sentations, he will not charge us with "ghou ing" the Government.

But he was "not before aware, that Wesleyan Ministers' were anxious to serve under the Government". Well, supposing that he was not previously aware of their being thus anxious, how does this alter the case? Is he aware that the other Ministers are "anxious" to do so? Wesleyan Minis ters may not be anxious for government appointments, yet, when these are liberally conferred on others, they are not insensible to a causeless act of discourtesy towards themselves, and the people of whom they are pastors. His "idea" of "one of the objects of the founders of the rotatory system. peculiar to the Wesleyans," is singular, and we let it quietly pass for what it is worth. As to the qualifications of our Ministers "for the right discharge of the duties of School Commissioners," we differ in epinion altogether from our contemporary. We happen to know, that they have peculiar facilities for acquiring "local information", as they are necessarily required to occupy an extensive sphere of labour, and to mingle much with the people. This objection cannot be held to be valid, otherwise, their "claims" could not receive "every consideration," if "representations were made in the proper quarter."

The Chemicle asks us "how many names of lay West gens are to be found in the new Compaisar." By no means a sufficient unteller to compensate for the paucity of Ministers. If we recollect aright, there are on the Commission altogether, the names of nearly two-hundred lessnen of all parties .-From the hest information we can obtain. we have reason to believe that, of these, not in der ware Wesleyans. This is in reality a "startling fact", and we ask the Chronicle to enquire into this matter, as we truly thick it is deserving of some "consideration."

We deny in toto the allegation that we are "very fond of having a fling at the Liberals." We have in no one instance ever modelled with political parties, or party po-Unless, as such; and as he was referred to our I replay remarks during the past few months" as allording a sufficient at tation, let him i. he think proper, bring fory and his strongest proof. Until this be done, we shall contient ourselves with an un prelified denial.-. We shall take no further notice, at present of his closing scutence, than to say, that we disregard his groundless in sinuation. From him, we have nothing to hope, nothing to

WHAT BO WE KINT!

WE want in all the Churches a higher tone of picty, more self-lenial, a greater interest in the cause of Christ, more unflinelying regard for the honour of God and the progress of divine truth, a deeper sympathy for sinners, and mightier efforts to secure the conversion of the world. More prayer. more faith, more love, more zeal, more patience, more long-suffering and christian beneficence are required. These are days of blaspheniv and rebule, of rampant error and fatal delusions, of subtil innovations and tovert inidelity, of file principles and op position of "science talsely so called." Old and long-tried truths are questioned, new and dangerous schemes are sought to be in-I troduced : and if ever the friends and suph porters of scriptural truth and holiness had pocasion to be faithful to the paramount claims of the land the cause of Christ. 19 o their avowed and pledged principles and to the high and hely treat committed to them, o it is now. Indexibility of purpose, strenu ous effort, persevering industry, unshaken

caries, are at the present day absolutely inwas a ljourned to Thursday the 21. I this month, have beginned that they can have no Espensable! They must now play the Mr. Hume said "it was hopeless to expect the participation in the University of Teronto, and man-take a decided stand-act a vicerous, bill to be successful when such opinious were and a decided their efforts solely to the maintenpart-"no compromise." "no surrender." entertained by the Prime Minister of Log and ance of Re Jopolis Cone of And the trustees and exhibited in the life. When we have Christian people are farm to their principles and m all the Churches a loyal, devoted, conse- allowa sense of religious duty to predominate in crated, working membership, zealous for all their deliberations, we believe that a scheme God and concerned for his glory, then shall of education like that contemplated in Mr Fox's the pleasure of the Lord prosper in our midst; " and the Lord will create in every dwelling place of mount Zion and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence."

