preached on the occasion to a very large and brought forth in her life undoubted "fruits of least, be safe. deeply affected congregation from Daniel xii, 13 the Spirit, love and peace, gentleness and good- "Many will seek!" It may be when sudden

(English Papers please Copy.)

JOSEPH DRODGE OF OLD PERLICAN.

4th Dec. 1864 I have committed ten to the very precious one. From this hour, she in spirit calls his past life, and all God's dealings toward ground, most of whom had attained maturity, retired from earth, and appeared to take her him, with all his dealings toward God. In such and some, a good old age. The aggregate age stand close by the gates of the heavenly city, and of seven being 465 years. And what is somether she waited the summons of her Lord. I what strange five of the seven were members of saw the aged saint a day or two before the the same family. To those who survive, it has "weary wheels" stood still, and she was on the been a season of great sorrow; and were it not "weary wheels" stood still, and she was on the peace; and he may feel a wish to enter in, nay, the feet that most of their dead beautiful for his offfor the fact, that most of their dead, have died happy in Christ, this sorrow must have been much deeper, their anguish much most of their dead, have died of her Father's house. The happiness of a conscience purged, and a heart full of Divine love their anguish much most of their dead, have died of her Father's house. The happiness of a conscience purged, and a heart full of Divine love their anguish much most of their dead, have died of her Father's house. The happiness of a conscience purged, and a heart full of Divine love their anguish much most of their dead, have died of her Father's house. The happiness of a conscience purged, and a heart full of Divine love the context in the finds. much deeper, their anguish much more pungent. beamed from her countenance, and she express-"insatiste archer," on the 8th Jan. 1865, having ling, or shrinking. She died as only a Christian ew mind and spirit, a "putting off the old man extrained note his 70th new mind and spirit, a "putting off the old man attained unto his 79th year, was the last in this can die; and she was followed to the grave by a with his affections and lusts," a putting away train of family mortality. Bro. Drodge though born in England, came out to this Colony in earby life, and was bound as a consequence of the place, wellwellwellwith man and a putting on "the new man, creating the place, iniquity, and a putting on "the new man, creating the place, great majority of the inhabitants of the place, wellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellwellly life, and was bound as an apprentice to a respectable planter in Old Perlican. Methodism, her memory. We endeavoured to improve the which in this Island is now growing into a lofty occasion by addressing the numerous auditory

** But now the word doth swiftly ran, Now it wins its widening way." Between fifty and sixty years ago, he sought and found the Lord. Early in his christian life he commenced a career of usefulness. His own soul being renewed, and warmed and energised by the love of Christ, he was led to feel for "the wandering souls of nen," and labour for their salvation. As a class leader and prayer leader. and by a godly, consistent, and happy life, he sought to promote the weal of Zion, and save which " is as the shining light that shineth more

For vital, earnest religion, there were but few

witnesses, when he became a " living epistle,"

ture, he was the subject of an affliction, that prevented him joining in any, either public or soof Divine grace, to support and give consolaheavenly smile, and expressed himself as " waiting for the coming of his Lord."

His death was in perfect harmony with his life. While in the swellings of Jordan he triumphed spoke of it afterwards to the effect that she coveted his place, and envied his position. "The city of God," with its gates of pearl, and its angelic fellowship, appeared very near, when the cried. " O ves. precious! precious! Jesus is predure to hear the songs of Zion, and the people

was answered in the case of Joseph Drodge. We improved his funeral occasion, by addressing the mourners, and the numerous congregation from, "But truly as the Lord liveth, and as thy soul liveth, there is but a step between me and death." 1 Sam. xx, 3.

MARY AVERY OF OLD PERLICAN, N. P. Since I commenced writing the above, another, and still more aged member of our Society, has to little more than speculation upon some view. sleep," at Grates Cove, on the 6th of Feb., had of personal salvation, ministering curious queslived to see the fourth generation, and died surrounded with a multitude of descendants. She was born at Bay de Verds, about the year 1768 the first infant that was born there. All who thoughtfulness in the careless heart : Agonize to is for miles around a wild, rocky barren. There is not a tree, nor a bush-there is absolutely no. thing—to relieve the ruggedness of the scene. not be sufficient; nor will a desire to enter the But it was not so some 80 or 90 years ago, when strait gate secure our entrance, unless accomsister Avery went there. Then the Cove was panied by whole-hearted effort. Our concern

