ealthy vitalities. As, the invalid who is lebility is astonished red by a remedy at ole and dangerous pleased to furnish aining certificates use in the follow-thurn, Headache, usea, Indigestion, owels, Flatulency, her kindred combody or obstruc

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OR. to their friends taken the shop TREET. ing, adjoining Mr. hey are now pre-LEDICINES, daily expected.

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Published under the direction of the Wesleyan Methodist Conference of Eastern British America

Volume XII. No. 5.

HALIFAX, N. S., WEDNESDAY, FEBRUARY 1, 1860.

Whole No. 551

Religious Miscellany.

Night Showeth Knowledge. This fine composition is by William Habingdon, and bears date 1805. It is a gem in conception and exe-

When I survey the bright Celestial sphere, So rich with jewels hung, that night, Doth like an Ethiop bride appear,

My soul her wings doth spread, And Heavenward flies, The Almighty mysteries to read In the large volumes of the skies.

For the bright firmament Shoots forth no fame So silent, but is elequent In speaking the Creator's name. No unregarded star

Contracts its light Into so small a character. Remov'd far from our human sight -But if we steadfast look

We shall discern

In it, as in some holy book, Some nation, vet shut in With hills of ice,

May be let out to scourge his sin,

Till they shall equal him in vice. And then they likewise shall Their ruin have; For as yourselves your empires fall,

And every kingdom bath a grave. Thus those celestial fires, Though seeming mute, The fallacy of our desires, And all the pride of life confute,

For they have watch'd since first The world bath birth; And found sin in itself accurst. And nothing permanent on earth?

Pilgrimages to Mecca.

in 1856, 120,000. This great decrease in opportunities to lead the sinner to the Sathe number in 1859, is owing, the natives declare, to the events of Djeddah, and also "Speak for Jesus." My brother, have to the dread of the cholera, which made ex- you not some unconverted friend or neighbor tensive ravages in 1858 As soon as the whom you have never invited to come to to the family, that it proves a blessing; napure and regular life. At Mecca he begins for him boldly and earnestly. Accompanguide, one of which requires that he shall forts will be, and must be, successful. repair on the ninth day of the month to Mount Ararat, about twelve miles from Mecca, after morning prayer. Mohamme. dan tradition says that on this hill Adam built a temple, and Mahomet performed his devotions. Oa the following day the piland there sacrifice propitiatory victims; they also cut their hair and nails, devoutly burying the portions cut off. After remaining two days at Mouna, they again visit the

The Jordan River.

River Jordan :-

the course of the sacred river through the hawk at Ucies, but far more rapid and impassioned in its flow. Indeed of all the rively in the steps of Christ.—Ryle. ers I have ever seen the Jordan has the fier cest current. Its water is by no means clear, but it is as little deserving the name of muddy. At the place where I first saw

How Every One may Preach.

woe to them if they neglect the call.

A New Creature.

A Scotch girl was converied under the in the multitude of peace?" preaching of Whitefield. When asked if her heart was changed, her true and beautiful answer was- "Something I know is changed; it may be the world, it may be my heart; there is a great change-somewhere, deadly poison. There with bless we God, I'm sure; for everything is different from the sure we have the subjected to humiliating defeat, deadly poison. There with bless we God, never been subjected to humiliating defeat, dreary pilgrimage, unbinds the spikes and there with curse we have been subjected to humiliating defeat, dreary pilgrimage, unbinds the spikes and there we have been subjected to humiliating defeat, dreary pilgrimage, unbinds the spikes and growth. what it once was." A very apt commentary on that passage (2 Cor. 5: 17,) "Therefore

Speak for Jesus. BY EDWARD E. ROGERS

worth of religion rests upon every Christian. "Ye are my witnesses," is said to every one who has experienced the blessedness of a any other work of piety.