EDUCATION.

extracts on the subject of Education-a subject which is at the present time engaging, in a particular manner, the minds of public men and the attention of the Press in vari ous parts of the world. This subject should not be viewed under a political aspect, nor made a rallying point by party-men. We regard it as one of infinitely more importance than the success of any merely political dogmas. In the question itself-in the character of the education to be impartedwhether it is to combine religion with secular instruction, or to be of a purely secular nature-whether the Lible is to be discarded from schools and seminaries of learning. or to be admitted as a Text-Book, and principles of morality and rules of conduct are to be derived from its sacred teaching, and Macedonian. on divine authority impressed on the minds of the youth-in all these matters the inhabitants of any locality have a deep and vital ! plainly and fearlessly. The separation of Hoping that the matter we am indicate. religion from secular celumilen, by torget of we did not say as much as the circum law, is pronounced to be a nui c in itself demanded—for that was not a senta via and unsafe to the morals of the rearries and The vacares, which so the consummation of such an act of supreme. the resignation of the London faily, it is said, would outrage the con cientions convictions of all the religious bashes lead no such districtions. that have taken part in education. All pointed for a mount to honour to the men who thus noble plead for the Government is set God. His Word, Relation, and the dearest Methodist Ceremone, a second in the coninterests of Hamanity? Who value the first to be on such a Consult . Conwhich they advocate are in that with spirit he a property indifferent to the area of the the a trainfe, and will exist, and operate for the answer! Heal the. W. sential benefit of our fallen world, long it and non-vill Variet, in hitle After the holies of the present actors in the ster the holdes of the present netors in the present present rism y loss starting scenes of the age, shall have moultily to We all not not five orbit y. dered to the dust, and their spirits have our rights. - Torant Constant constant been summoned to the dread presence of the

at I has wen "gold a cointions" in his favour as boas hand of the country. The ant's a A staunch of holder of the necessity of secular Victoria College have it have it have it election being conducted on a religious basis, every effort to seems to that University a be most at bodd bad a milanty of a country

suffidence unvarying reliance on divine aid, governed by men who are not asher of in the there shall have been placed in operation, in the roof at the time, four of whom saved themanaintaining "the right," against all advermust be principles ingrained into their hearts. In this opinion we heartily concurr and whilst their determination not to surrender their chart-balance, amounting to £15. Not being disposed Bill can never succeed. We take courage in advocating the good cause.

REV. HR. COONET'S LECTURE.

Since our last notice, we have concluded (should the Author net object.) to publish the Rev. Mr. Cooney's Lecture on Christianity in our Journal. We shall therefore defer further remarks for the present. We have given to-day some excellent *************

BIBLE SOCIETY MEETING.

The ANNUAL MEETING of the Nova Scotia | versity? Bible Society will be held (D. V.) in the New Temperance Hall, Poplar Grove, on Monday evening next, the 13th inst.

The Chair to be taken at Seven o'clock

Christ Everywhere.

The Rev. Enstice Cary, the missionary, was one day visiting a young native convert. inquired as to the state of her mind, she replied, " Happy! happy! I have Christ he c. laving her hand on the Bible," and Christ here, " pressing it to her heart, " and Christ there," pointing toward heaven. There was no part of the universe in which this happy Christian could be deprived of Christ, or of

· Proscription. Some weeks ago we wrote a temperate article interest. It will be seen, that good men and import the appointment of Commissioners to the "strong" are speaking out on this subject Lunanc Asylum. We show date bijustice Par we are led new to a the error, it and speak. voor of God more than the approbation of epinion of the Constant A. Can of the the most imposing of human beings! Whilst things must be admitted. Taken as of his they have the God of the Blole, and eternal resident Clergymen, and a local of all account numbering four or facilities and in the Catales. Truth, on their side, they have cause for "front a totale to the fair of it can be for shame nor fear. The principles be found fit for the Court's contracting are to."

The University of Teronity.

On Wednesday the toth ult., a spirited de- Act of het Scenon, which Mr. En twin was to encounter in the attempt to being into operation time that day six months. Lord John Russell 25 which the attempt has into adding at the fresh ener | Congress tional to are absert peraneing extensions out strongly against the many secure reads of the attempt has into adding the many secure reads. came out strongly against the godless scheme. agene at of these instructures, and into the tell-The Watchman concludes an able article in phase aroung American choose of heart the following colories is terms: "We honour King's Cologe has been determed it is to confinity with these are well principles; and the had high applications of which is the other the first and really denoted by the state of the state of the first and really denoted by the state of the first and really denoted by the state of the st

of Queen's Copiege have now formally decland 'er, but to presevere in the work which they have begun, relying upon the sympathy and the this country and elsewhere, as will be seen by the document to which reference is above made.

