

PERSEVERANCE.

SERMON PREACHED IN ST. PETER'S CATHEDRAL, LONDON, SUNDAY, OCT. 26, BY THE REV. FATHER COFFEY.

"Therefore take unto you the armor of God, that you may be able to resist in the evil day, and to stand in all things perfect." (St. Paul, Eph. vi. 13.)

The Apostle St. Paul, in his anxiety and solicitude for the Ephesians, whom he had converted to the faith, addressed them an epistle replete with earnest exhortation and inspiring counsel.

He told them of the great blessings they had received through Christ Jesus. He recalled the time when they were dead in offences and sin, and reminded them that "God, who is rich in mercy, hath quickened them in Christ, hath raised them up and made them sit in heavenly places through Christ Jesus."

And he begged for them to the Father of our Lord Jesus Christ, that "being rooted and founded in charity they might be able to know the charity of Christ which surpasseth all knowledge, and that they might be filled unto all the fullness of God."

He admonished them in terms most earnest and most solemn to walk worthy of their vocation, "with all humility and mildness, with patience, supporting one another in charity, careful to keep the unity of the spirit in one bond of peace, one body and one spirit, one Lord, one faith, one baptism, one God and Father of all who is above all, and through all and in us all."

He urged them to the Father of our Lord Jesus Christ, and Christ-like persuasiveness that they should be followers of God, even as most dear children—that fornication and all uncleanness and covetousness should not be even named among them.

But his exhortations and his counsel, though encouraging and inspiring as they were, he summed up and epitomized in the words: "Therefore, take unto you the armor of God, that you may be able to resist in the evil day, and to stand in all things perfect."

To stand, then, in all things perfect, we must have put on the armor of God, which is righteousness, which is truth, which is justice, which is obedience to the law. The Apostle is explicit in this exhortation, wherein he reenumerates and emphasizes that which Christ himself had preached and taught.

Our Divine Redeemer, once addressing his disciples on Mount Olivet, said to them: "Take heed that no man seduce you; for many will come in my name, saying: I am Jesus Christ; and they will seduce many. And you shall hear of wars and rumors of wars. See that you be not troubled; for these things must come to pass, but the end is not yet; for nation shall rise against nation, and kingdom against kingdom; and there shall be pestilences and famines and earthquakes in places. Now all these things are the beginnings of sorrows. Then shall they deliver you up to be afflicted, and shall put you to death, and you shall be hated by all nations for My name's sake. And there shall many be scandalized and shall betray one another, and shall hate one another. And many false prophets shall arise, and shall seduce many. And because iniquity hath abounded, the charity of men shall grow cold. But he that shall persevere to the end, he shall be saved."

Under their faithful and clear recital of the sufferings of the Church, the Apostle exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect. He exhorted them to persevere to the end, and to stand in all things perfect.

innocence of my heart in the midst of my house." (Pal. c. 2.) We should turn with readiness, with gladness and submission to the admonitions of the inspired Book; spare no effort, shrink not, avoid no sacrifice, but put them in practice. As Christians we have for master God himself, the God of infinite goodness, unfathomable wisdom and immeasurable power, the God who has loved us from all eternity, the God who has loved us out of His own unspeakable bounty, the God who has loved us despite our own wickedness and unworthiness. God is our master, to Him we have pledged fidelity. The sancti God whose attributes are set forth and exhibited by the holy man Job in language of sublimer terror and holiest enthusiasm: "He is wise in heart and mighty in strength! Who hath resisted him and had peace? Who hath removed mountains, and they whom he overthrew in his wrath knew it not; who shaketh the earth out of her place and the pillars thereof tremble, who commandeth the sun and it riseth not; and shutteth up the stars as it were under a seal; who alone spreadeth out the heavens, and walketh upon the waves of the sea. . . . Who doeth things great and incomprehensible and wonderful, of which there is no number?" (Job, ix, 4-10.)

The God in whose service this holy man persevered is the God whom we have for master, a God mighty indeed and to be feared, but also a God to be loved. He is the God who brought the Israelites out of bondage, fed them with manna in the desert, and gave over their enemies into their hands. He is the God who sent His Only Begotten to redeem mankind and regenerate the world. Verily, he is a God to be loved, whose mercies are above his works.

The God whose light in the helplessness of tender infancy, caused the holy man Simon to exclaim: "Now dost thou dismiss thy servant, O Lord, according to thy word, in peace. Because my eyes have seen thy salvation, which thou hast prepared before the face of all peoples. A light to the revelation of the Gentiles, and the glory of thy people Israel." (Luke ii, 29-32.)