The command, "Go ye into all the world

and preach the gospel to every creature," is not enjoined upon the christian ministry third Resolution, viz.:field of labour be New England or Hin- by deeds as well as words. dostan, we are to go out into the world, and declare to every unconverted man and wo- MEN .- This resolution speaks of one pracman the glad news of the gospel message. tical thing, to which we can give united This is practical Christianity. Do we seek support, and which is calculated to call forth for examples in the past history of the an expression of practical sympathy. And church? Let us learn of Jesus, preaching what, Sir, is that distinctly defined object to the Samsitan woman, as he sits on Jacob's well; or to Nicodemus, at the unseasonable hour of night. Let us learn of Paul,
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sonable hour of night let us let us l as with burning language he declares, "I Often have we said with deep feeling, "Pre- template the departed glory of the Great prise. We are to help it by deeds as well I should feel greatly obliged to your Lordship it ineligible. The Act marked K. seems to apply ceased not to warn every man, night and cious treasure thou art mine." Every good Metropolis. And the argument is, that other as words. You will do so. It may be that you will submit the case to the Law Officers of to the property qualification of the Member, not How many may Heavenly knowledge learn. day, with tears." Do we seek for exam- man loves this holy book. Not more na. nations, mighty and famous, have passed there are some who cannot do a great deal; glory will blend with that of a hundred light, than for the devotional mind to find others, saved from the wrath to come through satisfaction in this spirit-breathed—this hea-

have especial reference to personal effort for me all ye that labour and are beavy laden. " conningly devised fable." cares and business of life. Whenever and ousness. It was this, which in the hour of moral principle she could give them was, are for the healing of the nations. A recent publication of the Ministry of when it would be indiscreet to introduce into light of love was quenched in our homes, Algeria and the Colonics makes some curi.
our conversation the subject of religion But breathed the sweet, soft, inspiring promise, one statements relating to the pilgrimages to these are exceptions. Guided by the Spirit of "I am the resurrection and the life" It is Mecca, during the past year. The ceremo- God, the cross bearing Christian may know indeed connected with every cherished feel- deeply instilled into the minds of her people, nies at Mecca terminated on the 11th of last invariably when and where to speak for Jeling, and with every affecting resemblance of and she is to-day the central fortress, the month, in the presence of about 50 000 pil. sus. There is hall be the past in our lives, and it mingles with the strongest citadel of the moral world. From grims, of whom 17,850 had come by sea, and 82 150 by land. In 1858 there were God;" but on the other hand, we have reappations of the future. 160 000 pilgrims; in 1857, 140,000; and son to tremble less we should neglect golden

"Then I will tell to sinners round, What a dear Saviour I have found I'l point to thy redeming blood, And say, B-hold the, way to God." - Guide to Holiness.

ness.

Whitefield's Experience.

in tradition assigns the baptism of our Sa- began to read the Holy Scrip ures upon my viour, and also the miraculous crossing of knees, laying aside all other books, and the children of I-rael on their entrance into the promised laud."

| Angle | A indeed, to my soul I daily received fresh Bible to every valley, village, and hamlet of poetry, but it has in it poetry, still match Ife, Ight and power from above. I got the land. In no country have Protestant less in its strains, composed before Homer more true knowledge from reading the Book principles more signally triumphed; in no sung, or the rules of verse were made. All cannot preach from the pulpit; but of God in one menth, than I could ever have there is a kind of preaching that is permitted from all the writings of men. In advisor, this bird is because of Sectland to day there is a kind of preaching that is permitted to all men, and dientimes this kind is most effectual. Offices of kindness to the bodies and souls of those around us; words of encouragement to the ignorant of brotherly-kindness to all to the ignorant of the brotherly-kindness to all to the ignorant of the brotherly-kindness to the brotherly-kindness to all to the ignorant of the brotherly-kindness to the brotherly-kindness to the brotherly-kindness to all to the brotherly-kindness to the bro to the ignorant, of brotherly-kindness to all; and word. About this time God was pleas- -education for all classes-colleges renown- clear, so transparent, that even a child can bearty devotion to the services of religion, ed to collighten my soul, and bring me into in our families and our closets, as well as in the knowledge of his free grace, and the ne- seats of industry? If Scotland have had delight. the sanctuary; in a word, earnest, active, cessity of being justified in his sight by faith her noble martyrs, who in olden time would The poor Greenlander will hear, for the self-denying love to our fellow-beings, spring- only. Burkitt's and Henry's. Expositions rather bleed or born than give up the Bible, first time, the story of the cross, and the ing from our love to God, this will form a were of admirable use to lead me into this the sans of such illustrious sires may bless light of intelligence will gleam from his eye,

how daily did I waik in the comforts of the think, clearly shown that her prosperity has delight to rehearse.

Religious Intelligence.

Society. From the Report of the proceedings at wide open Bible." renewed life. To "speak for Jesus," then, the Annual Meeting of this Society reported

MR PRESIDENT, LADIES AND GENTLE. By the phrase, "speaking for Jesus," we meditate day and night."

