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Doctry.

My Dream.

The following roem is by an English girl a seams

"The joy maspeakable, and full of glory." Not in the laughing bowers, Where, by green twining elms, a pleasant shade

And where swift-footed bours Sical the rich breath of the enamored flowers, Dream I. Nor where the golden glories be, At sunset, playing on the flowing sea,

Not on the couch of ease. With all the appliances of joy at hand, Soft light, sweet fragrance, beauty at command Viands that might a God like palate please, And music's soul-creative eestacies. Dream I. Not gloating o'er a wide estate, Till the full, self-complacent heart, elate, Well satisfied with blies of mortal birth, Sighs for an immortality on earth.

But where the incessant din Ot iron hands, and roar of brazen throats, Join their unmingling notes, While the long summer day is pouring in, Till day is done, and darkness doth begin, Dream I. Or in the corner where I lie On winter nights, just covered from the sky, Such is my fate, and barren as it seem. Yet, thou blind, soullers scorner, yet I dream.

Dream what, were man more just, I might have

How strong how fair, how kindly and serene, Glowing of heart, and glorious of mien, The conscious crown, to Nature's blissful scene In just an equal brotherhood to glean With all mankind exhaustless pleasure keen;

I, the despised of Fortune, lift mine eye, Bright with the lustre of integrity, In unappealing wretchedness on high, And the last rage of destiny defy Resolved, alone to live, alone to die. Nor swell the tide of human misery.

come;
My last, my first, my only welcome home! Best unbeheld since life's beginning stage, Sole remnant of my glorious heritage, Unalienable I shall find thee yet. And in thy soft en brace the past forget!
Thus do 1 dr am.

- Home Magazine.

Religious Aliscellann.

The Precious Saviour.

There are very few people who would not agree with the apostle, when he says, oraclines are argue productions are the family, as that Christ is precious to believers. All well as in the house of God. Not because instances they come upon their arrands in who have been educated in a Christian land. Lowever incorrect their views, and however

to them, and in what degree, the answers to this question are indefinite and vague. It His death; but ah! the genuine child of God alone can say, from the very bottom of heart is so very decentful, my dear friends, ance; and therefore He can be so to none while it is not self-interest alone that makes us love Him. It is something higher; it is excellence seen in the Lord Himself that

ing and feeling a sad blank, and an mability ing on them. to nil out the words with your own experi- Another mark that Christ is precious to

or the writer of these lines must be harder than a flict in that hour—a conflict that will hardly your hearts, carnal professors. ther milistone." We are sorry to find that through end without leaving some traces on the soul.

No, but we speak of 11m who liveth and over all, blessed for evermore"—so that God seems to brighten the blackness of a Divine hand at work-traces not well reignerh-dead, but alive again, and giving friendship and love have room for the highto be mistaken, Loc lightly to be forgotten. evidence at this hour in men's souls that jest, purest, and most joyful development.-Sin is cast out then from its vile dominion there is a King in Zion. Oh! the blindness Rev. Arthur Swazey. "Sleep where dresms no more shall come." the world is put down—every ideal falls, and of poor sinners, that they can see no beauty Trust in God, and thou hast the future of eternity; the lies smallen and broken. The affections of in Him. We look up to Jesus, and to the est, the glory, the beauty of heaven; for unto Genius the regenerate soul are set on things above, eye of faith He seems "the chief among they cluster around the Lord Jesus; its de. ten thousand, the altogether lovely" One .sires are fixed on His free salvation, and We ask of you, and you say there is no cannot rest smid the fleeting vanities of beauty in Him. Whence is this? The god very much loved the Bible. Before he was time. Naw, my dear friends, what are you of this world hath done it. Lay this to old enough to read he delighted in hearing saying to this? Does no counterpart to heart, fellow sunner; be alarmed; say, Alas others read to him from the Word of God;

these there; whether alone or in company, they must have the presence of Jesus.—
Solitude loses all its sweetness, and the com-

rue access to Jehovah. Employ the Physician Himself to do it by H s almighty Spirit, and He will brui e both sin and Saian under your leet.

The fourth proof that we shall now men-

tion stone.

