MESSENGER AND VISITOR.

August 88

Messenger and Visitor.

(In C. B. William on the present due to grow and the grow The GOUNTED SET OF A STORY AND A STORY AND

rivers of peace must burst. His feet,
"That glessy faceds from rugged red. And make soft rills from feet filts.
All this vendure and flows w insignificant parts—a blade drop of dow, a delicate feet elm,—just as spring time unhered in by each springting pprouting bud, and each retr. You go out some morning, tobin, and say that winter is harbinger has come to a harbinger has come to a h

August 23. the Lord. All its springs of

habinger has come to a h
We have seen his red brea
singing "Welcome Spring."
When K. Appalaswanny u
out to Polepilly to visit th
thousehold, the eldest bro
opposed him cordially like w
When Miss Gray first wen
tour this woman's countenant
the face of March. Her
frosty and heartlwas ice. Bu
tour was over the heavens.
and spring had come into
Tears of penitence fell. H
ance was like the face of M
Ilps bloomed with praise to
of Jesus. Mrs. Morse had
bunch of flowers to Miss Gr
wrote back that they just
time to join with her in bi
or this woman's conversion
the four brothers have a wi
one is the most intelligent a
of them all—the life of the
have seen her, but have a
unch as a word to her. She
me, or was before her conver
t came in the 'room when
with Miss Gray and Mrs. I
was slarmed, but Miss Gr
that I would not look at became pacified. So I go
which I came after as quickle
be and went outside to tal

men.
This illustrates the need of stonaries. They can do a vino man can do. If no lady had been here this woman have a new heart to-day. We the two for whom Mrs. Higgin

g may come. Since his wife has been Since his wife has been Saviour we have more hope oband. He is still studying and we made him a present day of a Teliqua New Treatam a very stout man, has a rich, plexion, intelligent eyes an and is thought by the Tel very handsome. But his her Ris name is Nagsimbulu.

plexico, intelligent eyes and is thought by the Telvery handsome. But his he His name is Nassimhulu. The third brothes, Secratir in to Binili hospital for me ame day that Miss Gray from tour. He has been ted dyspepats and is trying to Hinds of food all times of dand know that he was councide. Now, however, he better and hopest to legalin the wife is not a Christian, agonising for her salvation. The mother of all these widow. When she came h from a visit to distant relative to the salvation on the way. But nobody her to make the offecting.

Narsimhulu's little boy other day for a few books away. He is interested in the gospel too. One day he Gray preach and explained salvation wonderfully for on the told her that he really heart, but that no one would if it is genuine they will have it by-and-bye.

The whole region aroun the commotion of this ne Appalaswamy\* went to a myllage, not to preach, but it or preach, but it learned to the presence of the new pallage, not to preach, but it is not or preach, but it in the commotion of this ne Appalaswamy\* went to a myllage, not to preach, but it or to preach, but it willage, not to preach, but it or to preach, but it willage, not to preach and explained and the present the commotion of this ne appliance to the present the commotion of this ne appliance to the present the commotion of this ne appliance to the present the prese

the commotion of this ne Appalaswamy went to a m village, not to preach, but t The people kept him till aft ing questions about the gosp he never saw such a time as

he never saw such a time as Our dream may be extra it does seem to us that Go own hand has planted the rou in that village under the hil to tend it and water it. thisties are trying to cho gusts of Gehenns are how it. But if the true husbs planted it, it will outside the glorify God. "Let everythi breath praise the Lord." Yours tr Yours tr

Bimlipatam, India, July

 Religion is not what n
get these days. What th
dying for and needing m
Christ. Religion is not a cyting for aim necture, in thing to have much of, upon life and refined by Ohrist. Many people have; religion; it weakens them fies them for thorough, hon makes them indolent and often in the way of people do needed Christian work, should throw away their obself contained, self-included get the Lord Jeaus Christ, truth and the life, into Christ is ethics, Christ is is love, all summed up in a perfect, holy, divine life. Lee, D. D., in the "Raw I Great Life."

- Beecham's Pills cures