Two Illinois Girls Suffer from Scalp
Trouble — Another Sister Needs a
Tonic — Friend Suggests Cuticura -They Use It and Now Give

MUCH PRAISE TO ALL CUTICURA REMEDIES

"I must give much praise to all the Caticura Remedies. I used but one scale of Cuticura Soap and one box of Cuticura Ointment, as that was all that was required to cure my disease. I was very much troubled with eczema of the head, and a friend of mine told me so use the Cuticura Remedies, which I did, and am glad to say that they cured my eczema entirely. Since then we have a compared to the soap on hand at times. My sister was also cured eczema of the head by using the Cuticura Remedies. Another sister has used Cuticura Resolvent and Pills and thinks they are a splendid tonic. I can make say exactly how long I suffered, but I shink about six months. Miss Edith Hammer, R. F. D. No. 6, Morrison, Jil., Ott. 3, 1906."

miscrers of the polar regions have to macounter very often. Captain Scott in this book has this description of an ampleasant experience in the farthest acuth: "My companions get very badfood dreams—in fact, these have become the regular breakfast conversation. It appears to be a sort of night-maze; they are either sitting at a well paread table, with their arms tied, or they grasp at a dish and it slips out their hands, or they are in the act of lifting a dainty morsel to the south when they fall over a preci-



ONEY IN CANARIES

COTTAM BIRD SEED





and the propheta, neither will they be estations. My eiter was also cured of eczema of the head by using the samed cuttoral Resolution. The History of the part of

Moses' life to have led him to serve' God and espouse the cause of the Hebrew slave.

We have read of men and women surrendering their faith for an earthly throne, but did you ever know of a man surrendering an earthly throne for his religion unless he deeply and conscientiously believed in that religion? When a German princess a few years ago married Emperor Nicholas and became Empress Alix of all the Russias, she renounced the Lutheran church and joined the Greek church, of which her husband is the spiritual head. When the English Princess Ena of Battenberg became Queen Victoria of Spain, she left the Episcopalian church, in which she had been confirmed and baptized, and joined the Catholic church, which is the established church of her adopted country. These two princesses changed their religious creed in order to win a royal diadem. But what would you say if the present Prince of Wales should join the Roman Catholic church? What would you say if he abould turn from the Englished in the prince of the programment of the production of the present Prince of wales should join the Roman Catholic church? What would you say if he abould turn from the Engiscopalian say if the present Prince of Wales should join the Roman Catholic church? What would you say if he should turn from the Episcopalian church and give his religious fealty to the Pope of Rome, as did Cardinal John Henry Newman? If he did this, he would by that act surrender all his rights to the British throne. The British people will not have a Roman Catholic for their king. When they got rid of James II., the last king of that religion, they made a perpetual situalition that none but Protestants should sit on the British throne. The prince knows that the price he would have to pay for joining the Roman Catholic church would be the loss of his throne. If he concluded to join that church in spite of that penalty, you would say that man must be sincere. No man lightly renounces a throne. And yet this is just what

PERILS OF UNBELIEF

TESTIMONY OF MOSES TO THE DIVINITY OF CHRIST.

SIMPLE FAITH IS ESSENTIAL

Supernatural Alds to Belief Must Not Be Sought After—Symbol of the Graveyard—Supreme Self-Sacrifice Test of Sincerity—Wisdom of Ancient Egypt—The Miracle of the Wilderness.

Entered according to Act of Parliament of Canada, in the year 1907, by Frederick Diver, Torouto, at the Dept of Agriculture, Ottawa.

Los Angeles, Cal., Aug. 18.—In picturesque imagery the preacher in this sermon shows the significance of the testimony of Israel's great leader to Jesus as the Messiah. The text is Luke xvi, 31, "If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead."

The symbol of the graveyard is used by Jesus for his gospel teachings, just as many artists use skeletons for

that land. Who can fully estimate the knowledge of those ancient Egyptians?

Was not the Egypt of ancient Amenophis the home of erudition and knowledge?

If the ancient Egyptians were not erudite, how can you account for the great pyramid of Cheops, which was without any doubt built as an astronomical observatory? So great are the massive stones of this pyramid that to this day scientists are unable to understand how they were lifted into place. How can you account for the vast canal and irrigation system of Egypt, thousands of years old, yet a system from which modern irrigators can well learn their lessons at the present time?

