## cexime samimga.

The wrong we inflict upon others fol. low us like our shadow.

Evens accepted prajer is not animmediate'y answered prayer,

A san of integrity will never listen to any reason against conscienco.

Is is net the fact that a man has riches whici keeps him from tho kingdom of heaven, but the fact that riches have him.

Cismos sense can accomplish maob without great talents, hat all the telents in the world can mecomplish very little withunt common sense.

Conguer thyself. Till thou hast done that thou art a elare; for it is almost as well to be in subjection to noother's appetite es thy own.-Burton.

What reracity is to peech, fidelity is to action. As we ma, safely depend upon the ford of a trathful man, so we may safoly depend upon the doings of a faithful man.

Sampg sharp things doesn't pay. It may gratify your spite at first, but it is better to have friends than enemies, and if you camot make people heppy, at least refrain from adding to their mitery.
$I_{T}$ is a noticabie fact, that trien o church begins to give liberally to forcign missions it begins to increase its gifts to home work. "The heart grows rich in giving." A local-minded, narrom Christian is to be prayed for.

Is is mont certain that ill-tongues would be silent if ill-ears were not open; and hence it was an apposite saying of the ancrease, that the teller and hearor of slander should both be hanged-the ono by the tongue, and the other by the ears.

I sridom came to a close of a week but m g mind is struck with tho rapidity with which it has flown. Quickly has it been told up, but it can never be told again. I am hastening toward eternity as fast as time can carry me. O hom foolish to be engrossed by the world, when I havo a precious soul so worthy of my deep regard 1 If the thought of dying were oftener before us, sinful things would lose their iecoitful infuence.- Rowland $H ;$;'

Rricine in a momentary trimph, in Which the sotisfaction dies at once, and is succecded by remorse ; whereas forgivenenn. which is the noblest of all revenge, catrils a perpetual plensurs.

I havz been driven many times to my knees by the overwhelming conviction that thad nowhere else to go. My own wisdom, and that of all about me, seemed insuficient for all that day.-Abroham Linco!n.

If I am between two moral evils. I will not have either. "Thare is amall choice in rotten apples." I am to reject both. A man in not in lie, to savo from the necessity to stoel: nor to break the Sabbath, lent he should not be able to pay his debts. Norer choose to do wrong.John Hall.
"I emprect to pass through this life but once. If, theo fore, there be any kindness I can shor, or any good thing I can do so me: llom haman beinge, let me do it now. The me not dofor nor neglect it, for 'I shath no! prost this way again.'"

Admere rigidly end undeviatingly to truth ; but while you express what is true, express it in a pleasing manner. Truth is tho picture, the manner is the frame that displaye it to adrantage.

A Brammir graduate of Madras University is reported to have said, "If I were a missionary I would never argue; I rould simply give the Bible and say, Read that."
© Conquer thyself. Till thou hast done that thon art a slave; for it is almost as well to be in subjection to another's appetite as thy own.-Burton.

Make a joarney every day to three mountains. Go to Sinai and see your sinn; go to Calvary and behold the Lamb of God; go to Zion and new the hearenly city.

I als tired of hearing people say that they prefer to rorship God in the fields in summer. by the aide of some babbling brook. What if they do? We are not permitted to lire for our own comfort or pleasare, but for the glory of Cod and the good of the world. Cnited worship in the sanetuary makes the world better. Therefore wo have no choice in the matter. It is our duty to attend the house of God regularly.-Rev. E. E. Irule.

