The Footsteps of Decay.

FBOM THE SPANISH.

Oh, let the soul its slumbers break— Arouse its senses and awake To see how soon Life, and its slories, glides away, and the stern footsteps of decay Come stealing on.

nd while we view the rolling tide, own which our flowing minutes glide Away so fast, at us the present hour employ, and deem each future dream a joy Already past. Let no vain hope deceive the mind,
No happier let us hope to find
To-morrow than to-day;
Our golden dreams of yors were bright,
Like them the present shall delight—
Like them decay.

Our lives like hastening streams must be, That into one enguling sea Are doomed to fail— The sea of death, whose waves roll on O'er king and kingdom, crown and throne And swallow all,

Alike the river's lordly tide; Alike the humble streamlet's glide To that sad wave. Death levels poverty and pride, And rich and poor sleep side by side, Within the grave.

Our birth is but a starting-place; Life is the running of the race, And death the goal; There all our glittering toys are brought— That path alone, of all unsought, Is found of all.

See, then, how poor and little worth
Are all those glittering toys of earth
That lure us here;
Preams of a sleep that death must break,
Alas I before it bids us wake,
We disappear.

Long ere the damp of death can blight, The cheek's pure glow of red and white Has passed away; Youth siniled and all was heavenly fair— Age came and laid his finger there, And where are they?

Where is the strength that spurned decay, The step that roved so light and gay, The heart's bithe tone? The strength is gone, the step is slow, And joy grows wearisome, and woe! When age comes on!

FIVE MINUTE SERMONS FOR EARLY MASSES Ry the Paulist Fathers.

reached in their Church of St. Paul the Apostle, Fifty ninth Street and Ninth Avenue, New York.

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NINETEENTH SUNDAY AFTER PENTECOST "Wherefore, putting away lying, speak ye the truth every man with his neighbor, for we are members one of another"—Eph. iv., 25.

for we are members one of another"—Eph. iv., 25.

St. Paul here teaches us that truthfulness of speech should be a mark of those who profess the truth. He speaks of the darkness of understanding, the ignorance, the blindness of heart of those who are alienated from the life of God; "but you," he says, "have not so learned Christ. You have been taught the truth as it is in Jesus. You have been taught to put off the old man who is corrupted according to the desires of error, and to put on the new man, who, according to God, is created in justice and holiness of truth, wherefore, putting away lying, speak ye the truth every man with his neighbor, for we are members one of another."

Yet, even without these supernatural

bers one of another."
Yet, even without these supernatural reasons and motives, the duty of truthfulness is plain to every one by the light of natural reason alone. The gift of speech which so strongly marks the distinction between man and the lower animals, enables us to clearly communicate our thoughts to each other. If then we make it a means of decaiving cate our thoughts to each other. If, then, we make it a means of deceiving others, we plainly offend against the law of nature, which is God's law. In every relation of life we are obliged to depend upon the statements of other men; we have a right to the truth from them, and it is, therefore, our duty to tell the truth to others. We can have no feeling of security if we cannot trust the word of those with whom we are brought into daily contact. If lying is common in any class or community, it creates a spirit of distrust and uneasiness instead of that mutual confidence which should prevail.

A high sense of honor in men of the world will often make them strictly truthful. Such men despise a lie, as something base and mean and utterly beneath them.

ful. Such men despise a lie, as something base and mean and utterly beneath them. If, then, purely human motives, a mere sense of worldly honor, will keep men from lying, how much more should this fault be avoided by those who claim to be trying to serve God, and who are constantly assisted by His grace. Our Lord has told us that liars are the children of the devil, "for he is a liar and the father thereof." But we are called to be the children of God, who is the Eternal Truth; we have been given the light of the true children of God, who is the Eternal Truth;
we have been given the light of the true
faith. We glory in the certain truth of
our religion; should we not then be zealous for the cause of truth in all things,

ous for the cause of truth in all things, even in the least. Absolute, unswerving truthfulness in speech should, therefore, mark the true disciple of Christ.
"But," some may say, "a lie is only a venial sin." Yes, it is true that a lie which is not malicious, which does not, and is not intended to, harm our neighbor in any way, is not a mortal sin; but it is the meanest of venial sins, and we know that a long and terrible purgatory awaits those who are guilty of deliberate venial sin. Moreover, carelessness about the commission of venial sin leads to mortal offences, and there is nothing which will so readily lead a man into other and offences, and there is nothing which will so readily lead a man into other and graver faults as the habit of deliberate