We love the B ble for its associations. the salvation of souls. We are to preach was the hope of our forefathers—their guide pages of history, or in fragments of ruins, lows' mites. Chris: by the wayside, in the workshop, and in life, their consolation in death, and as But the voluptuousness and licentiousness, in the seclusion of home. Wherever we they passed from earth away, leaving a rich find an unconverted heart, there is an au parental blessing, and the "family bible" as dience; and in the spirit of love and meek. a keepsake of affection, we felt, amid the ness we are to repeat to that sin-burdened light and love, the peace and tranquility of they were unable to compete with their go, wherever there is ignorance to illuminate heart the sweet words of Jesus, " Come unto such a scene, that they had not trusted in a

and I will give you rest." We are to speak | The Biole has been a treasure to us-a for the Master, not only on the Sabbath, but light unto our feet, and lamp unto our path Monday and Tuesday, in the midst of the a revealer of truth-a teacher of rightewherever we find men exposed to the wrath penicential sorrow and contrite agony, pointof God, then and there we are to be witnes ed our weeping spirits to the cross and to upon you. ses for Christ. It is true there are times he Saviour. It was this which, when the

"Yes, yes, this little book is worth Al eise to mortals given ; For what are all the joys of earth Compared with joys of heaven." But it is not merely to the individual, or

he must put on two pieces of white cloth, that perishing one, and with tender entreasy, book to humanity. I may not speak now of not her fleets, however matchless—not her one tied round his loins with ends hanging down to the middle of the leg, while the limit of flee from the wrath to come." Say tire races—for originating literature, for England's strength and stay. headed and wear sandals. As long as he be sufficient for thee?' Is not his strength for great and noble thoughts. I may not best hope." It aims at nothing less, and this wears this garment, he is bound to lead a "made perfect in weakness?" Then speak speak now of its influence in triumphing magnificent project is hastening on to a grand dred voters; that of Western Utah is three ineligibility had not been of sufficient notoriety, the ceremonies under the direction of a jed by a strong and grasping faith, your ef- ity-in abolishing slavery, cann balism, idol- radiant with hope. It shall yet be made to ing it together by new ties, diffusing a purer ple. morality, and investing it with a loftier sancgrims all go in a body to the valley of Mouna True Tests of Christian Great- tion; creating homes with all the affections. Bible is adapted to every capacity of mind, at pleasure; and an act would be passed and domestic life. But I will say of the There is no class of men so intelligent, of Usefulness in the world and Church-an Bib e, as a civilizer, what David said of the whom you have to say : "These are too inhumb'e readiness to do any thing, and put sword of Goliath, "There is none like that, telligent, too refined, they are far in advance Temple of Mecca, and then prepare for their our hands to any good work,—a cheerful give it me!" I will say that wherever Bible- of these Hebrew seers and Galilean teachwillingness to fill any post, however lowly, truth has thoroughly pervaded the minds of ers, it is no use to send the Bible to them." and discharge any office, however unpleas- any people, hat they will be a great people. Nor is there any tribe or race of people on ant, if we can only promote happiness and _an intelligent enterprizing, generous, truth- the face of the earth, so ignorant and uninboliness upon earth—these are the true tests ful, freedom-loving people. We need not tellectual, that you have to say: " It wont The correspondent of an exchange travel. of Christian greamess. The hero in Christ's contrast the state of heathen nations with do to send the sacred volume there, they ling in the Holy Land, thus describes the army is not the man who has rank, and title, that of Christian nations, to show the cor- can never understand its teachings." and dignity, and chariots and horsemen, and rectness of such an assertion; we have only equally adapted to the cultured and to the fi ty men to run before him. It is the man to look at the nations of Christendom to see at iterate; to the philosopher and the savage; who looks not on his own things, but the where the Bible is and where it is not, and to the subtle and refined Biahmin of India, plain. So deep is its channel, and so thick things of others. It is the man who is kind to mark the difference in the intelligence, and to the barbarous and benighted Esquiplain. So deep is its channel, and so thick is the forest that skirts its banks, that I rode to all, tender to all, thoughtful for all, with a morals, and social condition of the people maux. As in the visionalities of Ezekiel, hand to help all, and a heart to feel for all. What has made the difference between Mex. there is the overflowing river for the one, the first gleam of its waters. I was agree ably di-appointed. I had heard the Jordan and the series and the ankle deep stream for the other.