Our master is that merciful Jesus who, ascending the mount, spoke unto the multitude: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are the meek, for they shall possess the land. Blessed are they that mourn, for they shall be comforted. Blessed are they that hunger and thirst after justice, for they shall be filled. Blessed are the merciful, for they shall obtain mercy. Blessed are the clean of heart, for they shall see God. Blessed are the peacemakers, for they shall be called the children of God. Blessed are they that suffer persecution for justice sake, for theirs is the kingdom of heaven." (Matt. v, 3-10.)

He that is our master is that same bounteous Jesus, who, out of the depth of his tender and abiding love, taught us to pray: "Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our superabundant bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil." (Matt. vi, 9-13.)

It is in the service of this divine master we are invited to persevere and to persevere unto the end. If we persevere not in His service we must put on the armor of Satan and follow the standard of darkness, despair and destruction. There is no other course open to us, no middle way between the following of Christ on the one hand and the serving of the evil one on the other. No man can serve two masters with his claims so antagonistic, maxims so diverse, precepts so essentially and necessarily irreconcilable. Christ not only wishes us to be saved, but points out the road to salvation: "I am the way, the truth and the life." Satan desires that we should share his never ending perdition and misery. He therefore employs every artifice that cunning can suggest, malignity devise, or hatred carry into execution to draw us from the way, the truth and the life. Our victory over us, he will be as sure as our defeat. To his triumphal chariot he must bind us hand and foot, that our abandonment of God may be known to all others and our total dependence on him be an incentive to our brethren to join us in our shame and criminality. To make certain his conquest of our immortal souls Satan leads us into the slavery of sin, which is neither more nor less than the habit of vice. The just man he oppressively assails, but the sinner who rises from his deeds of sorrow and of crime he harasses and afflicts with even greater persistence, that he may regain his lost way over him, that he may accustom him to his domination and finally persuade him that a return to God is, in the face of his many grievous, and perchance enormous transgressions, an actual impossibility. Again and again does he, with the persistence which he only knows how to employ, lead the souls of the inconstant and unwary into sin. In the wickedness of the world and the influence of their own passions he has ready, active and unscrupulous allies. The condition of the wretched sinner, of him who persevereth not, and in the extreme and suggestive of considerations that cannot fail to be of profit to us all. There are three principal causes of relapse: (1) an absence of real conviction in the beginning; (2) the non-avoidance of the occasions of sin, and (3) the neglect of the means of amendment. The number of persons who approach the tribunal of penance without any purpose of amendment is greater than is supposed. They may be influenced by some unworthy motive to confess their sins, but their sins they do not sincerely detest, and as a consequence not only do not amend their lives, but the last condition of these people is much worse than the first, for to their former crimes they add that of a profanation of the sacraments. We must, when we have our consciences to the tribunal of God, be animated by a sincere and hearty detestation of sin, with a firm purpose of never again offending God. Our purpose of amendment must be sincere, it must extend to all our sins and it must be supernatural. Our will to offend God no more must be a strong one, one firm and effective enough to lead us into an immediate and changeless amendment of our lives. It must be universal, that is to say, it must extend to all our mortal sins. The making of a good confession without an universal purpose of amendment is not possible. Every mortal sin we must resolve to hate and avoid, particularly our favorite and habitual sins. Finally, our pur-

pose of amendment must be perseverant. We must be determined to avoid sin, because by sin we offend God who is so good, lose his sanctifying grace, close the gates of heaven and open those of hell. A purpose of amendment founded on merely natural motives can avail us nothing. It is God whom we offend by sin, and therefore it is for God's sake we must avoid sin and never again pollute our souls with its guilt. A frequent and potent cause of relapse is the non-avoidance of the occasions of sin. All men are prone to evil and of themselves find great difficulty in subduing concupiscence and avoiding sin. When, therefore, we expose ourselves to the occasion of sin, the temptation acquires new strength, and nothing short of an extraordinary grace can save us from a fall. An extraordinary grace is one we can not hope for, because we expose ourselves to the danger of the sin most imprudently and presumptuously. It is, above all, the proximate occasions of sin which we must be resolved to abandon. Not only must abstention be refused us if we abandon not these occasions, but if we refuse to avoid them, our conversion becomes simply impossible. A third cause of relapse is neglect of the means of amendment and of perseverance. We must, if we really desire to persevere, be watchful. To the vigilant alone will be given the reward of glory. Foreseeing the dangers that menace their salvation, they avoid these with the most scrupulous care. He that hath an earthly treasure devotes his every thought and his entire attention to its safety and preservation. Our treasure is our immortal souls. Should we not be watchful in their regard, for they are more precious than silver or gold or earthly possessions of any kind or character whatever. We must likewise pray with constancy and devotion, pray for light and strength to know our weakness, and avoid the allurements of sin. We must walk in the presence of God, remembering that He knows all things and sees even our most secret thoughts and actions. We should also frequently renew our good resolutions, that, as often as we approach the sacraments, we may receive the grace and the force necessary to persevere in the service of God. Perseverance then, should be our watch-word. It was at the baptismal font we began our progress towards heaven. We then avowed our purpose to persevere by renouncing the devil, the world, and all their works in prayer. Blessed are the clean of heart, in the face of heaven and earth, to live and die for Jesus Christ, that is to say, we entered into a formal and most solemn obligation to persevere in the practice of good and in the avoidance of evil. He therefore that has the misfortune to fail to persevere, forgets and despises these resolutions. Hence a most deplorable fall. He had renounced the devil and the world, he had renounced Satan and sin. He had pledged himself to serve Jesus Christ, and Jesus Christ only. Now he declares he will serve Him no more. "Not this man but Barrabas." (John xviii, 40.) Not this man but rather Satan, the arch-fiend and rebel, who deprives the soul of grace and virtue, of merit and glory!