in 1792. He died, said is basied in the Cove; cases we recognize men who are in earnest. Lord the Lord God, mereiful and gracious, forand his "head stone," bears the following in- Now, be assured, that if any of us, with the giving iniquity, transgression and sinscription, "To the memory of Mr. John Hossame sincerity, wished to possess a saving know- Already had many of our praying people in kins, who for 36 years discharged the duties of ledge of God's truth, to obtain the riches of Crapaud been anointed as with fresh oil, so that pastor and teacher in this place; he surrendered Christ, to enjoy the health of the soul, and to when special services begun there, in the first pastor and teacher in this place, as such as the lay hold of eternal life, we would have the same meeting, the seekers for God and salvation were his soul to God the zon may be said, soul to God and salvation were 70th year of his age." It is not improbable, earnest striving. You can see quite well that found meekly kneeling at the Altar waiting for that sister Avery feared God, and sought the fellowship of the godly even before Hoskins was appointed the teacher and pastor of "the little or the said how, then, will mere seek morning and evening and evening

of the Lord, in rich, and mellow clusters. Death has been hurling his shafts thickly, and fealty to her Saviour, by partaking of the em-D. embraced the Cross but a slender sapling. children's children down to the fourth generation -now living, all make choice of the service of God, and be a seed to serve Him for ever.

Old Perlican, March 15, 1865.

Probincial Weleslepan.

WEDNESDAY, MARCH 29, 1865.

Religious Earnestness.

that believe to the saving of the soul. For more force and importance of religious truth, will author of "Home Trustees" as presented in sion, the fruits of his reign, brotherly-kindness than half a century, his faith was that of the just, readily acknowledge the seriousness of their a selection from his publication in your issue of and peace prevail. In 1862 a Division of the cial acts of worship. Singing or loud speaking and another. How should intelligent beings, in Christ Jesus. 2 Tim. iii., 15. The Bible is affected his head most painfully; he could not anxiously looking to a future life, deeply ponder indeed the Book of Books, and only as men endure the torture; therefore he sought the si- the unanswered inquiry of the Saviour, "What are governed by its principles can the necessary lent shade and the "still waters." But though shall it profit a man, if he shall gain the whole institutes of well ordered society be maintained, thus cut off from the means of grace, and forced world, and lose his own soul?" Life is too while its particular instruction, warnings and into solitude, his spirit never became the least great and too solemn a reality, and withal too encouragements, connected as they are with morbid, his piety never lost its cheerfulness. A short and uncertain, to admit of trifling with the considerations of eternal moment, are suited to tion and joy to the soul, in seasons of the great are of the very gravest consequence, are driven have proved, notwithstanding the blasphemies of the some have fallen asleep, to awake no more, until purity of his heart. est trial, I never witnessed. Whenever I called to see him, he appeared as though he had just generally by the veriest triffes. Matters which Zulu instructed clericks. descended from converse with the skies. He relate only to the present life are magnified A sister, - whose piety is not "a reed shaken while the unspeakably great interests of eternity heresies. Presenting a number of congenial with the wind "-who witnessed his death scene, are of set purpose kept out of view. What passages hearing on the instrumentality of the

venerable, dying saint, lifted up his eyes and in agreement with their responsibilities and pro- (John i. 9) thereby, not making the necessary cious!" Before he quite forsook his clay, he christians,—would that it were so with all—but Word of God, and the written Word, which intook his "harp from the willows," he could enthere are painful exceptions even among those conceivably valuable as it is, and must be, is but who wear the badge of discipleship. Apathy of God singing and praying around him, appear- and coldness are not of uncommon occurrence ed only to enhance his joy. The prayer of the among those who are recognised as the people Spirit makes Christ known to man, I say, thereof God amounts to little more than a mere reception of gospel doctrines, without any measure felt in the heart; or they make their religion to consist only in a fair example of worldly morality, the power of godliness being absent or perhaps like the one who put to the Saviour the inquiry. Lord are there few that be saved? the interest of these to whom we advert, amounts antered into "rest." Mary Avery, who "fell on having no direct bearing upon the great subject

