

VOL. 5.

FORDWICH, MAY 20, 1904.

NO. 9

## Our Annual Report.

We herewith present a statement of the amounts contributed by each member and adherent toward Ministerial Support and the Connexional Funds, also the total amounts raised for other purposes.

We thank you for your assistance in securing the results as shown in this report, and respectfully solicit your continued aid and co-operation.

On behalf of Quarterly Board,

B. S. Cook, Recording Steward.

## OUR WORK--1903-4.

The usual preaching services have been regularly conducted and well sustained. Four weeks of special services were held, and sacrament of the Lord's Supper observed five times. Our membership report is as follows: removed, 20; died, 3; received by letter, 13; on trial, 15; present membership, 255—increase 5. Seven new subscribers secured for the Guardian and about 500 religious papers distributed by the pastor. The choirs, Sunday Schools, Leagues and Willing Workers have materially aided in the work.

A heartier co-operation and a larger measure of the Divine Spirit would make the coming year more telling than any of its predecessors.

## QUARTERLY OFFICIAL BOARD.

PASTOR--Rev. D. Rogers.

LEADERS—Mrs. J. McKee, J. Rowe, J. Downey, J. Topham, L. Denny, E. Cooper, W. Vines, A. W. Cosens.

STEWARDS—Richmond Fallis, A. Mc-Kee, B. S. Cook, R. S., Jas. Fallis, M. Aldrich, S. Vines, Geo. Magee.

Soc'y Representatives—G. Walkey, A. Edwards, S. Strome, John Patterson, A. C. Johnston, A. McCabe, A. Barnett.

S. S. Sup'Ts—J. Rowe, J. A. Patterson E. Cooper.

E. L. Presidents—Mrs. W. Downey, S. Spence, Mary Faust.

## FRAGMENTS.

The delusion that is spoiling your life: The notion that if your circumstances were changed you would do better.

A Christian man should hesitate about joining another secret society, if to attend the lodge meetings makes it difficult for him to find an evening for church.

A well-to-do farmer of the Cumberland Presbyterian Church offered to increase his annual contribution for the support of the pastor from \$4 to \$4.50 (?) to secure the service of a young preacher to whom he took a fancy. We think a brother of his is a Methodist.

Blessed is he that keeps sweet. There is much in this life to vex, perplex and annoy. The world, the flesh, and the devil have to be contended with and overcome. Unreasonable men find fault, misconstrue motives and acts, and falsely accuse. Envious men watch for opportunities to assail, heap reproach upon and drag down their more successful, because more worthy, fellowmen. All this they did to our Lord: why should they not do the same to us? But, amid it all, our Master kept sweet. Why should not we?—Selected.

Easy indeed it were to reach
A mansion in the courts above,
If swelling words and fluent speech
Might serve instead of faith and love,
But none shall gain this blissful place,
Or God's unclouded glory see,
Who talks of free and sovereign grace.
Unless that grace has made him free
—Cowper.