We will not have this man to reign over us, cries out the faithful Christian. He desires not that Christ should reign in his soul. No, he goeth to the princes and the powers of darkness, saying, like Judas of old: "What will you give and I will deliver Him unto you." (Matt. xxvi, 15.) O sin! O concupiscence! O Satan! what will you give me and I will abandon my baptismal innocence, my promises, my vows, my soul, my salvation, my crown, my glory, my God and my eternal life!

From so sad a fate may God deliver us. We have now almost reached the term of this blessed month, appointed and consecrated to special devotion to the Holy Mother of God. But before its term is reached we have time to ask of the Immaculate Virgin to bless our good purposes and our good resolutions—to procure for us the grace of perseverance unto the end, that we may not in vain repeat the words of the holy man Job:

"As long as the breath remaineth in me, and the spirit of God in my nostrils, my lips shall not speak iniquity, neither shall my tongue contrive lying. Till I die I will not depart from my innocence."

Flirting With Strangers.

The practice of flirting with strangers on the street, in the horse car, in restaurants, etc., "just for fun," without the shadow of an introduction, at best under cover of some flimsy pretext which is at once understood by the opposite party, has grown prevalent.

Don't do it, girls. You may have as much pride of character and self-respect as the most punctilious, well-bred lady who stands upon strict etiquette, but you won't get credit for it.

"But it's such fun to lead them on awhile and then make fools of them." They don't see the matter from your standpoint. You nine cases out of ten you make yourself ridiculous in their eyes, and pamper their self-conceit, which was too well fed before.

We know innocent, pure-minded girls do such things thoughtlessly—for love of mischief—one leading the other. But if they could hear the sly insinuations and covert insinuations with which they are coupled afterward, their slumbering womanly instinct would be aroused, and they would blush with mortified shame at the motives imputed to them.

AMONG THE WARMEST ADVOCATES of the use of Northrop & Lyman's Vegetable Discovery and Dyspeptic Cure are ladies formerly in delicate health, whose vigor and bodily regularity have been restored by it. Cases of debility of long standing, chronic biliousness, weakness of the back and kidneys, female ailments, and obstinate types of nervous indigestion, are overcome by it. Sold by Harkness & Co., Druggists, Dundas St.

Gilbert Laird, St. Margaret's Hosp., Orkney, Scotland, writes: I am requested by several friends to order another parcel of Dr. Thomas' Electric Oil. The last lot I got from you having been tested in several cases of rheumatism, has given relief when doctors' medicines have failed to have an effect. The excellent qualities of this medicine should be made known, that the millions of sufferers throughout the world may benefit by its providential discovery."

FLETCHER.