What has made the difference between Mexical three is the overnowing river for the one, it is the man who spends and is spent, to co and Massachusetts between Spain and the ankle deep stream for the other.

The object of this divine book is to make described as an insipid, muddy stream.

Whether it was the contrast with the deso.

Whether it was the contrast with the deso. Whether it was the contrast with the deso-lation around, or my tancy, that made its lation around, or my tancy, that made its This is the truly great man in the eyes of the drais gorgeous and grand—with churches only incidental, and yet it has supplied lite. green banks so beautiful, I know not but it did seem at the moment of its revelation to my longing eyes the perfection of calm and only the sincerity of his motives. But ties and processions, and everything to give and its roblest imagery. It is not profesmy longing eyes the perfection of calm and loveliness. It is hardly as wide as the Molar loveliness. It is hardly as wide as the Molar loveliness, but for more rapid and im.

This is the man who is walking most close—that is a prohibited book. The consequence would proud science attempt to teach the

Holy Ghost, and was edified and refreshed in the multitude of peace?"

been connected with her Protestantism; and that her national renown has been uniform far off Himslaya Temple, with burdened with the discountenance of Romanism From beart, and tearful eye, will bear for the first the time she stood before the world avowed- time, from the lips of a Missionary the world UNGOVERNED TONGUE.—The tongue can by Protestant, she has continued to rise in of Truth, and that word brings a strange no man tame; it is an unruly evil, full of greatness and glory. Since then she has sweet peace to his mind, he stops in his

every class and clime. Protestant Catholic Give the Bible then to the world—the and Roman Catholic, patrician and plebeian, world needs the Bible-is waiting for it. An obligation to bear testimony to the New Brunswick Auxiliary Bible under her time honored flag. And what has changes around us, are but the great heart

I like that motto of John Owen-one of where is just as binding upon the child of God as in the St. John Church Witness-we extract the earliest Secretaries of the Bible Society the following admirable address by the Rev. - a motto which he had engraven on his Mr. Lathern moved the "England's best hope." Our hope for the and the outcast tribes of Africa. Give it to

ble down; and that the New Zealander, ples in our modern Z on? let us learn of tural is it for the lion to roam in search of away; and no sooner have the greatest Em- but as the mightiest rivers rolling their tide Carvosso, or a Harlan Page, whose song in prey; or for the eagle to soar in the sun- pires reached the climax of their greatness, of waters in grandeur to the ocean, are made the instrumentality of his direct personal ef- ven inspired volume. "His delight is in ness and gorgeousness of Nineven; the Bible Society is sending to the ends of the before alluded to the law of the Lord, and in his law doth he might and magnificence of Babylon, the earth, is augmented and swollen hy the ri-It and the power of Rome, only live in the benevolence-of juvenile offerings and widthe vice and depravity of these older nations proved their ruin. The masses became mo-

> " Live every day as if the eye of Cato were But it is not so with Britain. Her hopes. grow more youthful with her age, for she nath the " Word of God, which liveth and abideth for ever." Bible truth has been her walls waves the brightest and loftiest banner for the cause of the Redeemer and his truth. We have been told that-

" Britain needs no bulwark. No tower along the steep and that

" Her march is on the mountain wave

pilgrim sets foot on the sacred soil of Mecca, the Friend of sinners?" Oh, go at once to turally as well as socially, it is the nobest but not her armies, however indomitable.

over the most vicious passions of human- and sublime consummation. The future is atry, infanticide, and in quenching the supersede the Koran of Mahomet, the sacred or twenty thousand in the spring, they hope clause of the act copied in the schedule K, constitutionally and legally prevent the oath of flame of the suitee, once so dire and red; of the suitee, once so directly and the suitee, flame of the suitee, once so dire and red; of writing of Confucius, and the vedas and to outvote the Mormons at the election

sociabilities and refining influences of social and satisfies every thinking for excellence. is that ecclesiastical despotism has long tri- mind to stray, if revelation had not first illuumphed over a degraded people-mind has minated the track of investigation, and in been enslaved, enterprise crushed, and in vigorated the intellect of the inquirer. It the very "garden of Europe" poverty, saf- is not merely a Law-book; but it contains "My mind being now more enlarged, I fering, pauperism and crime abound to a national laws instituted before Lycurges or Solon had framed their famous statutes, and By way of contrast look at Scotland, the moral laws promulgated before Socrates or