The Egyptians were not an ignorant people. It is a very grave question whether they did not know as much in their line as we know in ours. They had their written forms for the conveying of knowledge just as we have now. A. H. Sayce, one of the most famous modern Egyptian archaeologists, says: "So universal was knowledge among the ancient Egyptians of Moses' time that they did not believe there was immortality for any Egyptian unless he, as a resurrected spirit, could read the sentences which were carved upon his own tomb." Thus it is not only Moses as a prince who is testifying to us to-day about the ways of God; it is Moses the sage as well; it is Moses who had studied all the philosophies of his day; it is Moses the erudite scholar, with the vast libraries of his time by his side, who comes to testify to us of Christ. Do not the words of my text have a deeper significance when you realize the transcendent intellectuality of this Egyptian prince than when you simply look upon him as the adopted son of Pharach's dearbiter and the him. the transcendent intellectuality of this Egyptian prince than when you simply look upon him as the adopted son of Pharaoh's daughter and the heir apparent of the Egyptian throne? By character and by attainments he is entitled to our attention. "And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead."

charteness of the control Messes and the prophets, neither will they be persuaded, though one rose from the dead."

But Moses' brain was not simply record the dead."

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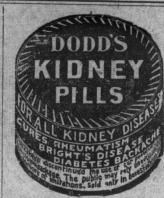
unless you believe in his miracles, for Christ continually appealed to his miracles as the credentials of his teaching. And so Moses, through the power of God which was given to him, founded his life work upon mir-acles.

Now, study Moses for a little while down in Egypt. Here are the Egyptians, the greatest, the most warlike people upon the face of the earth at that period. Now, in contrast to these great warriors and intellectual giants, there was a collection of Hebrews. These Hebrews were slaves, deprived of all books. They could not learn the science of arms. They were brutally abused. They were killed off every year by the hardest kind of manual labor. As a people they were more cowed and downtrodden than the black slave ever was. Now, who liberated these men? These Hebrew slaves were liberated—that is true—but how? By one man walking into the king's palace and defying the king with one little wand. But behind that wand was the omnipotent God. That one man, by the power of that one stick, made the mightiest nation on earth bow its knee and beg for mercy. Oh, you say, I deny that was ever done. Then, my friend, as a student of history you have to deny the facts which we find recorded upon the tombs and the monuments of the dead Pharaoh. How are you going to get around this testimony of the miracle worker Moses in reference to God?

But I am not done with this miracle worker Moses. I used to think that the most marvelous facts recorded in the Bible were those plagues of Egypt. When as an imaginative boy I read them. I could feel in horror the lice crawling over me and the frogs jumping at me and the grasshoppers or the locusts buzzing about me, and I could taste the blood of the river Nile, and I could feel the awful darkness pressing down upon me. But the older I grow the more these miracles sink into insignificance before one tremendous fact of Moses' life. That fact is greater than Moses crossing the Red Sea. It is greater than Moses and the recorded them there for Learly forty years, where there was not one spear of grass growing and practically not one drop of water. How did he do it? That fact is the greatest miracle of all the Bible. Believe that and you can believe the miraculous conception of Jesus Christ and the re

you can believe anything written in the Bible, I care not where you may find it.

The wilderness of the Old Testament is a wilderness of rock and sand. That region lies to the northeast of Mount Sinai. That region is the drigst region in all the east outside of the Sahara desert. There is no living creature there except the venomous serpent. You may have seen the horrible picture called "Death Valley and Its Harvest." There in the valley where so many miners have met their death is a poor, starving, thirsty, dying prospector. In his delirium he sees mountains and brooks and bubbling springs. But sand, endless sand, only is around him. So is the desert where Moses led the children of Israel and kept them there for nearly forty years. It is a wilderness of rock and desolation. How did he feed these 3,000,000 men and women and children? How did he give them drink where no river was flowing? Tell me, ye scoffers of the Bible, how did this Hebrew leader do it unless he did it by the power of God? Why, the miracle of a dead man rising up out of his grave and testifying to you of the divinity of Jesus Christ is not to be compared to this miracle worker in the desert of the forty years' wandering. If ye will not believe Moses and the prophets, neither will be believe though one rose from the dead. Hear it, man! By Moses' testimony hear it.



Jews Must Conquer.

The Hague, Aug. 23.—The close of the eighth International Zionist Congress, which has been in session in this city since Aug. 14, was marked with great enthusiasm, all the delegates uniting in singing "The Hatikwoh," or Psalm of Hope.

Dr. David Wolffsohn of Cologne delivered the closing speech. He said, among other things, that the Jewish people must yet conquer the world.

people must yet conquer the world.