Again God's people are precious to the rise the thou Him, as would enable the soul to sing that sweet peaks of thanksgiving to Jehovah them, when they are found in ease and they have nothing else to recommend them. prosperity under the smile of the world; If you are not God's children, you can scarce go through that psalm without faiter-scarce go through the psalm without faiter-scarce go that the psalm without

such a transaction as we have described for me! that He should be so precious, and and when he had learned to read, it was his The second mark of the believer's value He is good? You need no title to obtain on the Lord Jesus is, that he puts no society it, but that He is God's free gift to a dying Here is a sure and unfailing test to detect the unregenerate. Some of them seem to find Him to be the stay and the rock of a model of them seem to the unregenerate. Some of them seem to find Him to be the stay and the rock of a and then added, "Tell them they are sent place. take pleasure in religious society, others appear almost willing to cast in their lot with meus, and remain at His footstool until He the people of God; but then they stop at bless you. It is high time to be up and accordingly sent and distributed; and on the that, and are satisfied without anything awake. O that there were some among following Sabbath, when the subject was more. But ah! God's true children cannot you becoming persuaded that there is a referred to, he said impressively, "Ask God

pany of the most godly becomes insipid and sor with the Father—your friend in line and Australia, he expressed a strong desire that pendy of the most gody becomes insign and death—your ail in all to eternity. If I see Bibles should be sent to that colony, also, he liked, that he was not aware of having bringing back as prisoners the principal the senses, and to enthrall the mind, but he liked, that he was not aware of having bringing back as prisoners the principal the senses, and to enthrall the mind, but he liked, that he was not aware of having bringing back as prisoners the principal the senses, and to enthrall the mind, but he liked, that he was not aware of having bringing back as prisoners the principal the senses, and to enthrall the mind, but he liked, that he was not aware of having bringing back as prisoners the principal the senses, and to enthrall the mind, but he liked, that he was not aware of having bringing back as prisoners the principal the senses, and to enthrall the mind, but he liked, that he was not aware of having bringing back as prisoners the principal the senses, and to enthrall the mind, but he liked, that he was not aware of having bringing back as prisoners the principal that he was not aware of having bringing back as prisoners the principal the senses, and to enthrall the mind, but he liked, that he was not aware of having bringing back as prisoners the principal the senses, and the senses are prisoners to the liked that he was not aware of having bringing back as prisoners the principal that he was not aware of having bringing back as prisoners the principal that he was not aware of having bringing back as prisoners the principal that he was not aware of having bringing back as prisoners the principal that he was not aware of having bringing back as prisoners the principal that he was not aware of having bringing bringing bringing back as prisoners the principal that he was not aware of having bringing br Try yourself again, dear fellow-sinner; do not that in Ham, I am lost; if you see not with the same message, "From a little boy you know anything of this? Do you know that in Him, you are lost. But ah! you who loves Jesus." what it is to meet spiritually with Christ? need not remain so. Do not despair-do fear many will answer Yes, without know- not limit Him; put Him to the proof; for

blessings to the needy sinner who has found Paul could say in the same breath, "I count which Christ is held by His people, is that, for His sake, and for the love they bear Him, they give up all known sins. Fellow-sinners: nought present peace, rejects salvation, seals have all that would intercept the shining of pray; and probably every one of them could himself, but declared he would never move And yet I dream—
Dream of a sleep where dreams no more shall

