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e in Lonor, where l possible of a Misstant day y region, has taken Recognizing the essential unity of Methodism in all parts of the world, we have appointed our esteemed President, the Rev. Matthew Richey, D. D., to represent our youthful Connexion at the next General Conference of the Methodist Episcopal Church, which is to be held in the city of Buffalo, in May, 1860, and we have requested the Rev. Charles Churchill, A. M., and the Rev. John Allison, A. B., to accompany him.

We have also appointed our esteemed Secretary, the Rev. Humphrey Pickard, D. D., as our representative to attend the Canada Conference, which is to be held in the City of Kingston, in June, 1860, and we have requested the Rev.

James R. Narraway, A. M., to accompany him.

Thus do we indicate our desire that the family feeling may be continued and strengthened in the Methodist Church throughout the world, and especially that the earnest sympathy of the elder Branches of the Methodist family may be

secured for our youthful Connexion.

We endeavor to bear constantly in mind the unsectarian character of Wesleyan Methodism. Admirable are the arrangements of our discipline for transmitting the exalted catholicity of our Founder and our Fathers, expressed in the adage-" The friends of all, the enemies of none." As one evidence of our practical adherence to this maxim we might mention that the services of members of this Conference have been earnestly sought for the pulpits of every non-episcopal section of the Church of God in this city during our present session, and that these have been cheerfully rendered by our However dear to us our denominational peculiarities may be, we desire always to exemplify the apostolic spirit indicated in the prayer "that grace and peace may be with all them that love our Lord Jesus Christ in sincerity." There is among us no departure from these Scriptural doctrines, in which, under God, the power of Methodism to bless the world resides. Nor any indication of a tendency towards any, either ancient or modern, perversion of the truth as it is in Jesus. We can bear a like testimony in regard to our public services and our social means of grace. They correspond to those of our Societies in the Parent Connexion.

We deeply feel, however, that the very wisest measures for the preservation and advancement of the kingdom of God