tions rather than godly edifying. How suitably was the merely speculative in quirer dealt with by the Great Teacher ; how full She removed to G. C., when but a child, to nurse of solemn import; how well adapted to awaken know anything of G. C., know that at present it enter in at the strait gate; for many, I say unto you, will seek to enter in and shall not be able Then a mere profession of regard for Christ will surrounded with an immense forest, and the lit- for salvation, to be of any value at all, must be tle nurse maid, wept bitter tears, at the thought all-absorbing, leading its subject to conclude of having to live in the woods, all the summer that the safety of the soul is worthy the utmost torial of March the 8th, has been deeply felt by long, as well as all the winter. Her memory restruggle, and that no sacrifice or service can be tained a firm hold of things that occurred in too great to devote to Him who loved us and who fall many began to pray more earnestly for the her early years, even to the very last; and it was gave Himself for us. An eminent divine has outpouring of the Holy Spirit upon the church interesting to hear her relate the story of her ear- well remarked, 'Jesus does not say, " many shall and the world, and that there might be a gracily life with so much vivacity. She would tell of stripe to enter in, but shall not be able." He ous revival of religion vouchsafed to our Circuit, her father, who was an Englishman, who died says, "many shall seek:" teaching us that the and to this Island of the sea. Soon they were when on his passage home with his family, to chief reason why men do not enter the narrow heard singing with increased faith, take possession of some small estate, to which he gate of salvation, and obtain rest is, that they had fallen heir; and she would tell of her father's seek, but do not strive to enter in. It is not brothers denying the widow and the fatherless, difficult to understand what is meant by striving. and taking possession of the inheritance; of the and how different a thing it is from mere seekfamily being reduced to the greatest distress, and ing. Only notice the conduct of any one who, wait upon God daily in his sanctuary at Searleafter spending one miserable winter in some in real earnestness of soul, desires to obtain any town, and were led to pray more earnestly for "Work House," the widow, and some of her chil-dren returned to this country again. While lis-ing, and not mere seeking. Look at the student, backsliders, and the conversion of sinners from tening to the above, and other thrilling events, plodding over his books late and early; reading, the error of their way. Our prayers have been with which her early life was crowded, it seemed examining, thinking, writing; he is striving to answered.

ing, without striving, save your souls? "Many shall seek!" Yes, who among us is time we had the most delightful proofs, in the As a christian, her piety might pernaps to so deed, so indifferent to the future well-being conversion of the aged, the middle aged, and

to mourn their great loss. Oh may they all meet ever, if the test "By their fruits ye shall know profession, their orthodoxy, and the like; all at the Father's right hand! A sermon was them," be a sufficient one, then the departed will do something in order that they may, at

ness, patience and humility, hung upon this tree death strikes down an acquaintance; when a mysterious pestilence sweeps awsy its victims; Shortly before her decease, as if premonished when sickness enters the family, and some bethat "the hour of her departure was at hand," loved one is laid on his dying bed, or in his she expressed a desire, once more to pledge her lonely grave; or, it may be, when the sinner himself is arrested by a dangerous illness, and with unerring aim, among our people in this blems of His body and blood. Most gladly did realizes the nearness of God and the certainty of circuit within the last month or two. Since the we accede to her desire, and the season was a Joseph Drodge, who fell by the hand of the ed herself confidently, and without any tremband well proportioned tree, was, when brother from 2 Peter ii. 5. May her children, and her "give all diligence to make his calling and election sure," to "labor to enter into rest," to "work out salvation with fear and trembling," in one word, to sacrifice self, and to accept of Christ, for free pardon and new life; all this requires not seeking only, but striving; whereas the slothful think to get all by seeking only. O how necessary is our Lord's solemn command and warning: " Strive to enter in, for many shall seek to enter in, and shall not be able."

> MR. EDITOR.-I love the apothegm of Chillingworth-" THE BIBLE, AND THE BIBLE ONLY IS THE RELIGION OF PROTESTANTS;" and The service of Christ demands whole-hearted I rejoice in every intelligent effort to extend its devotedness. Those who duly recognise the influence. The object contemplated by the dethroned; and in place of anarchy and confuposition as accountable beings, and that no sub- the 1st inst., is most commendable. Every good Sons of Temperance was formed in Grand Bank, jects are at all so worthy of their earnest regard man will unite with him in wish-in prayeras those which relate to the safety of the soul, nor fail in effort to promote an extending acman's accountability, and the best means of quaintance with the Holy Scriptures, which are securing the highest happiness both for this life able to make wise unto salvation through faith they exist.

ordinate position to which they properly belong; portions of divine truth have generated many written Word of God in the conversion and But surely by those who have been enlight- spiritual edification of christian believers with ened by the truth and grace of Christ, and who the last of which passages, 1 Pet. i., 22-23 he profess to be His servants, a course will be taken connects the testimony of John the Baptist fession. This is happily the case with many distinction between the essential—the personal however divinely afforded, a revelation of himself- the blessed instrument by which the Holy of the Lord. The interest in religious matters by leaving a way for the uninformed and supertaken by some who regularly frequent the house stitious to render a homage to the instrument that is due exclusively to God.

The author has fallen into a common error of the life-giving energy of those doctrines being quoting John xvi., 8, which he makes to read " of sin, of righteousness, and of judgment to come." The last two words are proved to be unauthorized and a corruption by our Lord's own exposition verse 11.

Let us promote Bible Education—as of great est consequence.-Let it be BIBLE in accuracy of statement in order to its being Bible in principle, in faith, in love, in obedience, and in ultimate results. St. John, N. B., March 13, 1865.