From the barrong lips of heaven taught seer;
From the barrong lips of heaven taught seer;
From the harps of Zion which charms the ear;
From the choir where se aph-minetrels glow?

communion had I don't vouchsafed with God possess.

again, with assignment in the election could in prayer! How assuredly I felt, that And what of England? To what does beart and streaming eyes, to that wondrous affirming that the American missionaries not have been altered by the interruption, until Christ dwelt in me. and I in him, and she owe her greatness? Dr. Croly has, I theme of redeeming love which even angels have done more to advance civilization and they have means of further enquiry into the more

deadly poison. There with bless we God, never been subjected to humiliating defeat, dreary pilgrimage, unbinds the spikes and —Letters forwarded by the secretary of the even the Father; and therewith curse we nor has she suffered any degrading disaster. Sandles from his lacerated feet, and tears Turkish Mission's Aid Society, gives an activation of Nova Scotia. men which are made after the similitude of She has never been spoiled by toreign in the charms from his neck. He has found a count of an awakening among the Nestorians ture; old things are passed away, behold all things are become new."

The work of the bound of Jesus Christhis Son cleanseth the persecuted and exiled of us from all sin."

The work of the by revolution. Since then she has afforded the persecuted and exiled of us from all sin."

The work of the bound of Jesus Christhis Son cleanseth the whole district of the Nesterian mountains.

ruler and captive, have alike found a shelter These constant upheavings and startling

"The dying moan on their cheerless bed, By the Ganges laved in vain " future of England's prosperity is more in the Mahometan and let him learn that the alone. It has a wider and more practical Resolved, That in the opinion of this what she is doing for the Bible, and what Prophet of Nazareth is the world's greatest signification. It bids every one who has meeting, one of the great benefits derived the Bible is doing for her, than in her fleets Prophet; give it to the Italian, and let him tasted the love of God, go and proclaim that from this Bible Society is, that it presents and armies. While she continues to honor read it under the shadow of the Vatican. love to others -invite his friends and neigh one distinct practical thing, in which we can the God of the Bible, and to make such Give it to the Jew, and let him read it around bours to the gospel feast. Whether our all unite, and express our mutual sympathy noble efforts in the cause of truth—sending the ruins of the holy city and upon the hill

t through the world-God will take care of of Calvary. Give it to the Arab desert Britain, and her sun will mingle with the ranger, to the Arminian trafficker, to the splendor of the millennial glory.

Macauley has suggested the idea that the his icy mountain, and to the islanders of the greatness of Britain may cease; that her Southern Seas Give it to the world, for it monuments and palaces and cities may crumis the world's best hope.

ble down: and that the New Zealander.

This resolution embodies many interesting

than at once has commenced their decline. up of rivulets and rills and rain-drops, so The arts and learning of Egypt; the great- this mighty stream of living truth, which the tor General of England on the seven positions commerce of Carthage, the pride of Greece, vulets and rills and raindrops of individual

We say, then, to the angel of the apocalypse-the angel into whose hand the everlasting word is given : go, wafted by the rally corrupt, and their minds enervated, and breeze of our prayers and contributionsvouthful and more vigorous rivals. While or darkness to dispel, or benighted men to Rome was sending forth her conquering bless-go, wherever there is a soul to save, armies, and trampling the nations with her or wretchedness to reclaim, or a heartiron foot, she was powerless to restrain the stricken sinner to cheer-go, bearing in thy vices of her own citizens. The highest hand the gift of the tree of life, whose leaves

" Our hearts, our hopes are all with thee, Our hearts, our hopes, our prayers, our tears, Our faith triumphant o er our lears, Are all with thee, are all with thee."

Decline of Mormonism. NEW CHANGES-GOOD PROSPECTS.

Information from the Mormon country gives the hope that Mormonism is rapidly is now on his way to Washington with a plan to have the representation in the Utah III In the case of a person di plan to have the representation in the Utah legislature in proportion to the legal vote, which is to be ascertained by a commissionwhich is to be ascertained by a commissionThe antire

The antire

In the case of a person dequanties of the person have er appointed for the purpose. The entire many and the election the next greatest number of the Provinc. of Nova Scotia qualifying or at variance with the extracts furnished to us. no: exceed thirty-five thousand, of whom under the different circumstances before stated. other is thrown over the shoulders so as to leave the right arm free. He must go bare.

Opinion.—If sufficient notice of ineligibility and permanence to languages—and for opening up a channel expressive one: "An open Bible the world's To be strength and stay.