Dream of a sleep where dreams no more shall

It countenance. Let sin be bitter to you give something to send the Bible and the from what he considered his post of duty of the American From what he considered his post of duty of the American From what he considered his post of duty of the American From what he considered his post of duty of the American From what he considered his post of duty of the American From what he considered his post of duty of the American From what he considered his post of duty of the American From what he considered his post of duty of the American From what he considered his post of duty of the American From what he considered his post of duty of the American From what he considered his post of duty of the American From what he considered his post of duty of the American From what he considered his post of duty of the American From what he considered his post of duty of the American From What he considered his post of duty of the American From What he considered his post of duty of the American From What he considered his post of duty of the American From What he considered his post of duty of the American From What he considered his post of duty of the American From What he considered his post of duty of the American From What he considered his post of duty of the American From What he considered his post of duty of the American From What he considered his post of duty of the American From What he considered his post of duty of the American From What he considered his post of duty of the American From What he considered his post of duty of the American From What he considered his post of duty of the American From What he considered his post of duty of the American From What he considered his post of duty of the American From What he considered his post of duty of the American From What he considered his post of duty of the American From What he considered his post of duty of the American From What he considered his post for sin. On! how precious then, when a L t error be shunned. Error dims Him, missionaries to those who need such help his own accord. Upon this, these gentle kd i N. soul is really brought to mortify and deny all ungodiness! I know you cannot do carriy and truth. Let us now draw near to this. Ah, no! 'tis beyond the power of II m in prayer. Fellow sinners! will you man or angel; no hand but Jehovah's can join us in seeking His face? Seck now, do it. There can be no casting out of sin. knock now, ask now. He is rich to all that till God comes near and does the work for call upon Him; and His heart-satisfying, till God comes near and does the work for upon from and the love of iniquity, which is born and the love of iniquity about funds for the spread of the love of iniquity, which is born and the love when you first can go and the love of iniquity. The love of iniquity about funds for the spread of the love of iniquity, which is born and love of love of love of iniquity. The love of l brought up with us, is weakened and yields. cill H m precious .- Rev. W. C. Burns, Missionary in China.

The Social Joy of Heaven.

tion, is, th.4, where Jesus is precious, His . The joy of heaven is doubtless derived gaining something that we may aid in furth- living-remonstrated with these holy ruffians There are very tew people who would not agree with the apostle, when he says, ordinine's are highly prized—we shall partly from society and triendship. Where the angels sometimes appear singly, in many we have received as a tradition that it is I was, or in greater numbers, and whenever we are Christians, let us act like Christians proceeding to eject Mr. Dod and his wife however incorrect their views, and however dead their hearts, have a notion, at least, profitable so to do; nor merely to to-low the the heavens have been opened to the and not dishonour the sacred name by a but the former not wishing to expose a lady that their hearts, have a notion, at least, the first they could never get to that but for Christ they could never get to heaven; and few or none would therefore a good and universal custom to take it up at tudes, whose voices were tuned to the same back from the treasury of the Lord what is move off at once. heaven; and few or none would therefore contradic the assertion, that He is a Saviour contain times. No; but because it is the strains, as having common love, and rejoicing due. It we are Christians indeed, we owe One would have thought that in a lonely channel of living waters from the upper together in the same glorious view of Prosanctuary, and a Divine means of meeting idence and of God. It is, however, as little Redeemer, who bought us with a price. - der the circumstances I have mentioned, an with Jehovah, and of feeding on Christ by necessary to reason on this matter, or to asks professing people why He is precious faith. And so also with His house, II s bring Scriptural warrant for the idea that tible, His Sabbath. We shall not wait on there is society and friendship in heaven, as these merely because it is a statute for I-racl it is to bring warrant that there is a life to is not of Christ Himself that most profes-is not of Christ Himself that most profes-sors will speak. Some will say they need this righteousness, others that they hope in them as meeting places with an absent Lord, on each other, in the simple matter of them as meeting places with an absent Lord. Above all shall we love His day because it thought and love, irrespective of any mutua is a proof of His resurrection, the standing benefit to be derived from inter-connection h s heart, "To me Christ is precious." The witness in all ages that He came and died it is simply impossible for us to conceive of for men, and the sure token that, after ap- another state, or another life among purthat a man's attachment to Christ may be nothing more than a name, without his being meeting an accursed death, the Surety was the social element. The beautiful is doubly aware of it. Most people's knowledge caries them the length of a certain desire to ies them the length of a certain desire to have His merits and His blood laid to their account in the eye of God, while their hearts are yet entirely strangers to the words of God, while their hearts are yet entirely strangers to the words of God, while their hearts are yet entirely strangers to the words of God, while their hearts are yet entirely strangers to the words of God, while their hearts day of the week?" the believer will say within himself; "the Jew still keeps the old day, and why am I now keep." are yet entirely strangers to the words of the text. Christ's righteousness cannot be keeps the old day, and why am I now keep read a fine verse or paragraph without wishthe text. Christ's righteousness cannot be sparated from Himself, and nothing but faith in a living, conquering, reigning Jesus, the soul—a faith that clims to will save the soul—a faith that clings to lim above all in His character of a King, World keeps that first day of the week; where in the book of history could you find a surer proof of His divinity? Ah! there is a testimony here, that He is the only begotten of the Father; and this makes the Sabbath a precious day to the believer's soul; He only becomes "precious" by personal acquaints and therefore the care and the car soul, and makes him desire to see all open ry and build together, or like gleeful harves-violations of it arrested and put down, that ters bind joyfully the sheaves of life. I say who live habitually at a distance from the others, as well as himself may learn to use it reverently—God is more to us that we mercy-seat. Faith brings about a close connection between the soul and Him, and this is hection between the soul and riim, and this is kept alive mainly by a sight of sin. In a word pt alive mainly by a sight of sin. In a word the soul anew by faith on the great foundation, and that with them we may