Georgian Bay Scheme.
Ottawa, Aug. 23.—Mr. Perks, M.P., in the British Parliament, and a member of one of the largest contracting firms in England, is in Ottawa for a meeting with the Dominion Government, relative to the Montreal, Ottawa and Georgian Bay Canal project.

HAY FEVER GERMS ARE NOW FLOATING ABOUT

They are in the air everywhere, too minute to see, but just waiting for a chance to get into your lungs. Then they will play have with your Then they will play havon with your breathing apparatus, and you'll wonder what to do. The doctor will say you had bett reinhals Catarrhozone, for it kills Hay Fever germs, and, moreover, is dead certain to reach them. Catarrhozone cures everytime, and absolutely prevents the diseass from returning. You inhale Catarrhozone with the air breathed; it goes directly to the source of the trouble and cures it by removing the cause. At druggists, or sent with guarantes of cure, to any address for \$1.00 forwarded to Polson & Co., Kingston, Ont.

Fire on the Temeraire.

Kingston, Aug. 23.—Fire on the yacht Temeraire, at 5 o'clock yesterday morning, burned the jib and blistered the bow. A cigarette is blamed. The craft has just been purchased by Major Carruthers of this city.

Auto Trip Across Africa.

Berlin, Aug. 23.—The automobile trip across Africa by the Germany army lieutenant, Graets, has been temporarily halted by a broken cylinder.

Steamer Released.
Kingston, Aug. 23.—The steamer
Pellatt has been released from a shoal
at Clayton, N. Y., and is being reloaded before going on to Montreal.

IT DOES CURE WOMANLY ILLS.

"I feel it my duty," writes Mrs. S. Mead, of Frassryille, Ont., to let you know that sometims previous to the change of life I suffered more than I could tell. Neighbors told me Ferrozone was the only remedy and their advice was good. Forrozone put a stop to my pain and sickness, had a direct action on my troubles and relieved from the start. I safely passed the turn, and now enjoy perfect health and rest. No womanly medicine can be better than Ferrozone." Instant relief is found in Ferrozone for female weakness of every kind. 50c. per box at all dealers. all dealers.

Mail Clerk Suicides.
Windsor, Aug. 23.— E. O. B. Rogers,

Piles Cured At Home by New Absorption Method

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent curs assured. Send no money, but tell others of this offer. Write to-day to Mrs. M. Summers, Box P. 4, Windsor, Ont.

Humor and Philosophy By DUNCAN M. SMITH

SCIENCE HAS A HUNCH.

Some scientists who represent
A strictly modern school
Declare that people should make love
And court and wed by rule.
The short would draw the taller ones,
The lean would get the fat,
And marriages would all be made
On some such plan as that.

The wise committee would go forth
And fix up every deal—
Select a blond for a brunette
And leave them no appeal.
The blue eyed man would match a ma
Whose eyes were dark as jet;
The gentleman with curly locks
A straight haired lass would get.

The dispositions of the two Would also enter in—
One who had energy to burn A slothful mate would win;
The woman with a temper built Upon a generous plan Would more than likely be-hitched to Some meek and lowly man.

No one selected might express
A preference or a doubt.
Each would be told: "Here is you

mate.
Now go and fight it out."
I greatly fear these scientists
Are too far in advance.
Still griss and men will fall in love
Themselves and take a chance.

Stirring Up Memories.
"I never like to be on the ocean in a fog."
"Afraid of bumping into some other

boat?"
"No, it isn't that so much as the constant blowing of the fog horn. It reminds me of the dinner horn and keeps me hungry all the time."



"You will have to go to bed with the chickens if you come to my place," said the jolly uncle from the rural districts to his nephews who were about to visit

"Uncle," said the overwise city boy, "you have sized us up wrong. We are no porch climbers."

Push Up in Front.

Don't be sitting found all day;
Get somewhere!

Make a stab at it some way,
Get somewhere!

Sameness sort of drives you mad;
Get a hobby or a fad.
Yes, and get it pretty bad,
Till you make the neighbors sad—
Get somewhere!

Don't get rooted to one spot.
Get somewhere!
Strike it rich as like as not.
Get somewhere!
At the risk of seeming brunt
Break away from use and wont,
Get a move and do a stunt;
See what things are like in front—
Get somewhere!

"You are growing so stout you must ave changed your boarding place."
"No, but they have changed the style

"What is the difference?" "They used to serve the meals a lacarte and now it is table d'hote."