For the Provincial Wesleyan.

Bedeque Circuit.

REV. AND DEAR SIR .- " The great want of the Church," so forcibly presented in your edimany of our church in this circuit. Early last

" Lo the promise of a shower,

About the last of November we commenced

as though History found a living voice, or as obtain learning. Look at the man of business, On watchnight we began a series of services though we were listening to some one from buying, selling, calculating, counting his profit at Tryon-special unction was realized in that the spirit world, freely descanting upon the ac- and loss, speculating about markets and invest- solemn midnight viril. The church in that lotions, and the sayings of our fore-fathers. She ments, poring over his ledgers and accounts, cality joined the many ten thousands of God's was a rare example of healthful, vigorous uncom- giving his whole heart to business; that man is elect in imploring the baptism of fire-the Restriving to get rich. Look at the sick man, con- vival of God's work, and the conversion of the As a Methodist, her experience dates beyond sulting doctors, trying cures, swallowing the world. The week of praver passed, and still the memory of the eldest of her living children, most nauseous medicine, submitting to sore they tarried for power from on high. Nor did who is now traveling between the years of 60 operations; that man is striving to get health. the promise of the Father fail; Elijah's God was and 70: indeed it reaches back into the very 12. Look at the sailor, whose ship has foundered in with us, to answer as aforetime by fire from diments of Methodism in Newfoundland. She the great deep; look at him and his weary com- heaven, quickening believers into new life-meltwas a member of the class of John Meskins, the panions toiling at the oar in their small boat, ing the heart of stone as wax before the fire, son of John Hoskins, who preached the first Me- hangry, thirsty, faint, laboring for days and land binding up the broken hearted, healing the thodist sermon this side of the Atlantic. It ap- mights amid stormy winds and angry seas, to spirit of the contribe ones, so that for the space pears that John Hoskins, Jr., commenced the reach, if possible, the nearest shore; those men of thirty days, morning and evening, did the duties of "pastor and teacher" in Grates Cove are attiving to save their lives. In all these Lord of Glory pass by proclaiming himself the

influences for more than a month; during which paracterized as being somewhat timid, and reparacterized as the reparacterized as

but a resigned mourner, (who is also looking for proached the lotty regions of "the assurance of about religiou, or read the Bible occasionally, or believeth. In behalf of Brother Hudson and the Inhibit and all he compared to the other local preachers, Brother Marshall and the circuit in aid of the Jubilee fund, will be con-Redeemer.) and a number of some and daughters she should fall into the snare of the devil." How- and others will trust to their morality, their give glory, for Thy mercy and for Thy Truth's a people could be engaged, than those of Tem-R. SMITH.

Bedeque, March 15, 1865.

For the Provincial Wesleyan.

Grand Bank Circuit, N. F.

Temperance. A few years ago no Son of Temperance existed in either of these flourishing ettlements. As it has been in other communities which have been without the influences of and consumed by the general population as something necessary to comfort and health. beverages, were seen and felt to be inimical to the intellectual, moral, and religious prosperity of the people. While we lament that such was the case, we are happy in knowing that such is the case no longer. It is pleasing to relate, that a new era has dawned upon the people. " The former things have passed away." The evangelizing and civilizing light of the gospel has shined into hearts that previously were darkened by black vapours occasioned by the sin of intemperance. The alcoholic usurper has been and some time after a similar circumstance took place in Fortune. The two Divisions now work well, and are a credit to the localities in which

The members of Grand Bank Division while rejoicing at their own deliverance, gave tangible proof on the evening of the 13th inst., that they remembered the claims of the world upon them for philanthropic effort and example. This proof was given by holding a Public Temperance

The brethren at Fortune prompted by a praises worthy spirit of emulation, resolved also to hold not write definitely; but if we may be allowed judge by the staff of speakers selected, and by the interest manifested by the Fortune brethof the cause it advocated, and of the people among whom it occurred.

On the evening immediately following that upon which the public meeting in aid of Temperance reform took place in Grand Bank, the Annual Missionary meeting was held. The anand meeting in aid of the Missionary Society is

was we think, much that could be desired. The to the chair. The number of speakers was not

of 1865 will live long in the memories of the community.

ster, in order that the Jubilee collection Burin, Feb. 27, 1866.