Opinion.—If sufficient notice of ineligibility languages—and for opening up a channel expressive one: "An open Bible the world's To be strength and stay.

Opinion.—If sufficient notice of ineligibility languages—and for opening up a channel expressive one: "An open Bible the world's To be strength and stay. Eastern Utah is three thousand five hun next on the poll is entitled to the seat; if the

thousand voters, and as there is an absolute And it is an interesting thought that the prived of the power to marry and divorce majorfty? against Brigham for their share of the church outrage of propriety and right-which would be millions of dollars. A fair trial would also be secured by an act authorizing change of venue from Eastern to Western Utah. The fication oath copied in schedule K., after being judge will also warmly urgs the extension admonished of the law, be legally subject to proof the pre-emption laws, with a view to the secution and conviction for wilful and corrupt early settlement and sale of the public lands.

perjury, or false swearing? In the event of the things are needed, and it is to be disqualified parties taking the qualification oath, hoped that Judge Cradlebaugh, in connection with the representative, Major Dodge, may conviction He has witnessed their iniquities, and as a bold, upright man be has set himself to work to root them out. Every the charge of ineligibility arring from possession honest man bids him "God speed." Mor- of office, is so plain, and the law arising from the charge of office, is so plain, and the law arising from the charge of office, is so plain, and the law arising from the charge of office, is so plain, and the law arising from the charge of office, is so plain, and the law arising from the charge of office, is so plain, and the law arising from the charge of of its proselyting energy. Spiritualism has succeeded it in the popular interests of America and Europe; it has now begun to stagnate in its local corruptions in Uteh, and to lose there its relative power. Changes in progress there will soon break its spell, and included the votes of five or six includible perthen will come the end. What administrative-power, and persecutions could not do, will follow from other and more natural blity, by what measures should such a procedure causes. Any such superstition can rage for one resisted? And, according to constitutional a while by the excitement of its novelty or principes ought the Government to be changed the reaction of persecution; but it is too in compatible with our Christian civilisation to last long, and Mormonism will soon be among the many other fuilures of popular by a majority to constituted? delusion which have occurred in our history. - N. Y. Advocate & Journal.

> Missions of the Jesuits. - A paper of Paris, la Patrie, brings an article on the great activity which the French Jesuits dismissions amount to 545. They labour in premature closing of the poll in that ward migh gascar, Algeria, Syria, Madura, and China. -Advocate and Journal.

pure religion throughout Turkey, than all recent doctrines and precedents in England. the other agencies, diplomatic or missionary, which European policy or propagandism has THE LAW OFFICERS TO THE DUKE OF NEW ever set to work upon the country."

AWAKENING AMONG THE NESTORIANS.

Political Intelligence.

A Royal Gazette Extraordinary appeared last been her strength—her security and stabil- of humanity throbbing to its glad evangel. week, with Correspondence on the Constituity? We fearlessly reply-"An unsealed-a The Macodonian cry is become the world's tional Questions which have occupied so much First. We agree in the answer given by these cry: "give the Bible to the people of India," attention of late. We find the gist of the docu- Gentlemen to this question, and generally with ments presented in a very convenient form in the | the reasons in support of that opinion.

> No 1 is a memorandum from the Lieutenant Governor to the Attorney General, dated 26th August last, calling on him and the Solicitor General for their legal opinion on the alleged disquallification of certain members of the op-

> No. 2 is their reply enclosing a statement of the case, and opinion on seven positions laid down by them.

which His Excellency states: You will thus perceive that I have availed my- clare the election void. self of the highest legal opinion at my command

the Crown, in order that I may have the advan- to his holding any office. Such a proceeding on tage of their opinion on the subject. Dake of Newcastle, forwarding to the Lieutenant Governor the opinion of the Attorney and Solici | the exercise of the Crown's prerogative to dis-

This last we publish in The following precis of the questi opinions of the Provincial Law Officers on tunquestions, will make the opinion derived from

be Imperial Law Officers more intelligible. I. Do Way Office Keepers, Commissioners of Sewers, Health Officers, Surveyors of Shipping, Coroners, Commissioners for Taking Affi-davits to hold to Bail, &c., &c., come within the operation of the so called disqualitying act?

The opinion of the Attorney and Solicitor General is -with reasons assigned-" We do not think there is room for reasonable doubt on the subject; and are clearly of opinion that all the offices above named are within the operation of the act for securing the Independence of the Legislature, and that their incumbents are not eligible for seats in the Provincial Parliament, or legally capable of sitting or voting therein."