Presenting It to Strangers.
"Mosquitoes busy down your way?"
"Yes; they get a hump on themselves." occasionally."
"Then they leave the hump on you, I

PERT PARAGRAPHS.

Some people may be bigger fools than others, but they will have to prove it before we believe it.

to her to make her husband eft form or conform.

If more people would cultivate its acquaintance truth wouldn't be stranger than fiction.



is like a cott-not tractable until it is bro-

The girl whe says she will never marry doubtless means

The world is your oyster all right, but you generally have to go through a sea of trouble to get it.

The appearance of work gives many people heart failure.

Many a case of big head covers small brain capacity.

We can stand other people's troubles because they always look small to us.

THE MARKETS.

Liverpool Wheat Futures Close Higher, Chicago Lower-Live Stock The Latest Quotations.

Thursday Evening, Aug. 22.
Liverpoof wheat futures closed to-day %d to %d higher, and corn futures %d higher than yesterday.
At Chicago September wheat closed 1%c lower, September corn %c lower, and September oats %e lower.

Winnipeg Options. Following are the closing quotations on Winnipeg grain futures to-day: Wheat-Aug. 91%c bld, Sept. 91%c bld, Oct. 38c bld.

Toronto Grain Markets.

Grain

CATTLE MARKETS.

Toronto Live Stock.

Toronto Live Stock.

TORONTO, Aug. 22.—Receipts of live stock at the City Market since Tuesday, as reported by the railways, were 104 carloads, composed of 1524 cattle, 1127 hogs, 2055 sheep and lambs, and 242 calves.

Exporters.

None of choice heavy weights were on sale. One load weighing 1200 lbs. sold at 44.75. Export bulls sold at \$3.75 to \$4.50 per cwt.

Butchers.

Cattle sold at lower prices than at any market this season, but the general rum of the cattle was of the poorest quality. A few picked lots sold from \$4.55 to \$4.70, and few brought the latter price; medium cattle and good cows sold at \$3.50 to \$4.10; fair cows, \$3 to \$3.35; canners, \$1 to \$2.50.

Feeders and Stockers.

A few loads were offered, which were generally of common to medium quality. Trade was dull, with little demand, few farmers being on the market, this being harvest time. The farmers that were on the market were looking for better quality. Drovers bringing stockers and feeders of poor quality should come prepared to make a present of them to some person, as nobody seems to want to buy them. Common stockers, 500 to 650 lbs. each, sold at \$3.50, and one load of 1000 lb. feeders sold at \$3.50, and one load of 1000 lb. feeders sold at \$3.50, and one load of 1000 lb. feeders sold at \$3.50, and common light cows were almost unsaleable. The demand was for good heavy milkers or springers that promised to become good milkers. The bulk of the best cows sold around \$40; some few reached the \$50 mark, and one \$57. Some inferior cows were reported at \$25, and some did not sell at all.

Veal Calves.

at all.

Veal Calves.

Trade remains steady for veal calves of good quality, with a good demand.

Prices ranged from \$3 to \$6.50 per cwt., with the bulk selling from \$5 to \$6 per cwt. Sheep and Lambs.

There was, as usual, a good demand for sheep and lambs. Export ewes sold at \$4.50 to \$4.75; rams, \$3.50 to \$4 percwt.; lambs sold at \$5.50 to \$5.40 percwt, with a few selected lots at a little more money.

There was not a large run of hoga, but that did not stop a drop in prices. Mr. Harris quoted selects at \$6.50, and lights and fats at \$6.50 per cvt. East Buffalo Cattle Market.

EAST BUFFALO, N.Y., Aug. 22.—Cat-tie—Receipts, 100 head; slow and prices unchanged. Veals—Receipts, 100 head; active and 25c higher; 35 to 83.56. Hog9—Receipts, 2100 head; fairly ac-tive and 10c to 20c higher. Heavy, 35.28. to 38.60; mixed, 36.60 to 36.70; Yorkers,

to \$6.50.

Hegs-Receipts, about 15,000; steady, Light, \$5.30 to \$6.25; min to \$6.20; heavy, \$5.25 to \$6.25; rous to \$6.50; play, \$5.40 to \$6.15; bulk \$5.65 to \$5.35.

Sheep-Heccipts, about 12,000; steady; native, \$3.25 to \$5.70; wester to \$5.70; yearlings, \$5.50 to \$6.30; \$6.25 to \$7.50; western, \$5.25 to \$7.50.

Cheese Markets.

KINGSTON. App. 20.