We know not in what more noble enterprise

perance and the cause of missions. Surely those efforts which are supposed to extricate human campaign, the three days of the 15th, 16 h and beings from the sloughs of vice and natural debeings from the sloughs of vice and natural de-gradation are good in their design and effect! O may God reward His faithful servants! Amen.

dertaken the pleasing task of showing through God, is worthy of public notice. It is question—on the 15th, by his astonishing rapidity and acthe columns of your valuable journal, the pro- able if the injunction contained in Matt. v. 16, curate forecasting, were lost to him by the palgress of events in the Grand Bank Circuit, in could be fully obeyed, if other means beside pable delays both in attack and pursuit by which nection with the above mentioned principles. those which are available every day, were not Quatre Bras was turned into a repulse and Ligny Our object in soliciting thus a portion of your made use of. Our opportunities of complying shorn of its full fruits. The balance of advanpace, is not to sound abroad the praise of any with its requirements are limited, so long as we tage however, the lecturer considered, was, even particular people or community; but that others confine them to the circle of our acquaintance on the morning of the 18th, in favor of Napomay behold the efforts of some stewards of the and citizenship; but if we employ communica- leon, who might even then, in the exercise of half Master's household, and be induced to "go and tion by post, and the press, the case is different; his usual thought, have checked the advance of and our ability for doing good greatly increased the Prussians from Wavre by the occupation of We bring first to your notice the praise. The light of the church in Burin seldom shines the defiles of the Lasne. The battle was finally rorthy exertions of the people of Grand Bank to the shores of your province, and it is in con- treated, not circumstantially but with free yet accuand Fortune, to propagate the principles of sequence that we would submit this article for rate handling, seizing hold of the distinctive opera-

In looking abroad upon the church here, we the French rear were liberally acknowledged, the can perceive abundant reason to give thanks immense loss they sustained showing how seriunto Him " who hath wrought this great salva- ously they drew upon the resources of Napoleon, the Temperance movement, so it was in Grand tion in Israel." Truly the evidences of a genu- who, otherwise, with the troops so employed Bank and Fortune. Alcoholic stimulants were ine work of God are many; and the most skep- must have pierced the rapidly melting centre of used by business men as an article of trade, tical and most severe scrutinizer, must come to the British line. Mr. Narraway considered that the conclusion that there is a vital principle in the political results of Waterloo were at least of religion. As the branch is united to the vine, so doubtful value, -one consequence being the The evils attendant upon the use of intoxicating is the Burin section of the church militant united strengthening and concentration of the power of in helv covenant to her living Head. The connecting link of spiritual intercourse with the than the Empire of France. These lectures, of a religious paper. Ignorant men may to those to great Founder of our holy Christianity remains broad, appreciative, patriotic, and impartial, were good men, may be sagacious, and even talent unbroken; and as the consequence, we enjoy a further marked by spirited delineation of the naturally, but there is absolutely no spolocy appropriate and as the consequence, we enjoy a large and the campaign.—St. John Couthe grovelling things of earth, and bears us on rier.

to the shores of eternal bliss. people here, consists in their attachment to those who have broken to them the bread of life. This The greatest obstacles to the saving power virtus was touchingly developed on a recent oc- of the gospel among the masses in this country casion. A mother in Israel while looking over are intemperance, and what is called the temthe Conference picture, beheld the features of perate use of alchoholic liquors. The latter as one who has been an instrument of good to her | well as the former seriously hinders the progress soul and those of her children. She said, as of a vital, renovating Christianity. Logical the tears fell fast from her eyes, that the minis- consistency would make every philanthropist, ter in question, had frequently fasted and prayed every moralist, every friend of order, thrift and for her family, and now she saw the fruit of his social virtue, as well as every true friend of the self-denial and faith in its conversion. The at- gospel, a staunch teetotaler, both in theory and is equally strong. Their interests appear to be fluence to the use as a beverage of strong drink connected with his; and he is consequently the in all its forms. From our point of observation subject of their prayers and good will.

Approving the spirit of the article in question, At length, the speakers for the evening ascended the Lord was again pleased to make the place the evils and consequent ruin of intemperance always met me with a word of joy, and almost beyond all bounds, and are followed with intense I cannot hide from myself an idea that its useeagerness, to the neglect of the claims of Christ's fulness could not have been injured by a little terested the audience for about three hours. the people of God had set their hearts upon a fested, that thousands were aroused and driven service. The lawful things of this world are purmore care in the arrangement of its scripture We may remark here, that the oratorical reseed unlawfully, by not being kept in the subcitations. Misciting and erronously connecting
sources of the platform were by no means exheavens might be opened, and salvation vouchtotal abstinence. Scarcely a neighborhood could
never by no means exhausted at the close of the meeting; proving to safed. An observing eye could detect a growing then be found in which there could not also be us the ability of the Sons of Temperance in this seriousness in the congregation, which gave evi- found the ravages and the victims of intemperlocality, to support the aggressive principles of dence of the presence of "the Hoiy Spirit of ance. Fortunes had been squandered; once

a meeting for the promulgation of their adopted of Zion, to expect the promised outpouring of There was seldom a family anywhere, which had principles, on the evening of Thursday 16th free grace. The following week was appropriated not a relative near or remote in a drunkard's pidity and sham piety will sometimes jobs nst. Not being present at this meeting we can- to special effort for the good of souls; and on grave. The eyes of all had seen at least a vicren in this good cause, we may say it was worthy number of souls professed to have found " peace the inebriates themselves were throughly alarmwith God, through our Lord Jesus Christ."