II. In the case of an officer disqualified, what is the legal effect of his resignation, when made as to lows ?-

1. Less than ten days before the Court for omination of candidates 2. After nomination and before the election.

3 After the election. gives the hope that Mormonism is rapidly approaching the end of its away, even in its own chosen region. Judge Cradlebaugh is express terms of the act too late; and the act one. actively at work with local and political re- construed according to its spirit and object places

> III In the case of a person disqualified being Opinion .- If sufficient notice of ineligibility

the election is void and can only be run over. savage tribes; gathering new communities; the three hundred spoken languages of the founding society upon a new basis, and bind- earth—to every nation and kindred and peoabolished; Brigham Young would be de- protecting them and by their votes create the

Opinion.-The intervention of the House to

offices as disqualified them, and taking he qualisucceed in securing them. The judge opposes the Mormons not from prejudice but or sitting and voting, and of what nature? And

Opinion.-The question of fact connected with nonism reached some time ago the crisis so inevitable, that any one thus ineligible who would venture to take the oath of qualification, we believe, would be liable to prosecution and conviction for talse swearing.

VI. In the event of a majority made up by he aid of the disqualified parties-suppose majority of two or three, in which majority are sons-passing a rasolution or an act for giving be disqualified parties an ex posto fac o eligi upon a vote of want of confidence passed by such a majority? And what would be the con stitutional course to pursue in the event of such a vote, or the obstruction of the public business

Opinion. - The first act would, they state, ne cessuate a dissolution. They also state that a vote of the nature described in the second paragraph ought not to effect a change in the Govern-

VII. The poll, in consequence of riot and murder, was closed in one of the wards or poll ing districts in a large electoral division some the candidates returned as having the majority of votes take their seats on that return? Should they do so, what is the proper method for un-

eating them? most impressive sermon, most convincing proof to the world around us, that we have been with Jesus. All Christians are called on in this way to preach the gospel; and on in this way to preach the gospel; and on in this way to preach the gospel; and on in this way to preach the gospel; and on in this way to preach the gospel; and on in this way to preach the gospel; and on in this way to preach the gospel; and on in this way to preach the gospel; and on in this way to preach the gospel; and on in this way to preach the gospel; and on in this way to preach the gospel; and on in this way to preach the gospel; and on in this way to preach the gospel; and on in this way to preach the gospel; and on in this way to preach the gospel; and on in this way to preach the gospel; and on interingence win greath from misseye, his frozen beart will be moved and melted, and their memories; for to their constancy in his frozen beart will be moved and melted, and the will say "what is that, let me hear that again, for I too would be saved." And again, with Rajarnak listen, with softened again, the constant of their memories; for to their constancy in their memor

CALTLE MY LORD DUKE,-We are honored with your Grace's commands signified in Mr. Merivale's letter of the 5th October ultimo, in which he stated that he was directed by your Grace to

Legislature of the Province; and to request that we would take these papers into our consideration

and have the bonor to report. That it will be convenient to consider the questions submitted to us, in the order in which they

Church Record, from which we therefore take Second. We do not concur in tumaning the true construction of the Provincial Act retained to the construction of th quires that the resignation which should render candidate eligible, must take place not less than ten days before the nomination. It is no so expressed. Whilst we agree that resignation after the nomination would not qualify the Candidate, we think that a resignation sent in and signified to the Provincial Secretary, though less

than ten days before, would have that effect. Third. Considering this question by analogy to the proceedings of the British House of Com-No. 3 is the Lieutenant Governor's despatch mons, i' would be for the House, either on a reto the Colonial Office, forwarding the above men- port of a committee or otherwise, to pronounce tioned case and opinion for the consideration of the election void, or declare the Candidate next the Law Officers of the Crown in England, in upon the Foll duly elected, according to the cirthe election void, or declare the Candidate next sumstances; but it has been more usual to de-

Fourth. There is nothing in the act referred the part of the Assembly as that suggested, No 4, dated 23rd Dec, is a despatch from the would no doubt be highly unconstitutional, but there seems no remedy for such conduct except

> Fifth, In our opinion perjury could not be assigned upon the qualification oath set out in Member toking it held an office rendering him ineligible. That oath, as we have already observed, appears to us in terms to be pointed exclusively to the want of a property qualification, and not to the holding of an office. The Acts marked A and B provide that a person holding any of the offices therein mentioned (not being any one of those in ques ion) shall not only be incapable of being elected, but shall incur a penalty for sitting and voting: to be recovered in the Supreme Court.

