

Messenger and Visitor

THE CHRISTIAN MESSENGER, VOLUME LV.

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SAINT JOHN, N. B., WEDNESDAY, SEPTEMBER 28, 1892.

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A WORD ON BUSINESS.

A wrong impression is not easily removed. When we say this we are putting in mild form our disappointment...

Spurgeon's death the church has been considering the question of a successor in the pastorate. A call has been extended to Dr. Flesco, a Presbyterian...

The National Baptist, in commenting upon a report of the Baptist Young People's Union held at Detroit, by a Southern Baptist paper, says:

We gather that the Southern brethren will consent to co-operate with the B. Y. P. U. on condition that the women are suppressed and the colored Christians are excluded or silenced.

The Golden Rule, the organ of the Christian Endeavor Societies, in a recent issue gives a good likeness of B. F. Jacobs, of Chicago, our Baptist brother whose work in Sunday-school organization leads all others.

President Schuman, of Cornell, of whom all Maritime Baptists are justly proud, has recently delivered an address at Chautauque, in which he considered the difficulties growing out of the complications of capital and labor.

That able exponent of Methodism in New England, Zion's Herald, does well, no doubt, to warn its ministering brethren to beware of speculation in stocks, bonds and other securities which are largely hazardous in their character...

One of the daily papers of New York last week had a good cartoon on cholera and immigration. It represented the Statue of Liberty grasping with one hand her nose, and holding in her other a bottle of disinfectant, while on the shoulder of the goddess rested a tablet with the words: "Immigration has been prohibited for twenty days. Why not for twenty years?"

The public celebration of the 70th anniversary of the First Hillsboro church, Albert Co., of which notice is given in this issue, is an event of more than passing interest.

The Baptist Young People's Union of the North Baptist church, Halifax, in company with a large number of friends, held an excursion on Thursday, 15th, and attended the opening of the Ladies' Seminary and reception at Wolfville.

Several articles received, but crowded out, will appear next week.

REV. MR. MOORE, as will be seen, reflects in rather a caustic manner upon our correspondent "Ottie," whose article appeared in a recent issue.

Another of our standard bearers in the Ministry of the Gospel has fallen, Rev. James Stubbert. Notice of his sickness reached this office through Bro. Wm. M. Field, Jr., asking the prayers and sympathy of his brethren...

Bro. King, of Regins, N. W. T., whose appeal for help has been made, and is again repeated, pleads for a worthy cause. Anyone who knows him would expect this, but proof is given when representative Maritime Baptists, such as Rev. Mr. Gordon and Prof. Tufts, endorse his work and make personal gifts towards it after personal examination.

PASSING EVENTS.

The recent municipal elections in France are remarkable for the fact that all, or nearly all, the candidates were Republicans.

That moderate, self-sustaining and strong church in the North-west capital will become a radiating centre for Baptist principles. We commend Bro. King's appeal to our churches and brethren and sisters as worthy of a generous support.

How do we expect to attain our object? First by the selection of teachers of ability, culture, devotion. The teacher is the school. Nothing but fire kindles fire. The enthusiasm of the teacher is contagious; the teacher gives his life into other lives.

The powers that go to build up human life are said to be the power of conduct, the power of intellect and knowledge, the power of beauty, and the power of social life and manners.

This work now provided for is significant. George William Curtis has said that the test of civilization is the estimate of women.

One hundred and twenty-five thousand people should make an audience large enough as to numbers to satisfy the most ambitious orator. That is the number of seats which it is said the World's Fair managers will provide in the big manufacturers' building at the dedication exercises to take place October 21.

REV. MR. MOORE, as will be seen, reflects in rather a caustic manner upon our correspondent "Ottie," whose article appeared in a recent issue. We feel sure that "Ottie" had no intention of misrepresenting Mr. Moore, and if, as Mr. M. intimates, the report of his address was so inadequate, he ought not to be so severe on his critic.

As to the object we have in view, it is in the first place to give a thorough education, training, discipline, and attainment. This school is not intended to be a pleasant residence for the spoiled pets of wealthy homes, where they can be fitted for a useless life in so-called society; but a place of preparation for an earnest life and its issues.

It affects those who, in teaching, learn what is in the human soul, as they could not, excepting by trying to work for the soul; and its effect upon the students is of course the deepest.

For many reasons, perhaps, but as an ultimate reason, because of the command of Christ to teach. The Word of God must not only come unto us, but must come out from us.

First by the selection of teachers of ability, culture, devotion. The teacher is the school. Nothing but fire kindles fire.

Secondly, there is the course of study prescribed. He then took up this course and enlarged upon the adaptability of the several subjects to promote the purpose of the school.