Cultivate, then, a love for truth, and seek to acquire the habit of truthfulness even in the smallest matters. Everyone despises a deceifful person, and there is nothing a man resents so much fas being called a liar. If you do not like to be called a liar, do not be one.

Horsford's Acid Phosphate. BEWARE OF IMITATIONS.

Imitations and counterfeits have again appeared. Be sure that the word 'Hors-FORD's' is on the wrapper. None genu-

M. A. St. Mars, St. Boniface, Manitoba, writes: Dr. Thomas' Eelectric Oil is a public benefit. It has done wonders here, and has cured myself of a bad cold in one day. Can be relied upon to remove pain, heal sores of various kinds, and benefit any inflamed portion of the body to which it is applied.

Pleasant as syrup; nothing equals it as a worm medicine; the name is Mother Graves' Worm Exterminator. The greatest worm destroyer of the age.

THE LAST SLAVE AUCTION IN ST. LOUIS.

"Moro" in the Cleveland Leader.

The last public sale of slaves in St. Louis, Mo., was in January, 1857, or 1858. A Cleveland gentleman who was present recently described the scene to me. The auctioneer was named Lynch, and the sale took place on the courthouse steps. A crowd of 50 or 75 men had collected to bid on the blacks they wanted, and to pick up bargains if any were offered. Well in front, clad in overalls and cowhide boots and ornamented with short black pipes were four Irishmen. They talked among themselves and gibed the deepmouthed auctioneer. Americans and Germans stood about in silence as if the sale of human beings was proper enough. The Irishmen, however, were in for fun as well as mischief. Directly a woman was brought out. She was old and thinly clad.

"How much do I hear for this woman?" "Moro" in the Cleveland Leader. "How much do I hear for this woman ?"

clad.

"How much do I hear for this woman?"
screamed the auctioneer.

"Be jabers, he's sellin' his wife," exclaimed one of the Irishmen, loud enough to be heard in the next block.

"That's not his wife, Pat," said the second Irishman. "She's his mother. Did ye ever see the like?" he continued, turning to his companions. "Just think of a man who!'l offer his ould mother to the highest bidder. I suppose ye'll be selling yer father next," he screamed to the auctioneer. The crowd yelled with delight and Lynch ordered the slave back to the pen. No one would bid a cent. The good-humored sarcasm of the merry sons of Ireland was too much for the auctioneer. He colored up, bit his lips, but wisely held his peace.

A mother and her child were brought out next. The child clung to its mother's neck and hid its innocent face in the folds of a faded red kerchief. The woman evidently was no stranger to the block, for she looked the crowd over with a defiant eye and smiled scornfully when she had taken in the scene.

"A healthy mother and her young one—who will start the bidding?" cried the auctioneer, glancing suspiciously at the Irish contingent.

"Well, did ye ever?" said Pat, removing his pipe and drawing his wristband across a wide expanse of mouth, "The bloody thief wants to sell his own sister."

"It's his wife, sure," exclaimed a redhaired companion of Pat, "an' the young one she's got is his daughter. See the noses. If his nose isn't like the young one's may St. Peter shut the dure in my face."

The crowd roared afresh. Lynch glared at the row of Irishmen and vainly asked

face."
The crowd roared afresh. Lynch glared at the row of Irishmen and vainly asked for an offer. No one would respond, and Pat and his friends continued their jeers. "Kiss the ould woman before she goes,

said one. said one.

"Bring out yer grandfather an' the rest o' the family," cried the second.

"The young one has hair like its lovin' father," screamed the third.

"Hooray for free America," screamed the fourth, waving a dilapidated hat above his head.

the fourth, waving a diapidated nat above his head.