of helping his brother at the Missionary meetdelighted at one of these meetings, with the speech of a Rev. gentleman who generally said ousness." God has been pleased to grant a thirty years ago saw and felt the evil; have most-marvelously direct poor wandering morthing. something to please boys and girls. He said, signal answer to prayer." The wilderness and ly passed away. The men and women who have speaking of crossing a stream of water on his the solitary places have been made glad; and come up on the stage since that time, in families journey through the country, that others forded the desert to rejoice and blossom as the rose."

good old friend to the mission cause was called careful labour of a spiritual husbandman. thankfulness to God. Pleasure, because of the in the estimation of the inhabitants of Burin. ed to the increasing danger. profound interest taken in the proceedings; and This truly philanthrophic enterprise has done We look upon the "demestic wines" as a

thankfulness, that the "glorious gospel of the blessed God" had so educated the minds of the blessed God" had so educated the minds of the lits introduction into the community, education morality, virtue, temperance, and the Christian education into the community, education morality, virtue, temperance, and the Christian education educated the minds of the Province. The following were appropriately constrained to a community of the Province. people, that they were willingly constrained to has been more sincerely advocated and advanced; religion, as tending powerfully to strengthen the lam, McLellan, more religion, as tending powerfully to strengthen the lam, McLerlan, D. Fraser and Ross. The strength of the community, education into the community, education morality, virtue, temperance, and the Christian ed such committee, Messers. McLellan, work earnestly in his cause. work earnestly in his cause. We say currestly industry inculcated and supported; and religion cause and to increase the evils of intemperance. to establish an i because there was indeed an earnestness about embraced, and made the basis of thought and this meeting, which must have been truly please action. There are three Divisions of the Order of society, and in the home circles of the church. this meeting, which must have been truly pleasing to the great Being whose cause it was intending in all something over 200 mem
ing to the great Being whose cause it was intend
here, numbering in all something over 200 mem
is one of the best recruiting agencies and most

wine drinking in the most respectable classes for legalizing last year's proceedings of society, and in the home circles of the church, is one of the best recruiting agencies and most bers. Two respectable halls are now in course successful preparatory schools for the ranks of Sec. gave notice that in order to expedit Our opinion is that the Missionary Meeting of erection, and bid fair to be creditable to the intemperance that the arch fiend could devise, ness it would be necessary for the House 10

people of Fortune; and that the noble affort For all these blessings would we devoutly give grape"—this unadulterated domestic wine, mamade to extend the borders of Zion, will be thanks unto God; we would render homage nufactured under our own eyes or by our own pointed to as an incitement to effect "greater unto Him, who continually loadeth us with benefits. We will "sing unto the Lord a new what evil can come from a temperate use of its.

Mr. Bianchard presented a petition from things than these" in succeeding years. things than these" in succeeding years.

In connection with the foregoing, we have to notice the introduction and success of the Jubi
right hand, and Holy arm, hath gotten Him the

The Rev. Mr. Narraway delivered two lec-

17th of June, from the crossing of the Sau.bre Wellington and Napoleon stood face to face on tion. We lift our warning voice against the the rolling ground in front of Waterloo. The new form of danger, and in regard to the whole MR. EDITOR,—Presuming that any information relative to the advancement of morality and religion in the colony, would not be unacceptable to you and your readers, we have undertaken the pleasing task of showing through Contained the prosperity of the church of detailed the prosperity of the church of the prosperity of the prosperity of the church of t tions of the day. The operations of Prussians on the wonderful, ubiquitous periodical, Metha-

there is no other ground in view which a real to spread intelligence in his charge forfeits About two years ago this circuit was visited Christian in the free exercise of an enlightened claim to the respect of his people or the house with a shower of salvation, which watered many conscience, normal sympathy, and a fair share of was given by holding a Public Temperance with a shower of salvation, which watered many conscience, normal sympathy, and a fair share of utterly disqualified pretenders to the minimum of 6.P. With friends of Temperance dry souls, and caused them to bring forth fruit common sense, can take. Occupying any other are those men who refuse to obtain substitute the hour of 6.P. With friends of Temperance dry souls, and caused them to bring forth fruit common sense, can take. more striking and beautiful example of the power momentous interests involved in it as a proba- individual man in every age, under every zone, the hour of 6 P. M. the friends of Temperance to the glory of God. Many proofs of the reality position should raise a reasonable doubt in retionary existence. Yet these considerations, which and in every imaginable necessity as multitudes began to fill the chapel; and to add to the inof this glorious work are now with us; and gard to the soundness of a person's mind or the

