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## GATEWAY SHORT SHORTS

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**WAUNEITA FORMAL** will be held on Saturday, November 3 from 9-12 p.m. in the Jubilee Auditorium. Tickets will be sold at \$3.50 per couple from 11:30-1:30 p.m. and 4:30-5:30 p.m., November 2 and 3. No corsages please.

**OFFICIAL'S CLUB** will hold a Hockey Referee's Clinic in the Edmonton City Sales Pavilion followed by a session in the Edmonton Gardens, on Wednesday, November 7 at 7 p.m. For further information contact Intramural Office, Room 150, FEB.

Students wishing part-time employment as Recording Secretary for Students' Council meetings should make application as soon as possible to the Students' Union Office, SUB.

Iain T. Macdonald  
Secretary-Treasurer

Students who have not done so are requested to pick up their plasticized Identification Card from Goertz Studio, Room 307, SUB, as soon as possible.

**UNIVERSITY RESIDENCES** have openings for 1st year girls. Anyone interested please contact Mrs. Goulet, 135 Athabasca Hall.

**NEWMAN CLUB** will hold a general meeting on Sunday, November 4 after benediction at 7:30 p.m. at St. Joseph's College. Keynote Address: Father Otterson. Social to follow.

**MINING AND GEOLOGICAL SOCIETY** will hold a meeting on Monday, November 5, at 4:30 p.m. in Ag 255. A film on Mining Nickel Ore will be shown.

**ARCHEOLOGICAL SOCIETY OF ALBERTA** will hold a meeting Monday, November 5 at 8:00 p.m. in Arts 120. Speaker: Dr. Richard Forbis. Topic: Archeological Field Work in Alberta.

**OUT OF TOWN STUDENTS** interested in taking foreign students home for weekends so that they might see more of Alberta please submit names to the

undersigned before November 9.  
Jill Madsen,  
Vice-President,  
Golden Key Society

**ANGLICAN CHAPLAINCY:** Sunday services at St. Georges' Church (118th St. and 87th Ave.)  
9:00 a.m. Holy Communion and Breakfast  
7:00 p.m. Evensong and Canterbury Forum  
Forum Subject: The Church and the Class Structure

**TREASURERS** of all clubs owing any money to Signboard Directorate please come to Signboard between 12 noon and 1 p.m. any day.



## engineers & chemists

### PERMANENT EMPLOYMENT

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#### graduating students

There are many interesting career opportunities being offered at the Company's Prince Rupert and Castlegar pulp mills for students graduating with the degree of Bachelor, or higher, in Mechanical Engineering, Chemical Engineering, Chemistry, Electrical Engineering and Civil Engineering. Electricals or Civils applying should be fairly sure that their interests lie in manufacturing.

#### further information

A pamphlet describing Columbia Cellulose Company, Limited and the opportunities it has for permanent employment may be obtained from your University Employment Office.

#### interviews

Company representatives will be at the University  
Thursday, November 1, Friday, November 2,  
and Saturday morning, if necessary.

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ARRANGE APPOINTMENTS THROUGH YOUR UNIVERSITY EMPLOYMENT OFFICE

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### COLUMBIA CELLULOSE COMPANY, LIMITED

Manufacturer of Acetate, Viscose and specialty sulphite pulps, high quality bleached kraft paper pulps and lumber products.



**GATEWAY'S CANDID CAMERA** caught scenes like this at last Saturday's Masquerade Ball.

#### For RENT or LEASE

Complete SCUBA equipment, including twin - 72's and double hose regulator.

Also wanted:

Any second - hand ski equipment.

Phone GE 9-7429

#### Frontiersman's Hall

107 Avenue & 114 Street

#### For Rent

For Particulars

PHONE GR 9-8850

#### Dr. James D. Tchir

Optometrist

401 Tegler Building

Telephone GA 2-2856