The spectators laughed immoderately, while Lynch became so furious that he declared the sale at an end, and immediately slunk out of sight, and there were no more auctions of that kind in St. Louis.

Garcia Moreno's Devotion to the Blessed Virgin.

all solemnity on the first Sunday of October.

"When the news of the crime committed against the head of the nation was received, this noble army, consecrated to our Lady of the Rosary, solemnly protested its sorrow for the deed, and proclaimed, that it would maintain the established order of government.

"Before yielding his last breath, Garcia Moreno had time to express his hope and his faith. "God," he said, 'does not die,'"

Mothers To Blame.

The plain fact of the case is that the American mother of the poorer classes is more careless of her duty than the mother of any other nation. The daughter of a decent French tradesman or artisan would never be allowed to go the bells unprotected or clandesting. or artisan would never be allowed to go to balls unprotected, or clandestinely to pick up chance acquaintances in the street. On the other hand it is only within a very few years that the young girl of the gentler class in America has been properly protected from insult and scandal by the constant presence of her mother or some one wiser in the world's ways than herself. No matter how poor a girl is, the moral atmosphere about her may be as pure as if she were reared in a palace provided her mother wills it. To do it she will not turn her loose on the street to carry on flirtations with the street to carry on firstations with married men, or send her unprotected to balls, while she remains at home satisfied that the "young folks should have their fun." This is plain talk; but mothers who will read it know that it is true, and know, too, how much they are to blame that it is true.

Prof. Low's Magic Sulphur Soap is highly recommended for all humors and skin diseases.

Freeman's Worm Powders are agree-able to take, and expel all kinds of worms from children or adults.

How a Papal Bull Convinced the Lawyer.

When Archbishop Gibbons, of Baltimore was Bishop of Richmond he was the defendant in a suit relating to some church property. When he was called to the witness stand the plaintiff's lawyer, a legal luminary, who still shines in Richmond, after vain endeavors to involve the witness' in contradictions struck or a plan legal luminary, who still shines in Richmond, after vain endeavors to involve the witness in contradictions, struck on a plan which he thought would annoy the bishop. He thereupon questioned Bishop Gibbons' right to the title of Bishop of Richmond and called on him to prove his claim to the office. The defendant's lawyer of course objected to this as irrevelant, but the Bishop, with a quiet smile, said he would comply with the request if allowed a half hour to produce the necessary papers. This was allowed. The bishop left the court room and returned in twenty minutes with a document which he proceeded to read with great solemnity, all the more solemn as the paper was all in latin. The plaintiff's lawyer pretended to take notes industriously, bowing his head once in a while as if in acquiescence, and seeming perfectly convinced in the end. When the reading was finished he announced that the Papal Bulls just read were entirely satisfactory, at the same time apologizing for his expressed doubts. The next day it leaked out that the Bishop, unable to find the Papal Bulls at his residence, had brought to court and read a Latin cassay on Pope Leo the Great, written by one of his ecclesiastical students and forwarded by the President of the college as a specimen of the young man's skill in Latin composition. The smart lawyer has not heard the last of it yet.

TWO NOTED MINSTRELS,

WHO HAVE WON FORTUNES AND WHAT THEY

From Stage Whispers.

"Billy" Emerson has recently made a phenomenal success in Australia, and is rich. Emerson was born at Belfast in 1846.

He began his career with Joe Sweeney's minstrels in Washington in 1857. Late minstrels in Washington in 1857. Later on he jumped into prominence in connection with Newcomb's minstrels with whom he visited Germany. He visited Australia in 1874 and on his return to America joined Haverley's minstrels in San Franci-co at \$500 a week and expenses. With this troupe he played before her majesty, the queen, the Prince of Wales, and royalty generally. After this trip he leased the Standard theatre, San Francisco, where for three years he did the largest business ever known to minstrelsy. In April last he went to Australia again, where he has "beaten the record."

"Billy" is a very handsome fellow, an excellent singer, dances gracefully, and is a true humorist.

"Yes, sir, I have travelled all over the world, have met all sorts of customs, and had all sorts of experiences. One must have a constitution like a locomotive to stand it."