It is the thousand-tongued chorus that believer; and, in some aspects, this is also a has power over mind and reaches the subexcellence seen in the Lord Himself that distinctive mark, though we shall not dwell limity of worship. It is the many fellow-believed on, and embraced as the portion of most precious to a genuine believer, when the soul. We must get such a sight of the base position also to recommend them. tions. No one of us in a unit. It is mulwas spoken in the garden, 'It is not good for individual? - Congregationalist. man to be alone," finds response in every poor, forsaken, ah! the heart of the child

coincidence of opinion, but it is a congenial-But now, to apply the subject more second coming. The way to heaven is to be with directly, we shall briefly rotice a few characters; and heaven is to be with the formal second coming. The way to heaven is to be with the formal second coming and heaven is to be with the formal second coming. The way to heaven is to be with the formal second coming and heaven is to be with the formal second com racteristics in believers themselves, which seem to show that to them Christ is precious.

Innumerable marks might be given; but Innumerable marks might be given; but bere is a distinguishing one—Christ is the bere is a distinguishing one—Christ is the bere is a distinguishing one—Christ is the bere is a distinguishing one—Christ is the bere is a distinguishing one—Christ is the bere is a distinguishing one—Christ is a distinguishing one—Christ is the believers themselves, which is better there should not be. There must be akey ment, innocence its pray, and ruin its sport.

Constantinople will insist upon the ringleation of the content of the structive, is strongly to be condemned—structive, is strongly to be condemned.

In wrote you in my last that the Christian in which the strain comes admonstrate to the Saviour? Note that your to its conclusion.

The key note is noted and pure moral ment, innocence its pray, and ruin its sport.

Constantinople will insist upon the ringleation, innocence its pray, and ruin its sport.

Constantinople will insist upon the ringleation of the content of the structive, is strongly to be condemned.

I wrote you in my last that the Christian in which the strain comes admonstrate the structive, is strongly to be condemned.

Now, what say you to all these marks of the christian in which the strain comes admonstrate the content of the condent of t here is a distinguishing one—Carist is the object nearest to a believer's heart. He dwells value for the Saviour? Note that your object nearest to a believer's heart. He dwells value for the Saviour? Note that your object nearest to a believer's heart. He dwells value for the Saviour of the Christian part. The key note is under-to use oblighed to first the first of t

Has Jesus ever got this near place to it has been attested by multitudes now in There, all selfishness and obtuseness are your heart, dear fellow-sinner? Has He glory, and by thousands now on earth; but removed, and the love of God in Christ got a deep seat in your soul?-is He reign- is He precious to you?-as a Redeemer- forms the uniting link between all hearts, ing there as Lord of the conscience? Do as a Saucofier through His spirit poured and secures to all, the same general temper you welcome Him in all His grace and love forth? For we speak not of a name to be of mind, however varied in gifts and in fulas a God and Saviour, willingly submitting found in his ory, or of a dead man like the ness of tone the life of different persons may tres, who supports, we believe either partially or enterly, her family by her need e. We have scatterly in our lives read, snything that seems so to break from the seems so to break f in this congregation knows anything of his what he was on earth, though I fear that we may regard men as creatures of a lower notes. It seems to us that the soul that does not drawing near thus? There is a deep con-

A Little Boy's Legacy. The London Bible Society R porter gives

At his carnest wish, twenty copies were

The little boy died fast June, when he I fear many will answer Yes, without knowing what they say; and even those who do
understand its nature, fall far short of that

Was time en years out.

