Christ alone has in His virginal Flesh and most pure Blood sufficient germs of purity to make continence flourish in man's body, and temperance reign without a struggle over his rebel senses: "Frumentum electorum, vinum germinans virgines—I am the wheat of the elect

and the wine that germinates virgins."

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But heresy stepped in to misconstrue the nature of this spiritual medecine so necessary for man. The testament of love which Our Lord bequeathed to us in order to attract and win us to Himself, it has endeavored to transform into a dreaded tribunal where the Divine Majesty awaits poor sinners to inflict upon them terrible justice. And severe as were the anathemas fulminated by the Church against Jansenism, is it not true that its glacial influence is still felt in our own days, blunting many a soul withdrawn from the sweet influence of Eucharistic love? It became, therefore, necessary to manifest anew to the world all the treasures of love and strength that the Most Blessed Sacrament has brought and preserved on earth. Pure souls must penetrate Its divine secrets, noble hearts must fall in love with Its celestial beauties, eloquent lips must chant Its praises. God has provided for this by giving to His Church in the last century a host of Eucharistic souls, whose mission seems to have been to sunder the last bonds which held souls captive under the empire of fear.

(To be continued in next number.)



Montreal: Mrs David Boud.—Mrs William Hurtubise—Mrs Jos. Rankin—Mr James Fowley. —Quebec City: Mrs P. B. Murphy.