"Yes, I know I seem to bear it like a major and I do, but I tell you candidly that with the perpetual change of diet, water and climate, if I had not maintained my vigor with regular use of Warner's safe cure I should have gone under long ago."

George H. Primrose, whose name is known in every amusement circle in America, is even more emphatic, if possiminstrels in Washington in 1857. Later on he jumped into prominence in connection with Newcomb's minstrels with whom he visited Germany. He visited Australia in 1874 and on his return to America joined Haverley's minstrels in San Francisco at \$500 a week and expenses. With this troupe he played before her majesty, the queen, the Prince of Wales, and royalty generally. After this trip he leased the Standard theatre, San Francisco, where for three years he did the largest business ever known to minstreley. In April last he went to Australia again, where he has "beaten the record."

ago."

George H. Primrose, whose name is known in every amusement circle in America, is even more emphatic, if possible, than "Billy" Emerson, in commendation of the same article to sporting and travelling men generally, among whom it is a great favorite.

Emerson has grown rich on the boards and so has Primrose, because they have not squandered the public's "favors."

CONSUMPTION CURED.

An old physician having had placed in his hands by a returned Medical Missionary, the formula of a simple vegetable remedy for the speedy and perma-nent cure of Consumption, Catarrh, Asthma, Bron-chitis, etc., after having tested its wonderful cura-tive powers in hundreds of cases, desires to make it known to such as may need it. The Recipe will be sent TREE, with full directions for preparing and using. Send 2 cent stamp. Address Dr. W. H. Armstrong, 44 Nth 4th St., Philadelphia. Pa. (Na

One Experience of Many. Having experienced a great deal of "Trouble!" from indigestion, so much so that I came near losing my

Life!
My trouble always came after eating

However light And digestible, For two or three hours at a time I had to go through the most
Excruciating pains,
"And the only way I ever got"

Was by throwing up all my stomach contained!! No one can conceive the pains that I had to go through, until

"At last ?"

I was taken! "So that for three weeks

I was taken! "To that for three weeks lay in bed and Could eat nothing!! !

My sufferings were so that I called two doctors to give me something that would stop the pain.

Their efforts were no good to me.

At last I heard a good deal

"About your Hop Bitters!

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Got a bottle—in four hours I took the

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Next day I was out of bed, and have

not seen a "Sick!" Hour, from the same cause, since.
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"Advocate as I am."

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and cured so easily.
With Hop Bitters!!! None genuine without a bunch of green Hops on the white label, Shun all the vile, poisonous stuff with "Hop" or "Hops" in their name.

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Hot and dry skin †
Scalding sensations †
Swelling of the ankles †
Vague feelings of unrest †
Frothy or brick-dust fluids † Acid stomach? Aching loins?
Cramps, growing nervousness?
Strange soreness of the bowels?
Unaccountable languid feelings?
Short breath and pleuritic pains?
One-side headache? Backache? One-side headache? Backache?
Frequent attacks of the "blues"?
Fluttering and distress of the heart?
Albumen and tube casts in the water?
Fitful rheumatic pains and neuralgis?
Loss of appetite, flesh and strength?
Constipation alternating with looseness
of the bowels?
Drowsiess by day archaft. Drowsiness by day, wakefulness at

night?
Abundant pale, or scanty flow of dark water?
Chills and fever? Burning patches of skin? Then

YOU HAVE Bright's Disease of the Kidneys.

Bright's Disease of the Kidneys.

The above symptoms are not developed in any order, but appear, disappear and reappear until the disease gradually gets a firm grasp on the constitution, the kidney-poisoned blood breaks down the nervous system, and finally pneumonia, diarrhea, bloodlessness, heart disease, apoplexy, paralysis, or convulsions ensue, and then death is inevitable. This fearful disease is not a rare one—it is an every-day disorder, and claims more victims than any other complaint.

It must be treated in time or it will gain the mastery. Don't neglect it. WARNER'S SAFE CURE has cured thousands of cases of the worst type, and it will cure you if you will use it promptly and as directed. It is the only specific for the universal



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