One of this many will answer Yes, without knowing what they say; and even those who do
understand its nature, fall far short of that

One of this many will answer Yes, without knowing what they say; and even those who do
understand its nature, fall far short of that

One of this many will answer Yes, without knowing what they say; and even those who do
understand its nature, fall far short of that

One of this described on the last special cause of the
house, which he engaged for a term of seven

One of this many will answer Yes, without knowing what they say; and even those who do
there is nothing He loves so well, as to be
pressions was, "Come, Lord Jesus, come
this concluding a bargain for the hire of a
his concluding a bargain for the hire of a
house, which he engaged for a term of seven

On all the say of the support it receives from the
advance of P-pery to which we shall now
all the say of the support it receives from the blessed followship with the Father and the Son, which the apostle spake of. Oh! we Son, which the apostle spake of. Oh! we have all indefinite ideas of this at the best. Three wished to do good still. Three the was living, and the support is given in a the small hotel where he was living, and the same of Popery to which we shall now down the son at the support is given in a still exceeds the supply. The silk did not forget others when he was about to the chief Greek Catholo priests visited him at the small hotel where he was living, and the same of Popery to which we shall now down the son at the support is given in a strength of the support is given in the support is given You think it is merely some kind of feeling; is any discovery you have made, compared days before his death he expressed a desire said, that unless he took his departure forthing in the interests of the buyers. Freights to make his will, and, offer bequeating his with the record of the town would rise, and Freights to where not alluded to other mides. fou think it is merely some kind of feeling; is any uncorry you in the book and other articles to his relatives and of His glory, and tasted much of His love, basture. It is the very life of the soul; and of His glory, and tasted much of His love, basture. It is the very life of the soul; and the books and other articles to his relatives and stone him out of the place. Mr. Dod and the books and other articles to his relatives and stone him out of the place. Mr. Dod and the books are the likely, for the books are the books and other articles to his relatives and stone him out of the place. Mr. Dod and the books are the books and other articles to his relatives and stone him out of the place. Mr. Dod and the books are the books are the books are the books and other articles to his relatives and stone him out of the place. Mr. Dod and the books are the books ar and asked how he wished that to be disposed all things but loss for the excellency of the of, he said, " Put that into my Bible box" The third proof of the estimation in knowledge of Christ Jesus my Lord." Yet A sum equal to about two hundred and

Consecration to God.

been very slow to learn, that the richest en- European monks, and more particularly for ering the cause of God. The excuses for their treating her lodger as they did; but

Individual Duty. for this each needs guidance, and warning. Mr. Dod, as a matter of course, could not

SLANDER - Against slander there is no defence. Hell cannot boast so foul a fiend, nor man deplore so foul a foe. It stabs with a smile. It is a pestilence walking in darkness, spreading contagion far and wide, which the most wary traveler can not avoid It is the heart-searching dagger of the assas-

Religious Intelligence.

Outrage on Rev. Mr. Dod.

BEYROUT, SYRIA, May 27 .- There has for its nucleus and vitalizing root, "God of the Atlantic. Zahleh, I must tell you, is as we have all known for some time, all his and yet, by such conduct on the part of the largest town in Mount Lebanon, and district in Lebanon is entirely without any consistent professors of true religio with its suburb, Muniakah, contains about government whatever. There is, as I also cause of Rome is materially advanced. East slope of the range, just above the plain his way from Constantinople to settle the or £5 or £1, to a Romish chapel or to Ro of Bokas, and distant from Beyrout a day's affairs of Lebanon, and I strongly suspect mish Institutions, gives it for that which journey of eight hours, or about half way the end of the matter will be that the moun-known to be deleterious to the spiritual an ed the head-quarters of Romanism in this or. Should it turn out thus the Christians welfare of the nation at large. But the place, the people priding themselves upon of Lebanon will only have themselves to priestly recipients of the bounty, use it as an eing all members of either the Latin or thank. The outrage of the priests at Zih- argument of tremendous power, to ser Greek Catholic churches. The Jesuits- Ich toward Mr. Dod will no doubt help the more money out of their own people. And all Frenchmen-have a large establishment Porte to this conclusion. As regards Zah- those Protestants who attend the opening of in the place; and the Greek Catholics- leb however, I should mention, that where- Popish chapels, or 'assist' at the sacrifice of arise in your memory? If not, to you Christ that I should not feel it! Ah! my dear favorite book. And he was not satisfied who are in communion with Rome—have a track would won like to read would not feel it! Ah! my dear favorite book. And he was not satisfied who are in communion with Rome—have a track would not feel it! Ah! my dear favorite book. And he was not satisfied who are in communion with Rome—have a track would not feel it! Ah! my dear favorite book. And he was not satisfied who are in communion with Rome—have a track would not feel it! Ah! my dear favorite book. The favorite book is the favorite book. The favorite book is the favorite book is the favorite book. The favorite book is the favorite book is the favorite book. The favorite book is the favorite book is the favorite book. The favorite book is the favorite book is the favorite book. The favorite book is the favorite book is the favorite book. The favorite book is the favorite book is the favorite book. The favorite book is the favorite book is the favorite book. The favorite book is the favorite book is the favorite book. The favorite book is the favorite book is the favorite book is the favorite book. The favorite book is the favorite book is the favorite book is the favorite book. The favorite book is the favorite book is the favorite book is the favorite book. The favorite book is the favorite book is the favorite book is the favorite book is the favorite book. The favorite book is that is, the members of the Greek Church ever, without a single exception, the Protes the Mass, or take part in any other Ramish with having such treasure himself, but Bishop, a large convent, and numerous ed at first, they have in the end established their presence, their influence, and was but little more than five years old, he