Thus of the several religious bodies in this province, four have a stinctly refused all participation in the richly endowed I niversity of Toronto. These four are neither inconsiderable t in numbers or in influence. They form the marate by far the greater portion of the wealth and respectability of the country. In the census Missionary Society has pledged \$500 towards it. of 1815, they number 453, 21 in a population of 720.002-or more than threefifths. The remaning less than two-fifths embrace about 60, 000 belonging to no denomination of christians; and deducting these, there is but about a fourth of what may be termed the christian population entire Supplement of The Tribune with a paper of the country which may be presumed to be interested in Mr. Baldwin's monopolizing uni-

University question is far from being settled, primitive symbolic signification of the Chinese The great majority of the people will not con-tellaracters, or written words, tending to elucisent to be ruled by a small minority in a matter date the origin and developement, and to faciliof so great importance to the highest interests of tate the acquisition of that remarkable system of the state, and Mr. Bal-lwin will yet be forced to written language. We regret that we are abso carry into practice his professed desire to gov- lutely prohibited from laying this important ern in accordance with the wishes of the peo-scientific document before our readers in our ple .- Chronicle and News, Kingston.

The China Missionaries.

The Southern Chr. Advocate contains news from the Southern Methodist Episcopal Mission in China, in a letter from Rev. Mr. Jenkins, one of the Missionaries. We condense the following items from it. The summer in Shanghai has been quite a sickly one. Seven thousand cofthe enjoyment of his love and favour .- | fined to hes have been carried out of Shanghai saffered. Mr. Spaulding, a laborious student give it the widest circulation among men of and missionary of the American Ep. Board, left us here in July, completely broken up, for Hong Kong, to get passage to America. Mass Morse, of the same misson, - an indenatigable teacher in Bishop Boome's school, has also been ordered Leme by the physician, as the only means of saving her. The Foreign community of Shangh ii has lost its passor, the Rev. Mr. Lowder. He held in London, in 1851. The Commissioners was drowned with bathing. The London mis- have fixed upon the 1st day of May, 1851, for ien has lost by death the Rev. Mr. Southwell, opening the exhibition .- The Commissioners will er a complished Englishman, who though he be prepared to receive and take charge of, at the ad been fire years on the ground, had not read expense of the Commissioners, all articles which beel his heart's desire - to preach to the Chineso may be sent to them, and delivered at a place he Word of life. Mrs. Wiley, a lady of the to be named by the Commissioners in London, an and sion, a to had been seven yours in Atei, on or after the 1st of January, 1851, and will cal and of good ear titution has also gone to her continue so to receive goods till the first of March reward. Mr. Milner, of the same me ion, has inclusive; after which day no further goods will The Baptist may on is not so strong as heretofire. South side of Hyde Park, lying between the the no signatures having suffered in health- and Kentington drive and the rich commonly called Baseles and one Taylor have had the sorrows cover a space of from 16 to 20 acres, or about tal takes to syver their infant child. At pressone million of square feet. The productions of , see, the land, is enjoying good health.

Imposin V a England.

