by Jo-Ann Carr

Marilyn La Rose was called ber of reasons.

name and implied Marilyn to be her pink poodles in tow. implicit reasoning.

air — she always had two pink Hawaii, Marilyn said poodles on a leash, named, oddly enough, "Fifi" and "Mimi" and large, black umbrella at the telereeked of imported perfumes, till vision cameras! her interviewers had to wear gas masks. She also carried a large, doesn't mean anything, and it was black umbrella — this was added chosen

to increase her popularity with the British. The soft and delicate part was never very clear. Marilyn La Rose, by her studio, If physical delicacy and softness Spectogram Pictures, for a num- were implied then the young lady would never be able to lift any-First of all, Marilyn was a thing heavier than her compact, typical average American girl's and would need a helper to keep an average American girl. "La mental delicacy were meant then Rose" was chosen since it added it is assured the young lady would a Continental flair, and developed shrink from violence or harsh a sultry atmosphere. La Roc was language and faint at the sight discarded in favour of La Rose, of spilled catsup. Howbeit, the after much discussion since roses sum total was Marilyn La Rose. are soft and delicate and there- Marilyn had a long and very sucfore . . . well you can see the cessful career in Hollywood. Her 'box office take", as I believe it's The sum total of this name was called, was very large and her a young lady, typical American salary mounted appreciably after breed you must remember, in each divorce and marriage. In faded blue jeans, her father's the eyes of the nation, Marilyn shirt, run-over loafers and bubble had been a success. At her regum (not wearing it, chewing it). tirement news conference, before Added to this the continental leaving for her pineapple ranch in

"It was fun", and waved her

"Spectogram", by the way,

Dr. Flesseman Here Lonesome For Home

Dr. Ellen Flesseman, eminent sics: Leiden) will be on the Campus next Monday and Tuesday Mr. Paul Neilson is now in pos-(10th and 11th), and will lead an session of an overcoat which does "Institute on Christianity" pro- not belong to him. At the Army gram while here ..

themes:

Monday-

God" (A study of the man-woman relation-

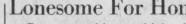
Christianity"

Tuesday-

3:00 p.m. "Christian Ethical Relativism"

7:00 p.m. "Christian Responsibility in the University'

All lectures but one will be in Memorial Hall; the Monday 4:30 p.m. one will be at Teachers' College. Discussion will follow the talks. All students are welcome.



Got something which isn't Dutch scholar and author, (B.D.: yours? There is someone in that Union; ThD: Leiden; PhD. Claspredicament, and in this case. that means there must be two Headquarter's Sergeants' Mess, She will speak on the following on Thursday, October 30, his coat and that of a student from Up the Hill, somehow got ex-1:30 p.m. "On the Use of Free- changed and Mr. Neilson would appreciate having this mistake This, of course, applies only to ship)
7:00 p.m. "The Exclusiveness of checking your clothes closets? If Chemistry" you are in possession of this can be reached by dialing 5-7230. attend.

UNESCO SCHOLAR ON CAMPUS

On Monday and Tuesday of this week, Mr. Patrick Deigh from Sierra Leone was on the campus giving a series of talks on various phases of life in his native country. Mr. Deigh's visit was sponsored by the UNB WUS committee.

Mr. Deigh is a graduate in economics of Fourah Bay College in Sierra Leone, and a graduate of Durham College, England. At Seagers) the present time he is working on his master's thesis in history for Durham University.

Mr. Deigh is the National WUS Chairman in Sierra Leone, and has recently been elected to the position of Vice-President of the World WUS Organization.

Mr. Deigh has been travelling extensively in Canada and the United States for the past few months on a UNESCO student grant. The purpose of his trip has been to study student problems in North America.

While at UNB, Mr. Deigh spoke to several classes of Arts students, on subjects pertaining to Sierra Leone, but also related to the course. He also spoke to the SCM on the religious situation in Sierra Leone, and to an open meeting of WUS on the hopes of West Africa for the future.

After visiting several more Maritime universities, Mr. Deigh leaves Canada for France, and objects of study. With a good key then he is going to Geneva to atthen he is going to Geneva to attend the National Secretariat of

GUEST SPEAKER

dom" (Especially for Freshmen)

4:30 p.m. "Sex and the Image of gabardine with a zipped-in lining. Tonight, the second meeting of the C.I.C., will be held in the Chemistry Building. The speaker for the evening will be Dr. W. the male students on the campus, H. Seagers, who will discuss "Recent Highlights in Medicinal

All CIC members and other article of apparel, Mr. Neilson interested students are urged to



To prevent duplication of meeting times and places and to ensure a listing in THE BRUNSWICKAN, please report all campus events to SHEILA CAUGHEY, campus cordinator, at the Maggie Jean Chestnut House (Phone GRanite 5-9061).

C.I.C. MEETING: Chem. Sunday Building Auditorium, 7 p.m. Friday (address by Dr. W. H.

NATIONAL BALLET: Lady Beaverbrook Rink, 8:30 p.m.

LAW SCHOOL BALL: Admiral Beatty Hotel, Saint John, 9:30 p.m. Friday

PAINTING AND DRAWING CLASSES: (under the direction of Miss Lucy Jarvis), Art Centre, 7:30 to 9:30 p.m., every Wednesday and Friday.

FOOTBALL TRAIN TO MOUNT A.: leaving Fredericton MEETING: Forestry Reading station 7:45 a.m. Saturday, and Room, 7:30 p.m. Monday.

TODAY THROUGH MONDAY, leaving Sackville station 1 a.m.

FOOTBALL GAME: UNB at Mount A., 2 p.m. Saturday.

S.C.M.: Openhouse in Lounge, Student Centre, 3 p.m. Sunday, (address by Dr. Ellen Flesseman, theologian)

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CANTERBURY C L U B MEETING: Cathedral Hall, 8:15 p.m. Sunday (a panel discussion)
NEWMAN CLUB MEET-ING: St. Dunstan's Hall, 8:15

FOOTBALL GAME: UNB at St. Mary's Monday.

p.m. Sunday.

FORESTRY ASSOCIATION



We had an idea the other day: botanists and entomologists, wood technologists and biologists all use keys for the identification of their ject, run a finger down the rows, and know its name within minutes. Why not such a key for the 1500odd varieties of Homo sapiens that inhabit the hillside?

A Hair Long 1 Graceful; eyes distinctly longlashed, margins pleasingly rounded Co.ed.

2 Not as above Freshman (Presley fan)

A Hair short 3 Wears UNB jacket exclusively Jacket bright, new; often cocky (knows he knows); doesn't drink or smoke; never notices Al above Freshman (Typical) Jacket dull (slightly threadnot genius - only brain); smokes, casts side-long glances at Al above Sophomore

Jacket with elbows out; drinks, smokes; wears baggy grey flannels (ocasionally jacket); drives jalopy; stride less springy than above; perplexed

Sports Jacket and well-creased flannels only; blindingly-polished shoes; married, and almost a father; drives a '58 Pontiac (Note: is broke); has worn, hang-dog look, small bay win-dow, and poor job prospects; knows he doesn't know

Intermediate or Senior. The best time to observe these curious speciments is in the daylight hours between 9:10 and 5:30, when they ascend the Hill sleepily for Knowledge.

Additional information will gladly bare); less cocky (knows he is be supplied.

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PERSONAL INTERVIEWS

may be arranged through the University Employment Office

COMPANY REPRESENTATIVES

will be present for campus interviews November 13, 14

There are also summer employment opportunities for men from the 1960 Engineering and Science classes

