at 2:30 Saturday afternoon

Efforts to check the big steel freighter, heavily loaded with coal, were ineffectual. She struck the foot gates with great force, smashing them off to vithin eight feet of the bottom. The flood of water from the level above spent three years in preparing for the hurled the boat over the remaining portions of the broken gates to the evel of water fourteen feet below.

Took a Dive. The big craft made the descent by dive which submerged her bow for a time, and she shipped a quantity of water. One of the blades of her whee was snapped off and a hole was stoy

As the rush of water continued flow ng over the banks the Lehigh was wept down the entire length of the evel at rapid speed, straight for the teamer Fairmount, which was emergng from lock 22. Ran Into Embankment.

Rather than collide with the other club have been making money, and teamer, the captain of the Lehigh ran piles of it, this year, they are greatly his boat into the stone abutment, where she soon began to sink. The pumps were started and with the assistance of ficials the boat is being kept from the ed in the International League,

this morning. The Lehigh, which is owned by the Anchor Line, of Buffalo, when radio activity and will be taken to Kingston or Montreal

BY BRUTES IN PARK

A large number of doctors from Suspicious Actions of Several in the Woods at Springbank.

This afternoon at 1:30 the big summer carnival under the auspices of the Order of Moose opens in the top of Moose opens in the Carbon of Moose opens in the top of Moose opens in the top of her voice, and running from the west toward the street railway station at the loop in Springbank Park, attracted attention in the park about 8 o'clock Saturday night. There she explained between sobs that two men had frightened her near the Byron entrance to the park. She was too badly scared to explain just in what way they had attempted to molest her, but managed to make it clear that they had sought to lead her into the woods in that part of the park. Almost immediately afterward two men were observed to slink out from the trees. The little girl, who said her home was in the city, but that she was staying with an aunt in Byron, was taken to her home by a villager and his wife.

Act Suspiciously.

Act Suspiciously.

About twenty minutes later two young men of much the same appearance were observed to be following a little girl, also "one of the most outstanding men in the Canadian Presbyterian Church." getting everything in readiness was seen. Mr. Knox, he said, was one of the church's best and most experienced men, taking an active part in young people's work in the church, but was by no means a one-talent man. He by no means a one-talent man. He cation shows. One that is specialmeantime caught up with her parents or some adults she was with.

Police and Motor Association Are On Trail and Arrest May Follow.

Mr. W. H. Mills, whose son was run down and badly injured by an auto at Lambeth a week ago Sunday night, was in the city on Saturday evening in an effort to locate the owner of license No. 20,158, which is said to be the number borne by the car.

He went to officers of the Ontario Motor League in this city, and while they signi-He went to orneers of the Official Motors
League in this city, and while they signified their willingness to do all in their
power to locate the owner of the car, they
could not fix his identity by the number
alone. It does not appear amony their
list of members.

Mr. Mills then telephoned the assistant

Mr. Mills then telephoned the assistant provincial secretary at Toronto, asking him to divulge the name of the owner of the license. The police also have the matter in hand, and it is probable that an arrest will be made pending the outcome of the boy's injuries. His life was despaired of on Saturday, but his attending physician, Dr. Routledge, of Lambeth, stated that his condition was somewhat improved on Sunday, and hopes are held out for his recovery.

C. A. BOGERT, General Manager. Capital paid up \$5,000,000. Reserve Fund \$6,000,000. Total Assets \$76,000,000.

over the world, and cashed at their face value.

Whenever You Travel -at home or abroad-carry funds in Travellers' Cheques or Letters of Credit, issued by The Dominion Bank. They are current all

LONDON BRANCH: Richmond and Dundas Sts. | E. C. BOWKER, Manager. EAST END BRANCH: Dundas and Rectory Sts. |

Leaders of Both Major Leagues

NATIONAL LEAGUE. Saier, Ch'cago
Merkie, New York
Konetchy, St. Louis Records of all players who have par more games up to and including Thursday, July , who have batted .800 or more. Players, Clubs, G. A.B. R. H. Ave [ingling, Brooklyn 23 28 8 11 393] McDonid, Boston 58 132 29 49 371 AMERICAN LEAGUE. Records of all players who have played in 15 or Records of all players who have person of all players who have batted .300 or more:

Players. Clubs. G. A.B. R. H. Av.
 Hyatt, Pittsburg
 40
 58

 R. Miller, Phillies
 47
 64

 Paubert, Brooklyn
 87
 818

 Walsh, Phillies
 22
 26
 Players, Cluss. Ackson, Cleveland 95 337 74 135 Ackson, Cleveland 95 337 74 135 Cobb, Detroit 70 231 40 92 D. Murphy, Athletics 29 45 3 17 Sanaker Boston 95 357 74 131 ravath, Philties W. Collins, Boston Zimmerman, Chicago Hess, Boston Speaker, Boston 75 264 40 . 17 41 9 . 80 286 47 Henriksen Boston E. Collins, Athletics 96 341 90 Lajote, Cleveland 83 270 39 McInnis, Athletics 96 354 50 Vlox, Pittsburg 74 278 31 Glisson, Pittsburg ...
Kling, Cincinnati ...
Fletcher, New York S. Mageo, Phillies ...
Huggins, St. Louis ...
Wheat, Brooklyn ... Gandil, Washington Baker. Athletics 79 262 47 81 273 54 Stovall, St. Louis Strunk, Athletics Wagner, Pittsburg .
Becker, Phillies .
F. Smith, Boston .
Shafer, New York 75 264 85 37 96 18 87 336 40 LEADING TEN BASE STEALERS. Iilan. Washington Rixey, Phillies Snodgrass, New York Washington LEADING TEN BASE STEALERS. Players, Clubs. Marsans, Cinclunati S.B. Ave. Speaker. Moriarty. Detroit Carey. Pittsburg R. Myers, Bosto LEADING TEN RUN GETTERS Murray, LEADING TEN RUN GETTERS. Speaker, Boston Jackson, Cleveland E. Murphy, Athlet Oldring, Athletics .68 | Hooper, Boston onnolly Boston

London Management Broke Even Until Sale of Dunlop

Had Not Made a Cent at the End of June and Would Have Been in Hole Only for Sale-Other Players May Be Sold.

Although there are a great many | team for \$1,500, the directors would eople living in this city who think now be on the debit side of the ledger. the directors of the London baseball club have been making money, and

mistaken. London has been playing good ball this year; in fact, the class of ball put little money on their investments this another pump loaned by the canal of- up here is nearly as good as that playottom.

While the fans have patronized the team in the International League, and if such a thing happens the ateasily have handled a little more

money Up to the end of June the directors had not made anything on the team, and had it not been for the sale of people to Shortstop Dunlop to the Cleveland it a boost,

THREE DROWNED Bathers in Toronto Bay, River and Island Met Death,

Toronto, August 3.—Three drownings ook place in Toronto and vicinity today. Thos. Baindale, aged 24, was drowned in the Humber River. Tonle Wolss, aged 15, of William street was drowned in the bay. Chris Grant, aged 18, of Balmora venue, was drowned at Hanlans Point. All three were bathing at the respe

[Special to The Advertiser.]

ive points at which they were drowned. BOER WAR VETERAN

[Continued From Page One.] Elliott and the Sidley woman had

packed and gone. It is supposed that both hurried to the spot known as "Lovers' Leap," and there formulated their plans to die. In Boer War. Neighbors and friends of the dead

man state that prior to his coming to America from England ten years ago Elliott was an officer in the Fifth Dragoon Guards, and saw active serice in the Boer war. Mrs. Elliott told the police when asking for a warrant that she had married Elliott eight years ago, but

had separated from him three years After the separation she said he went to Chicago, where he met her second cousin, Miss Ellen Sidley. She refused to divulge any of the facts of the case and was told to seek

a warrant for her husband's arrest from a magistrate. This she presumably did, but after learning that both had fled from the One Hundred and Forty-sixth street address she left the city and could not e located tonight.

When the clothes of both were searched a photo of the pair was found in an inner pocket of the man's coat, evidently taken while visiting a seashore resort. Miss Sidley wore a wedding ring, which is shown in the pic-We are leaders in the growing and

designing of **CUT FLOWERS** F. Dicks & Son 235 Dundas St., Phone 1297.

tendance at the games will have to increase considerably, and as London is known as a city where good, clean sport is appreciated, it is up to the people to get behind the team and give

May Sell Other Players.

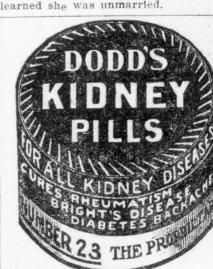
It is likely that before the end of the season several other players be-

onging to London will be sold, and in

that way the directors hope to make a

There is some talk of London putting

ture, although so far as could be



Clearing Sale of Dresses All colors, sizes and styles.

256 DUNDAS STREET EAST END FLORAL STORE J. H. TAYLOR. PHONE 719. All Kinds of Flowers in Season

London Ready-to-Wear

The Values We

613 Dundas Street

Offer In Furniture Cannot be beaten elsewhere.

When buying Furniture you will find it to your advantage to

PATTON 247 Dundas St. Phone 1688

The Dominion Savings and Investment Society

(DOMINION SAVINGS BUILDING). LONDON, ONTARIO.

Total assets\$2,258,171.02 Margin of security for debenture holders -

T. H. PURDOM, K.C.,

and depositors\$1,138,418.50 NATHANIEL MILLS, Managing Director.