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### The Upward Look

#### He Dwelt There

ERAH took Abram his son, and Sarai his daughter-in-law, from Ur, of the Chaldees, to go into the land of Canaan; and they came unto Haran and dwelt there.-Gen. 11:31

On the very edge of this ancient Ur is Kut-el-Amara, about which we have been hearing so much in General Maude's triumphal march from there

Maude's triamphal march from there to Bagdua. Terah, with Abram, in go-ing to Haran, followed the Tigris River, just as the Turks are doing now in their precipitate retreat. Terah evidently started out with the Intention of obeying the "heavenly vision" of his God, that was calking him to go into the land of Cananan. But when he came unto Haran he, But when he came unto Haran he

dwelt there. What a tragedy of failure there is in that word "dwelt," for Terah! We can bu wonder if he gave up quickly and without a struggle, the going on, and without a struggle, the going on, the land of greater opportunity. Or, if year after year he kept intending to rouse himself and carry out the purrouse himself and carry out the purrouse himself and carry out the purrouse himself and carry out the purrous of his squares manhand. Then pose of his younger manhood. Then, when we read of the wonderful power and blessings that were promised and granted to Abram and his descendents, we think of all that Terah missad

Are we dwelling in Haran, or are we going on, obedient to the heavenly call within us? Are we content to remain within us? Are we content to remain each day as we were the day before, each day as we were the day before, or are we advancing, by learning to know and utilize better, the wonderful God-given power within us? Are we remaining stationary, or are we God-given power within us? Are we remaining stationary, or are we learning to know God better and understand the wealth of His power that is ours to command? Are we remaining still and missing His power and blessing, or are we taking them as promised and granted?—I. H. N.

#### Are Our Spare Minutes Wasted? With the Household Editor.

HAT do we do with our spare minutes? By spare minutes? By spare minutes we do not mean the time that is left after we have finished our day's routine work, dressed up for the afternoon and can sit down for a short time before we have to get tea ready. a short No, we mean the odd minutes through-No, we mean the odd minutes through-out the day when we are delayed in our work. For instance, there are times when we have to wait for the kettle to boil and we poke the fire, take the lid off the kettle to see it there are any bubbles showing, give the fire another noke and wonder it the fire another poke and wonder if that kettle ever will boil, until we work that kettle ever will boil, until we work ourselves up into quite an aggravated state of mind. Or we have the dinner piping hot and all ready to serve, but something happens and the mentols are delayed in coming in. We walk back and forth from the window to the stow, warrying over the fare. the stove, worrying over the fact that the dinner will be getting cold and can't imagine why those men are not on time for their meals once in a while. It is such spare minutes as these when it does not seem worth while doing anything to which we refer

Why not, instead of fretting and fuming over these delays, plan some line of work for these idle moments. Nowadays in many homes, much knititing for the soldiers is being done and it is a splendid idea to have a sock handy which can be picked up and a few stitches added. Then there is the warm who is for the there is the woman who is fond of crocheting. Why not have a piece of crochet work always on hand. It may often seem hardly worth while picking up this

ork for such a short time, but it will be surprising how a few stitched will be surprising how a few stitches put in now and again will count up. Would this not be a good way to get Christmas gifts made for the friends whom we know appreciate our handiwork. Having a basket nearby with material for quift patching would be another way of utilizing odd momenta, another way of utilizing odd momenta, to have the rar russ we are olanming to have the rag rugs we are planning to have ere long.

Why not have a book to pick up on just such occasions as this. We may be fond of reading and find little time to devote to it. How much wiser we would be to pick up a book and enjoy would be to pick up a book and enjoy reading a few paragraphs and enjoy reading a few paragraphs of a time of playing have with out sood nature by fretting when unforced times take the form of study. There are assumed to subjects such as science, agriculture, history, nature study, food value, psychology, mother-craft, etc., etc., which if we would fit ourselves with sood material on our chopen tonle, we good material on our chosen topic, we would be surprised at the end of the year to note what we had accomplished in the moments which previously had been wasted.

Let us try then to use our spare moments wisely. We must on the other hand guard against the tendency to crowd too much into the day. Our time for rest and recreation should also be carefully planned and follow-

### Swiss Meat Cheese

H. S. Eakins.

you are tired of eating the same old sausage on the farm, try the fol-lowing: Fresh lean veal, four old sausage on the farm, up the top-lowing: Fresh lean veal, four pounds; pork, three and one-quarter pounds; wheat flour, three-quarters pound; hog liver, two pounds; onions, one-half pound.

one-nair poulta.

Run through grinder until very fine
and then mix the following: White
pepper, one tablespoonful; nutmes,
one-half teaspoonful; mace, one-third ounce; salt, one handful.

A good way to prepare this for the table is to bake in square forms in a hot oven. Grease the forms with lard before filling and cover with a piece caul fat.-Colorado Agricultural College.

As a side light on the labor situation interesting to note that thousands of Kaffirs from South Africa have



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