MITTEE.

e Brethren of t Worshipful th "the prosethren to proour Institue majority of efer a modus consider the the whole in od" for the of the mard the Boyne. oast and our r noble sires. disloyalty to a heretic is are written , and glare testants did y and their cous institun who thus thy sons of l not be rer record is the Court

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regularly organized under a warrant from the King of Hanover to one who still gives us the advantage of his sage counsels design was to unite the Loyal Protestants of the New World in a voluntary Association, whose mission was and is to preserve the Protestant Religion and the liberties of the people. In that day the friends of Orangeism were "few and far between;" but behold what a noble army is now marshalled under the banner of " No Surrender" to Popery. Sound philosophy teaches that when the disloyal combine, the loyal should unite-when Romanists organize, Protestants should not be inert. In this reasoning is found the cause of the present numerically strong position of Orangeism. The Protestant inhabitants of British America have found what their fathers experienced in the Old World, namely: That there is a large and powerful Party in the Empire combined to obey the behests of a Foreign Potentate, and to oppose the principles and practices of the Reformed Religion; and they have seen that that party has a vast machinery of wheels spread over the country, aiming at the subjugation of the whole land to the sovereignty of Pio Nono; hence they have felt the wisdom of and necessity for an organization, such as ours, to combine the freedom-loving of all political and religious parties who "fear God and honor the Sovereign," in determined and increasing efforts to prevent the dissemination of rebellious and anti-Protestant views. These objects your Committee trusts will not be lost sight of by any one member of our noble institution. We are a great Protestant and loyal Brotherhood-one in principle and in aim-let us then be one in action, and let the man who would break that oneness, that should characterize Orange action, be a

"Fixed figure for the hand of scorn To point its slow unmoving finger at."

And is it not advisable and necessary for every Protestant, but especially every Orangeman, to forget mere names and parties, either religious or political, and seek by all fair and constitutional means, to save our own fair Canada from falling prostrate before the capacious maw of Romanism.

H. O. GOWAN.