Thursday, the 23rd Oct., will long be remembered in the village of Fletcher, it being the day of the opening of the new Separate School of that place. The building is a handsome red and white brick, 46 feet long, and 26 wide. It was commenced under the pastorate of Rev. Father West, and completed by Rev. Father Hodgkinson, the present pastor, at a cost of \$1300. A large crowd assembled for the opening. After the accustomed ceremonies Mass was celebrated at the appointed hour by our worthy priest. Towards its close he addressed the large audience upon the subject of Catholic education. The Church, he said, was often misunderstood upon this point by many outside the fold, many going so far as to assert that the Catholic Church was opposed to education, this, however, is not true, as the Church has ever shown herself the true friend of education. Her mission is to teach, she received that mission from Christ when He said to her through His Apostles, "Go, teach all nations." The apostles went forth, they taught, and in their successors, they were teaching in the Catholic Church to-day. How then, said he, could the Church be the enemy of education, when her very mission is to teach, when this is the very reason of her existence—that she may show us the way to Heaven by her holy teaching. No, he continued, the Catholic Church is not the enemy of education, if so why did she erect this beautiful building in which we are to-day, and in which your children are to be taught? This certainly did not look like the Church being the enemy of education. No, the Catholic Church is not the enemy of education, but she is, she has ever been, and she ever will be, the sworn enemy of godless education. The Catholic Church wishes her children to be educated; she binds parents in conscience to fulfill this duty, but she is not satisfied with a mere intellectual knowledge, she is not satisfied with preparing them for this transitory earth, no, she wishes them to receive at the same time a knowledge of their holy religion to guide that intellectual knowledge. She wishes to prepare them for Heaven, for that Heaven for which God created their immortal souls. The rev. gentleman then proceeded to explain the meaning of the word education, and particularly the meaning of the words, Catholic education, which included not only a knowledge of the sciences, but also and more especially the science of all sciences, the science of holy religion. The child, said he, is father of the man; neglect the child and you neglect the man. O! how often do we see these poor neglected children of society coming forth as instruments of God's vengeance upon the society that unheeded them, coming forth to curse the world that would not teach them, coming forth to fill our prison cells with criminals; hence it is the world exclaims: We must educate our children, not only their mind, but their immortal souls. The Catholic church forgets not the soul of the little child, she educates that soul for God in the school days of its innocence, nor rests until she sees it safe in Heaven. It takes the little child in the days of its youth, prepares its little mind to receive human knowledge, but at the same time it instructs its childish mind in the knowledge of its God. Here, in the little garden of that child's soul, she sows the seed of the Catholic faith, of that holy faith which is to guide it back to its God. This is Christian, this is Catholic education. The three great educators of the child were the Church, the home, and the school. The Church through the priest, the home through the parent, the school through the instructor. It was the duty of parents then, to see that their children should receive the three-fold instruction; then, said he, these children would go forth into the world, be able to take their places honorably in it, a credit to the school in which they were trained, a credit to their parents, whose hearts they would fill with joy, and above all a credit to the Church, to their glorious Catholic Faith. Rev. Father Hodgkinson then concluded by congratulating the people on the beautiful building they had erected, a building that would stand in after years as a monument of their love and zeal, a building which, surmounted by its cross-crowned tower, would ever teach their hearts to soar heavenward where alone is true knowledge, the knowledge of God.

The Rev. Father thanked the Trustees, Messrs. Murphy, Rice, and Tan for the energetic and able manner in which they had labored towards the completion of the school, after which the crowd dispersed amidst the joyous pealing of the bell.

Miss L. McKeown kindly presided at the organ during the offering of the Holy Sacrifice of the Mass, and assisted by Mr. Stephen McKeown, rendered some very fine selections. We were extremely sorry that circumstances prevented our late esteemed pastor, Rev. Father West, from being present, as it was wholly although his instrumentality that the building was erected; however, Rev. Father Hodgkinson left nothing unfinished that would contribute towards the success of the occasion.

A Thing of Beauty. The most brilliant shade possible, on all fabrics, are made by the Diamond Dye. Unequaled for brilliancy and durability. 10c. at Druggists. Send 2c. for 32 Sample Colors. Wells, Richardson & Co., Burlington, Vt.

The great results which have attended the regular use of Quinine Wine, by people of delicate constitution and those affected with a general prostration of the system, speak more than all the words that we can say in its behalf. This article is a true medicine and a life giving principle—a perfect renovator of the whole system—involving at the same time both body and mind. Its medicinal properties are a febrifuge tonic and anti-periodic. Small doses, frequently repeated, strengthen the pulse, create an appetite, enable you to obtain refreshing sleep, and to feel and know that every fibre and tissue of your system is being healed and renovated. It is the fine Quinine Wine, prepared by Northrop & Lyman, Toronto, we have the exact tonic required; and to persons of weak and nervous constitution we would say, never be without a bottle in the house. It is sold by all druggists.

An Old Soldier's EXPERIENCE.

"Calvert, Texas, May 3, 1882. I wish to express my appreciation of the valuable qualities of Ayer's Cherry Pectoral as a cough remedy."

"While with Churchill's army, just before the battle of Vicksburg, I contracted a severe cold, which terminated in a dangerous cough. I found no relief till on our march we came to a country store, where, on asking for some remedy, I was urged to try Ayer's Cherry Pectoral."

"I did so, and was rapidly cured. Since then I have kept the Pectoral constantly by me for family use, and I have found it to be an invaluable remedy for three or four lung diseases." J. W. WHITELEY.

Thousands of testimonials certify to the prompt cure of all bronchitis and lung affections, by the use of Ayer's Cherry Pectoral. Being very palatable, the youngest children take it readily.

PREPARED BY Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists.

YOUNG LADIES' ACADEMY, CONDUCTED BY THE LADIES OF THE SISTER SOCIETY, LONDON, ONT. Locality unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. Localities unrivaled for healthfulness. Offering peculiar advantages to pupils even of delicate constitutions. System of education thorough and practical.