> given anybody any off-nee; and that with all due deference to the indignat ecclesiastics, he would remain where he was. For have entirely recovered from the effects of man to that God who is a Spirit, and who

ministers of the gospel, with their own sacred hands, threw out of the windows all his books, clothes, and furniture, as also all that belonged to his wife and child-the latter The time will come, and I cannot but an inlant in arms The French Jesuit took hope that it is near at hand, when all the difficulty about funds for the spread of the did not prevent—which he might have done will learn a lesson which hitherto they have have the greatest fear and reverence for all joyment of wealth is to give its increase to those of his order—the others acting as they experience can be evinced in the promotion the treasury of the Lord; and that the did. The woman-anoid Italian, who keeps wertest of incentives to labor is the hope of the small inn at Z hileh where Mr. Ded was they are worse, they are often impious. It by them very severely. They were then

not only our wealth but ourselves to the far-off place like Zahleh, an I, above all, un-Was he willing to purchase our salvation by pouring out his blood; and shall we be unwilling to give liberarily of what he has given will rise up in independ against parrows. Let do only be developed to its fullest extent, and will rise up in independ against parrows. pouring out his blood; and shall we be un- of education, more particularly men who will rise up in judgment against narrow- common Saviour, would have offered Mr. hearted Christians; for they expend ten Dod some assistance, some shelter, at least supporting and propagating a religion which his departure. But not so The Jesuits of truly divine, and which is the only hope the place never so much as made him the that they are but stewards; and that God ever, and under a burning Syrian sun, at a will require a strict account of the manner moment's notice, was this gentleman obliged in which they disperse what has been comin which they disperse what has been com- to move off over the mountains with his wite and young child on a journey of eight hours, to the house of a brother missionary ple's money to an almost fabulous extent — hat the Heidelberg Catechism was still the who lives at Bhamdoon. But still the who lives at Bhamdoon.

say that they are not to blame for this outis the great question which should now be rage. Zahleh has long been in a sort of penitents, even in health; but when the supasked by every disciple of Christ. After passive rebellion against the Pacha, and has his own reconsecration to God, personal effort with, and personal prayer for, the im- people of the place do very much as they enitent, is now the great demand which like, and the only persons who have any e Saviour makes upon those who love him. command over them are the priests and sluch can be done in the mass. In the monks of the town. The incident I have prayer meeting and the great congregation related seems to prove that there is much a deep and salutary impression may be truth in what many residents in this country made by the gracious influence of the Holy assert, viz., that where the Chritians possess Spirit. But man must repent, individually power in Asia, they are to the full as tyranand for himself. Each man must pass nical, bigoted and bloodthirsty as the Mosthrough the narrow gate for himself. And lems have ever shown themselves to be.

and encouragement. Every Christian ought allow the matter to drop. After taking his to be labouring now with individual souls- family to Bhamboon, he came on to Beyrout, entering into their spiritual case-appreciat- and reported the case to Mr. Moore, the Ening their individual wants, and dangers, and glish Consul-General, who is acting as Amperplexities, and temptations-and doing all erican Consul, there having been no consul that he can, with the help of God, to make for the United States in Beyrout for some time past. Mr. Moore has taken up the their carling and election sure.