God." During the watch-night service a solemn | wealthy families had become town paupersawe seemed to pervade the assembled worship- wives had become widows, children fatherless, pers, which caused those awaiting the prosperity and parents not unfrequently worse than childless. the evening of Friday, 6th January, sinners were tim, and nearly every Leant had a grief upon it cant: "I have not time to read anythings" constrained to come to Jesus. The work of re- made by the dringing habits of society. The the good book; "thar's whar I get my vival continued for about three weeks. A goodly people were aroused by what they saw and knew; gion." What can we do in such cases in ed, and a powerful opposition was marshaled a man's heart. Religion is not cant; it is a grace at the Sound and Woody Islands; settle- entirely out of a large portion of the communiments at the eastern extremity of the Burin ty. The tide was turned, and the influence of

We gladly inform you of another work of against it, which drove the demon intemperance circuit. For many years brother and sister the religious and the most respectable citizens Downs have laboured among the people of these was set against the evil. Mothers did not dare islands: they may be said to be the keepers of 10 feed their infants from the glass, fathers preseason of great interest to the people here. this part of the fold of the great Shepherd. Their judiced their little sons against the use of alcohocries have gone up to God in behalf of His cause lie drinks, and fair young ladies spurned the ergetically forbids lying, as Aunt Sapphirs periodically visited Grand Bank for the purpose in that portion of His vineyard. Their prayer company of the youths who presumed to look find. ings of the circuit. We remember once being phet when he prayed, "Drop down, ye heavens Since then a great change has taken place. They silently inject new and expanding thought

meaning by that name one who carried him over islands, resulting in the conversion of whole rid shape—and whose hearts as yet have felt no the water. We do not remember if we thought bouseholds and families. The cry from this part blight from his poisonous breath, are apparently thousand to one against Satan and all things the water. it was the patriarch Job who performed this ser- of the circuit now is, "come over and help us." indifferent, and off their guard. Their tastes vice; but we certainly thought it was the speech The minister is unable to visit this division of have been so refined, their sensiblities have beminister to instruct all. of the evening; and if we had a dollar in our his charge more than once or twice in a year; come so tender, and the fashionable exquette of pocket, it certainly went into the missionary and as the consequence, the people earnestly ask modern life consumes so much of their precious for a spiritual teacher, that their feet may be time, that they learn nothing of the blasting The missionary meetings of the 14th inst., guided in the way everlasting. It is the wish of evils intemperance from the dark record of which the people of several settlements in Placentia it has made in our literature, and by their conmeeting having been opened with the usual sing
Bay, that a Wesleyan minister be sent to travel sent and invitation even the social drinking week; an editor often speaks to a hundred the ing, and prayer by the Rev. J. S. Phinney, a among them. There is an extensive field for the habits of a former age are coming back like a sind. He may err, will err, if he be hames, flood into respectable society. It is still vulgar to but the duty of perfect honesty, sincerity and be The age in which we live is said to be one of drink rum, or gin, or whisky. It would be disso large as anticipated, owing to indisposition; improvement, and we think this idea is substanimprovement, and we think this idea is substangraceful to offer or accept such a beverage in his own light, not another's; he must hear in the control of the cont but notwithstanding this drawback, the meeting tiated by the appearance of things in Burin. In high life. These vile drinks have their thrones own conscience, that is imperative. If he was interesting and useful. The various speakour church here, tallow candles have given place and their sway in groceries, groggeries, low lates his own conscience, his pleasing a milistration of the conscience of the conscien ers having done their work, the congregation to respectable looking kerosene lamps for the taverns, and third-rate hotels. In order to enter will be no plea in his favor. Fiat justitions was notified that the next speaker would be Mr. services of the evening; and the old inartificial and have a place at high weddings, fashiona-Collection. This useful orator very much pleasmusical performance of former days, to artistic ble parties, and in the most respectable families. ed parties concerned, by the equality of his apsinging, and the mellifluous strains of a richthe rum devil has slightly to change his appearwise as it is startling. Mercy alone makes toned melodeon. Farther than this, the old ance and his name, and to present himself in the Christian editor's position one of enjoyment By the invitation of the superintendent of the lime-honoured sanctuary, which has been the form of the best Wines and the most approved Mercy from God through Jesus Christ rendered to the lime-honoured sanctuary, which has been the form of the best Wines and the most approved Mercy from God through Jesus Christ rendered to the lime-honoured sanctuary, which has been the lime-honoured sanctuary and lime-honoured sanctuary a recuit, the brethren who occupied the platform scene of so many powerful baptisms of the Holy Brandies. Under these forms he is sent for far at Grand Bank, proceeded to Fortune on the fol- Spirit, and the spiritual birth-place of so man) and near, cordially invited, made welcome, courlowing day, to take part in Missionary Meeting sons and daughters of the Lord Almighty, is ted even by virtuous ladies, and devoutly wor-No. 2, to be held there that evening. After an about to disappear, and give place to a temple shipped by the many. Christian young ladies invigorating walk of about four miles, the Grand larger and worther of Him, to whose service it not only drink wine themselves, but even dare Bank division of the oratorical corps appointed is to be consecrated. The people have come to offer it to young men who call to see them, for duty during the evening arrived in Fortune, nobly forward to aid in this laudable undertak- urging them to drink, and regard it as a breach and took lodgings with their brethren in arms. ing, by subscribing liberally of their substance of politeness, if they do not take it and "drink Having attended to the wants of the physical toward its completion. Doubtless, the money their health." The tendencies of modern society, man, "the church-going bell" warned parties which under different circumstances, would have especially in wealthy, fashionable, aristocratic concerned, that it was time to "be up and do-been sppropriated to the Jubilee fund, has been families, are very strong in this direction. From ing;" which intimation resulted in their appear- given to aid in erecting a large and comfortable the cities it will spread like a moral postilence ance upon the platform in due time. We think chapel: indeed the new chapel fund appears to into the same classes in the country, and into Kings against Confederation. Hon. Mr. 8 there was something in the appearance of the be in reality a Jubilee fund, by reason of the congregation of this evening, calculated to in
joyfulness and enthusiasm shown by contributors. The evil split tempt to unitate their bad ways. The evil split tempt to unitate their bad ways. Next to religion, Temperance occupies a place is abroad, and we need to be thoroughly arous-