Thirdly, the environment, the buildings and associations are a means of the greatest culture. Joseph Cook said to live here is an education. If we are a part of all we behold, the beauty and largeness of the building must enter into the lives of all who study, and must be a constant challenge to them to come up higher in life and character.

The test of civilization is the estimate of women. If this be so the sacrifices of the Baptists for this enterprise, while they were already burdened with responsibilities so great in comparison to their resources, show a high degree of appreciation of women, and so an advanced civilization.

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"The World's Need."

The world's need is a re-incarnation of the world's Saviour. The spirit of Christ can be seen only as Christians manifest it.

The world does not need more doctrine so much as it needs more life. The "Christ-life" silences argument and destroys prejudice. It draws all other life to itself by the inherent power of its truth and sweetness.

East Lynn, Ill. ALLIBON READ.

Regina, N. W. T.

VISITORS AND ANNIVERSARY.

During the months of July and August we were favored with a number of visitors from the East and the West. Among them were Prof. and Mrs. Tufts, of Wolfville, N. S., and Rev. J. A. Gordon, of Charlottetown, P. E. I., whose encouraging words and good deeds cheered us very much.

On Sabbath, Sept. 4th, we held our first anniversary service, which was a source of great help and strength to us. Rev. J. B. Ganong, now of Rapid City, Man., and well-known in the Maritime Provinces, was with us and preached the anniversary sermon, to the profit and pleasure of all.

On Monday following anniversary we held a workers' conference, which was attended by four ministering brethren and quite a number of laymen, including a dozen or more of downright German Baptists. Papers were read on "Our present missionary policy: its merits and defects"; "The pioneer missionary"; and "The historical preparation for the work of redemption."

Thus we are endeavoring at early date to bring subjects of general interest and importance before our people. Since the last report our membership has increased from forty to fifty, chiefly through several Baptists at one of the outstations uniting with us.

THAT MODEST APPEAL AGAIN.

Dear brethren, although a number have responded to our modest appeal, the majority have been indifferent to it. Now that we again urge the matter of one dollar from every church, we beseech you, in the name of our advancement, not to let it be in vain.

- C. T. Lewis, Morley, N. W. T. \$5.00
R. F. Connell, St. George, N. B. 1.00
R. H. Basse, New Germany, N. B. 1.00
Prof. J. F. Tufts, Wolfville, 10.00
Mrs. J. F. Tufts, do, 10.00
Total before reported, 46.00

W. B. M. U.

THE WORLD'S NEED IS A RE-INCARNATION OF THE WORLD'S SAVIOUR. THE SPIRIT OF CHRIST CAN BE SEEN ONLY AS CHRISTIANS MANIFEST IT.

A goodly number assembled on Saturday, Sept. 10, in the Presbyterian church, Pugwash, kindly loaned us for this occasion, and promptly at 2 o'clock meeting opened by singing "All hail the power of Jesus' name." Miss Johnston presided and called on Mrs. Blackadar to offer prayer and earnestly remember at the throne of grace our prayer table for September.

On Sabbath, Sept. 11, a meeting was held in the Baptist church, and opened at 3 p. m., Miss Johnston presiding. Singing, "Arm of the Lord, awake"; prayer by Rev. E. C. Corey; reading of Scripture, 1 Kings 17; by Miss Rockwell. Miss Johnston spoke most impressively of the mission of the widow of Zarephath to feed, out of her poverty, first the prophet of the Lord and afterward her own family, followed by the reward that always comes from cheerful and ready obedience to God's commands.

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THE MISSIONARY RECORD.

The Missionary Record for October contains Literature of Missions: The Greek Church and the Gospel, I. E. Budget Meakin; Imprisoned for Protestantism; Lengthened Cord and Strengthened Shackles, Editor-in-Chief; Anti-missionary Crusade in Turkey, Rev. James Johnston; The Church in Russia, W. Armistead Boardlee; Carey's Covenant, Editor-in-Chief; Zarephath and the Zand-Avasta, Alfred Hillsbrant; Our Indebtedness to Christ for Temporal Blessings (II), Rev. T. Aguirre; Present condition of Peasants in the Russian Empire, Vicomte Combes de Lestrade; An Unique Missionary Meeting on the Himalayas, Rev. Jacob Chambois; D. B. Kaitians and Translations from foreign periodicals, Rev. C. Starbuck; International Department, edited by Rev. J. T. Guey, D. D.; Recognition of the Roman Catholic Missionaries, Rev. Robert H. Nassau, M. D.; Rescue Work in Western India, Miss Helen Richardson; Educational Evangelism, Rev. David S. Spencer; Estimating the Population of China, Rev. Arthur H. Smith; Intercommunication by Speech and Letters in China, Rev. W. H. Lingli. The other departments are fully up to the standard. Funk & Wagnalls Company, Publishers, 18 and 20 Astor Place, New York.