Dear reader, who dost profess to love the matter with much spirit, and through the matter with much spirit, and through the Saviour, art thou now labouring with faith Pacha of Beyrout has sent an order to Zahtiplicity alone that makes perfect. What and prayer for the conversion of any single leh for the chief Sheiks of the place to proceed to Bhamdoon and escort Mr. Dod back to their town, making them responsible that he will not be ill-treated or molested for the future. To this the Sheiks have agreed, urging that they had nothing whatever to do with the outrage, which was the work of tion much whether the affair will be allow-sanction and patronage of inconsistent Prothe priests, and of them alone. But I quesed to remain in statu quo. Brother Jona- testants. As the Romanist may be properly remarks must be true. They express what than is not the man to allow his fellow countrymen to be in-ulted with impunity. Mr his own principles, false and erroneous intelligent papist reconcile his moral sense Moore has done all that he can in the mat- though they be, the conduct of the Protes- with the obvious absurdities of his doctrine? the most deadly asp; murder is its employter; but I suspect the American Minister at tant, professing a holy faith and pure moraltant, professing a holy faith and pure moral-

misdeeds. This worthy is still here. At Enjoying himself, the advantages of an open

this gentleman, as all over Syria the Amer- Emperor, cursed by some indignant tollower | weak-minded and the ignorant of their Proican schools have a first-rate name; but the of the Prophet. An account of the affair testant brethren to go and do likewise .priests were all exceedingly angry at his was despatched forthwith to Beyrout, when With many, this has been the first sep presumption for coming among their flock, Mr. Lesseps, the French Consul-General which has landed them in the fearful abysis and several times wrote him letters warn- here, started off at an hour's notice in a of Popery. Let, then, our Protestant peo ing him to leave the place. The missionary French war steamer that happened to be in ple, never, under any circumstances, as -whose name, by the way, is Dod-replied our roads. He returned in a few days, hav- spectators, even from curiosity, of those particles are the second our roads.

friends, on being reminded of his money, swered that ne did think not that likely, for first of the kind ever seen in Syria, is to be the inhabitants of Zahleh had always shown commenced in the Autumn. The capital themselves kind toward him.

A few days afterward (only a fortnight in France, and the affair is in the hands of members away from the faith; the culpable in France, and the affair is in the hands of members away from the faith; the culpable in France, and the ago) some ten or a doz-n of the same order of priests, with one of the French Je-uits, ed, make a great difference to the port of as culpable indefference of the people; but came to his house, and brought with them Beyrout, as it will facilitate greatly both the chiefly the workings of that insidious Passymules, upon which they said he must pack up his baggage and be off. They were not duce coming thence for shipment here.

Romanism in England. The number of Romish Chapels, Monasteries, and Numeries in Great Britain, has greatly increased of late years, and the fac citing some little attention in England. Record attributes it to several causes; to the zeal of Romanists to advance their own creed-a zeal such as we know by drawn to build chapels and schools, to pay and to advance the spread of talse religion in localities where a few short years since it had no existence. " Secondly, the exercise of priestly power

over the consciences of Roman Catholics. amount of wealth were in the hands of the

the priestly power becomes unlimited and the wealth of the world would be in the eyes of Conversion of a Roman Priest. the dying victim of Rome less than dross in comparison with the alleged advantages Thus the Masses for his soul. Thus the

first it was given out by his friends that he B.ble, and of all the rights of a free born merely come down from the mountain. Briton, he b comes the ally of those who order to pay the complements of the bai rob the people of the Word of life, and would ram (season) to the pacha and the different crush them under the iron heel of Papal consuls; but now, as every one sees that he despotism. For such conduct, there can be been a disturbance at Zahleh since my last, does not go back again to the mountain, it but one feeling entertained alike by Proteswhich is likely to be talked of on both sides is allowed that he has been turned out, and, tants and Romanists, namely, contempt; 10,000 inhabitants. It is situated on the mentioned to you, a Turkish official now on Protestant gentleman or lady who gives £10, between this and Damascus. It is consider- tain will be placed under a Turkish govern- temporal interest of all concerned, and to the in comparison, with his presence; no other company has such sweetness or such power to refresh, and comfort, and purify the soul. Here is a sure and infailing test to detect. Here is a sure and infailing test to detect. Here is a sure and infailing test to detect. Here is a sure and infailing test to detect. Here is a sure and infailing test to detect. Here is a sure and infailing test to detect. Here is a sure and infailing test to detect. Here is a sure and infailing test to detect. Here is a sure and infailing test to detect. Here is a sure and infailing test to detect. Here is a sure and infailing test to detect. Here is a sure and infailing test to detect. There has been another disturbance on a small scale, and apart from all religious differences, at Sidon. The French vice-concases they pay for admission to these Papal shows, and thus increase the revenues of the sul there was last week abused by some shows, and thus increase the revenues of the Moslems, and he, as well as his country and priests, they also set an example to the

