

times the reference is to the arrows of Cupid, and we have *saucia* and *volumus*. More rarely it is thought of as a poison, and we find *venenum*. This may be referred to a fancy that the arrows were poisoned. In Euripides' Medea, 634, they are said to be dipped in desire. Frequently love is a madness, and to this we owe *mala sana*, *demens*, *furvens*, *furibunda*, and *furov*; or a sickness or a disease that consumes, which underlies the use of *aeger*, *carpere*, *edere*, *pestis*. Lastly, it may be a frenzy described by *bacchari*, *effera*, or *saevire*.

The character of Virgil's erotic vocabulary is illustrated by the following words, which are not quoted by Piehon for the elegists:

ardescere	desueta corda	effera	expers
explere	furibunda	labare	laxus
iops animi	implicare	inrisu	meditari
morare	perire	pertaedet	resiles animi
species			

For all these expressions references are given in the word-list.

Some of these are used in the elegists, but not in the same sense. Such are *species* and *implicare*.

The language of Virgil has been largely colored by that of Catullus, as is borne out by the references given at the end of this chapter in the word-list, and still more by the following more or less striking parallels. Among these are noticeable metrical equivalences and verbal similarities.

Cat. 195. meas audite querellas.  
Aen. 612. nostras audite preces.

Cat. 250. volvebat sancta curas.  
Aen. 1. iamdindum sancta cura.

Cat. 253. tuoque iaceusus amore.  
Aen. 697. subitoque accensa furore.

Cat. 181. respersum invenem fraterna caede seonta.  
Aen. 21. sparsos fraterna caede penates.

Cat. 62. magnis curarum fluetuat undis.  
Aen. 532. magnoque irarum fluetuat aestu.

Cat. 69, 70. ex te \* \* \* pendebat.  
Aen. 79. pendetque iterum narrantis ab ore.

Cat. 141. sed connibia laeta, sed optatos hymenaeos.  
Aen. 316. per connibia nostra, per incepitos hymenaeos.

Cat. 91. flagrantia lumina.  
Aen. 1., 710. flagrantis dei voltus.