

in Abraham's, and all that followed, until in the Tabernacle every cord and nail, every board and vessel, every animal slain, every act done, every fold in the priest's garment, every thread in the beautiful curtains typified Christ—Christ as He would be in humiliation, Christ in resurrection, Christ in glory. And when the promise was fulfilled and the aged Simeon took the holy Babe in his arms he said, "Mine eyes have seen Thy salvation, which Thou hast *prepared* before the face of all people." Now the work is done, the door of heaven is opened, and for us the promises are all yea and amen in Christ Jesus.—(2 Cor. i, 20.)

First, "This is the promise that He hath promised us, even eternal life."—(1 John ii, 25.) If you or I have not eternal life, dear reader, that is your fault, and mine, not God's.

"The Lord is not slack concerning His promise, as some men count slackness ; but is long suffering to us-ward, not willing that any should perish, but that all should come to repentance."—(2. Pet. iii, 9.)

He promises *life*.—(John x, 28 ; Rom. ii, 7.)

He promises *peace*.—(Rom. v, 1 ; John xiv, 27.)

He promises *joy*.—(John xv, 11) ; (1 Pet. i, 8) ; (Luke x, 20.)

He promises liberty, strength, blessing, future glories to "heirs of God and joint heirs with Christ." *Now*, victory over death, and hell, and sin. *Then* to see His face and serve Him in that wondrous heaven peopled with its wondrous host ; to be presented to the Father as His

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