which are entirely opposed to the simplicity in commercial affairs Beyrout seems to and purity of that worship which is due from

whereby Popery has been advanced, as the limits of an article would not permit it. Such are, for example, Josuitical spice in Protestant families drawing some of their they give up all known sins. Fellow-sinners try yourself here. What sin have you given up for Christ? A deep-rooted love for sin reigns in every unconverted soul; defined to let Immanual's glory into his that they may obtain a free license to sin afterwards; yes, and the world sets at afterwards; yes, and the world set afterwards; yes, and the world set afterwards in the state of the ship of the shi how far they may be blessed of God? We know that when the enemy shall come in tike a flood, the Spirit of the Lord shall life up a standard against him.' May all our readers be ranged under that standard !

An Interesting Discovery.

We see it stated, upon what may be considered reliable authority, that thirty thousand Christians have recently been found upon an island north of Ceelbes. It has been rumoured for a time, that there was there a Christian people, forgotten and forof any unholy cause. "This zeal is so ex-transferance, that out of the poverty of the and continued steadfast in the faith. When poorest of the people, sufficient money is messionaries first landed on the island, they met with a school teacher and his pupils, our want of liberality are unterly fucile; all she made by her move was to be beaten the salary of priests, to establish missions, who repeated in the Malayan tongue, "As the hart panteth after the water-brooks, so panteth my soul after Thee, O Lord "

No Bibles were found, but the most precious promises of the Bible written up in the They knew the Apostle's Creed, and he Heidelberg Catechism, and had Chrisian customs. Ewenty churches and schools yet existed. Through the instromentality of paster Heldring, founder of the Magdaen Asylum at Steenbeck, and chief patron of the loner Missions in Holland, four missionaries, who had been educated under the a large portion of landed property and a vasi venerable Gussner, were sent out, and three thousand persons baptized.

This is certainly a most interesting disovery. The island on which these Christhe, are pursuing the same game, and obin their hands an accumulation of the peo manity among this people, and for the fact It is but just to the Turkish authorities to mind that Romish confessors must needs ex-

The R.v. John Morao, Roman Catholic curate of Killeen, Ireland, renounced Rofears of these poor creatures are worked manism two years ago. He has recently upon by their spiritual edvisers, and into the addressed a public letter to Dr. M'Hale, his easury of the Romish Church is flung that ormer diocesan, in which we find him sayproperty or wealth which should be the ing: "Two years' meditation have enabled rightful inheritance of surviving relatives - me to consider, from every point of view, the Instances in proof of this could be cited with- momentous subject of my secession from the out end, and we need only to refer to the Roman Catholic Church. In the interests Report of the Committee of the House of of humanity, for the extension of Christian Commons on the law of Mortman to prove truth, for the spread of intelligence, for the that they are well authenticated. It would benefit of freedom, and the extraction of be difficult to frame a law to suppress this syranny, I rejoice at the step I have taken, handing over of property to Romish priests, and only regret it has not been followed by sometimes for ecclesiastical purposes and many. That this is, however, but a considsometimes for their own personal advantage eration of time with some, I know; and an for these gentlemen are adepts in every art eventuality likely to approve itself to many, ception, and by Jesuitical contrivances I trust and fully anticipate. The great mathey evade the grasp of the law, and retain jurity of the Romish priesthood feel, at a attention, and our statesmen and politicians trol the multi-ude. It loses its dominion should give it their best consideration. over the educated intellect and conscience, "Thirdly, Popery prospers under the and is suited only to the sphere of credulous