> A similar clause in the act marked C would have avoided the difficulty now apprehended; its omiss on places the power of dealing with such cases in the hands of the Assembly, subject to the exercise of the power of the Crown before

> Sixth. As before observed, we see nothing to prevent a Member (returned by the Sherifl as duly elected) from sitting and voting, although holding one of the offices in question, until be has been unseated by the Assembly; but we think that such an at empt by that body, as that suggested, deliberately to set the law at defiance, would deprive its acts of that consideration than would overwise be entitled to, and render it necessary for the Crown to put an end to its exis-

Seventh. We think in a similar case occurring held void by the House of Commons. In thus answering the questions put to us, we

We have, &c.,
(Signed) RICHARD BETHELL.

From the Sun of Friday. Opening of the Session. Yesterday at 11 o'clock the gentlemen returned as elected took their seats on the red benches.

the purpose of swearing in the members elect .--The write returned by the Sheriff were then read Protests were also read against the return of a number of gentlemen present. Objection authorizing apostate. Mormons to bring suits becreen the party and defeat the law would be an was made by the Government against the write tron Shelburne, as being invalid, inasmuch as fund, the property of which amounts now to the votes of the ineligible parties.

Aggravated if accomplished through the aid of the did not contain several particulars necessities.

Sary, Hoa Mr. Young contended that the rethe votes of the ineligible parties.

Sary. Hon Mr Young contended that the returns were sufficient. He put a question to the Commissioners, whether or not they intended to swear in the whole 55 members. The Hon Mr Bell considered that the Commissioners were there to perform a specific duty, and that the House was the proper jodge of the qualification of its members. Hon Mr Almon said that he should exercise his judgment on each case as it came before him. Discussion ensued on the Shelburne writs, in which the Hon Attorney General, Hon Mr Howe, Hon Mr Henry, and Adams Archibald, Erq, took part. The Com-missioners then administered the oath of alle

The members withdrew for a short time About half past 2 o'clock His Excellency came the Council Chamber attended by his Staff. He was received by a guard of booor of the 62d Regiment,-and a salute was fired by the Royal Artiflery on the Grand Parade. The House of Assembly were summoned. They were then desired to return and choose their Sperker. Or their return to the House, Stewart Campbe l Esd, was chosen, by a majority of two over J C Wade, Esq. Returning to the Council Cham-ber his Excellency was pleased to approve of the choice,-and opened the Session with the fol owing speech :-

Mr. President and Honorable Gentlemen of the Legislative Council: Mr. Speaker and Gentlemen of the House of Assembly:

In meeting this Parliament for the first time, t gives me much pleasure to be able to congraulate you upon the prosperous condition of the Province.
You will be gratified to learn that, notwithstanding the diminution of the Reyalty on Coal,

and although the distilleries bave not been in

operation during the last nine months, the Rev.

enue has exceeded that of any former year, fully realizing the Estimates submitted to the Legisla are stimulating Provincial enterprise, attracting oreign capital, and bid fair at no distant day to

introduce vigorous and healthy competition, by which Trade will be largely extended and the Revenue increased. A Commissioner was appointed, under the Act relating to the Management of the Indian Reserves, and some progress has been made in heir adjustment, the Report of which will be aid before you.

Mr. Speaker and Gentlemen of the House of Assembly: The Public Accounts and Estimates for the

current year will be submitted for your consider Mr. President and Honorable Gentlemen of the

Legislative Council:
Mr. Speak r and Gentlemen of the House of Assembly:

The entire absence of any organized Local Force for the defence of the Province, has induced me during the recess, to authorize the ormation of Volunteer Companies throughout She has never been spoiled by toreign invader, torn by internal faction, nor convulsed
by revolution. Since then she has afforded
by revolution. Since then she has afforded
by revolution for the nersecuted and exiled of

"The blood of Jesus Christ his Son cleanseth
whole district of the Nestorian mountains."

"The work of the
Lord appears to make great progress in the
whole district of the Nestorian mountains."

"The work of the
Solicitor General of Nova Scotia, relative to the
whole district of the Nestorian mountains."

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solicitor General of Nova Scotia, relative to the
whole district of the Nestorian mountains."