

bringing this sign to pass by recommending her to the King.

She added new luster to the meaning given by her to the independence of the soul, after she had achieved the victory sign at Orleans. Bishop Pasquerel said to her as he took into consideration her words and deeds, "Such history as yours there hath never been before in the world. Nought like it can be read in any book." As to the doctors of the law at Poitiers and at Paris, she replied to him, "My Lord hath a book in which no clerk, however perfect his learning, has ever read."

And so we are slowly learning her truth, that, as the child believes in the goodness of mankind, so mind must forever believe in the goodness of the Maker of mankind. The infinite system in which we live and move and have our being, out of which we come and into which we go, is the truth which shall make us free, the faith that makes us free, and the only way under heaven whereby there can be peace on earth or salvation for the nations of the world.

Humanity requires social justice, but the necessary righteousness is not possible in any compact of wills, however carefully they may be covenanted to manage, without respect to persons, the various abilities to get and to monopolize. The human struggle to develop a civilization freed from the control of individual greed, through the management of wills by the letter of the law, is