Alpewer. New England has her versional argument an outpouring of the Holy I part for many years. In some places the work is very powerful. In Fall River the work stricentian a It a sought that two hundred . wal mate with the Methodist Loiseopal Church in that place. We have about a movided the We give place in this day's issue to another of work to Little 'complete. R. L. Tais is an ex-M2. FOX'S BILL OR SECULAR ESICATION. These purely all profests against the University Uncordinary work. Acoust two handred have sevenths of the entire non-processing part of the encounter in the attempt to being into operation. It has ennoused all ages and every of Commons, on the amendment of Mr. Staff id. Baldwin designs to crush the rising clim decoder vanity of cheral ter. We know on but few Me so ended by the Earl of Arundel and Source (a resolution of the country) and but a lost time that a lost time the source of the Earl of Arundel and Source (a resolution of the country) and has some three country and lost time that a lost time that a lost time the source of the Earl of the Arundel and Source (a resolution of the country) and the source of the Earl of Arundel and Source (a resolution of the country) and the source of the Earl of Arundel and Source (a resolution of the country) and the source of the Earl of Arundel and Source (a resolution of the country) and the source of the Earl of Arundel and Source (a resolution of the country) and the source of the Earl of Arundel and Source (a resolution of the country) and the source of the Earl of Arundel and Source (a resolution of the country) and the source of the Earl of Arundel and Source (a resolution of the country) and the source of the Earl of Arundel and Source (a resolution of the country) and the source of the Earl of Arundel and Source (a resolution of the country) and the source of the Earl of Arundel and Source (a resolution of the country) and the source of the Earl of Arundel and Source (a resolution of the country) and the source of the Earl of Arundel and Source (a resolution of the country) and the source of the Earl of Arundel and Source (a resolution of the country) and the source of the Earl of Arundel and Source (a resolution of the country) and the source of the Earl of Arundel and Source (a resolution of the country) and the source of the Earl of Arundel and Source (a resolution of the country) and the source of the Earl of Arundel and Source (a resolution of the country) and the source of the Earl of Arundel and the source of the Earl of Arundel

initier in of Dr. Jacobbas Church.

We lend in the New York Journal of Coma dowing particulars of this accident We know were ere used in taking the church Lord John Russell for this public test, many, in but already has a large some borness, with a discussion of the pear and been removed, the slate t ken trom the reed, and they had just comfavour of the Bible and religion; and pray for the colory to so, y its bug; all he are and then trun the rect, in I they had just comthe Salady of an administration conducted in share passed hadding full white men early of affective down the entire side a new order of Knighthood, to be called "The conducted in share passed hadding full white men early of affective down the entire side of Minerya"—to consist of twenty-form

Workings of the Court of Chancery.

A contemporary states that two parties, in to adopt the easiest and best method of arranging he difficulty, the case was carried to the liberall v of the members of their communion in Court of Chancery. Judgment was given in fayour of the party claiming the amount; but the costs incurred upon the suit amounted to 22001 -Toronto Christian Guardian.

French Mission.

The Methodists of New York city are project ing a French Mission in that city. Vestry Street

Discoveries in Chinese.

In our daily issue of the 7th inst, we occupied the prepared for the American Ethnological Society. read before the New York Historical Society by Stephen Pearl Andrews, Esq., announcing cer-It is not difficult, therefore, to see that the tain observations and discoveries relating to the weekly edition by the press of other matters. Regarding, as we do, so far as our abilities enable us to judge, this production of Mr. Andrews as the first scientific and satisfactory opening of the Chinese language to the occidenal world, and as bearing a relation to that fiving language similar to that which the labors of Champolion bear to the dead Egyptian, we hope that either the author or one of our learned societies will place it before the world in a motpermanent form than it is our province to do. and at the same time in such a manner as to athans. N. Y. Trebune.

Industrial Exhibition.

An exhibition of industry of all nations will be aths the has been an be received .-- Her Majesty has been graciously of ally, as it less the Rev. T. W. Tober, Rotten Row .-- From the approximate estimate you a count of Mrs. Tolley's bad health was which the Commissioners have been able to Alto leave for America in the Panama, woke, they believe that the building ought to all nations will be exhibited together, under one general classification. The articles exhibited will be divided into four sections as before an are reed, and a classified list, together with gen eral instructions affecting each department are appended .- The building will be provided to the exhibitors free from reat, and will be fire proof. -Exhibitor will be required to deliver their objects, at their own charge and risk, at the building in the Park , but no charge of any kind will be made while they remain there Colonial and foreign productions will be admitted without paying daty, for the purpose of exhil ition, but not for internal consumption

Remarkable Coincidence.

By a remarkable coincidence sufficiently so at least to be worth recording the news of the decease of the Queen Dowager of Great Britain press from the Board of War at Pekin announcing that the Empress Dowager of China, also eminent for her virtues, departed this life (lit., went to roam with spirits) upon the 16th day of the 12h moon of the 29th year of Taca Lwang (the 15th of January).

Literary Order of Knighthood.

Her Majesty it is said, contemplate instituting Order of Minerva"-to consist of twenty-four Knights, and to be composed of persons emineut