What harm in drinking "the pure juice of the grape"—this unadulterated domestic wine day. lee movement in Grand Bank and Fortune. The victory. The Lord hath made known His salcreate an appetite for a little more, and thou wilt ing of a bill to amend the statute of limited seen contract the habit of taking it often " for but it was agreed to defer the consideration."

thine often infirmities." It leads towards drug enness, and while a few may resist the tite, and stop this side of a drunkard's some many first encouraged by your example will on little by little, step by step, imperceptibly themselves, until they are drawn into the incircle of intemperance and down the vorter of ruin. The facts, the many stern and and

The Religious Newspaper.

The world is moved by the periodical pres and the church must use this agency or lose field. For weal or woe, the press controlis power of the press has gradually increased by present immessurable consequence, and now destiny of mankind seems to be controlled ha diam owes to the press much of her success and distributor, and his followers in England length America have been foremost among Christiansis

So essential do we consider the spread of a telligence and the circulation of religious new papers, that we would not advise that any should be put into any position of influence excuse a man from holding any office in church. Men who cannot learn to read and A remarkable trait in the character of God's Wine Drinking and Temperance. not educate their children, are not fit for stand ard bearers in any church, and it is far wore where covetousness instead of ignorance is the cause of the scandal. We consider it disgrees ful for any Christian family to be without Christian newspaper, and in our administrate of the affairs of the church we have for my perced to a years strongly protested against the appointment The newspaper affects thousands who do

read it. It increases the stock of general keep mediate circulation. Any minister who negles for our paper, because they fear that the will not pay them if they get money from the drinking had been so alarmingly demonstrated, way to secure one's pay is to open the profit minds to the great work before the church, bring before them every living issue, and some contributions for every good work. The paper helps the preacher, blesses him enlish ens and saves his people, and spreads what It backs up his preaching, and powerfully silently pleads with his people for the came near the minister's heart. The preacher a to instruct his people that they are expected Christians, to read a Christian newspaper.

thing but whining about going in " by and for long face and a covetous heart ; it mever en shock hands with a man who thanks God the his religion is not one of money, that "it" ver cost him anything." Religion does cost,

the path of duty. Much has been said short the evils of the press, but instead of whining about that let us beat Satan with his our wespon. We must print books, tracts, papers, 1 duty in the premises, and it is the part di

One can scarcely conceive the vastness of Christian editor's responsibility. If any ought to pray he ought; if any one can hum minister may address a thousand people if mility is nevertheless binding. He must follow when he has done his utmost to bless men Central Advocate.

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