OV, 12

BALLWAY. gement, '90.

way on express 30 o'clock and 84. sengers from 84. veal leave 84. John as at Moncton. It beams to be senger from 18 for an at Moncton as a senger from 18 for a sen

fax will arrive at long with the ex-uebec, but neither day. A train will t 6.47, arriving in lonial Railway to ted by electricity, he locomotive, Eastern Standard TTINGER, of Superintendent.

K ROOM.

OOKS TIONS.

y A. T. Plet-World, Prof.

Descriptive

RY ON THE livah Hovey, in Seven Vol-McDONALD, Secy'-Treas.

EBSTER TIRELY NEW

ER'S **IONAL** NARY

ired paid editoria upon it. d in its preparation nted. nted.
ny other Dictionary
ET.
CO., Publishers,
L, U.S. A.
trated pamphlet free MY KINGDOM.

How can I learn to rule myself. To be the child I should, Honest and brave, nor ever tire Of trying to do good?

How can I keep a sunny soul To shipe along life's way? How can I tune my little heart To sweetly sing all day.

Dear Father! help me, with the love That casteth out my fear! Teach me to lean on Thee, and feel That Thou art very near.

That no temptation is unseen, No childish grief too small, Since Thou, with patience infinite, Doth soothe and comfort all.

I do not ask for any crown
But that which I may win,
Nor try to conquer any world
Except the one within.

Be Thou my guide until I find,
Led by a tender hand,
My happy kingdom in myself
And dare to take command.
—Louisa Alcott.

A Receipt for Happiness

New ways for stating old truths are

A little kingdom I possess,
Where thoughts and feelings dwell;
And very hard I find the task
Of governing it well. For passion tempts and troubles A wayward will misleads; And selfishness its shadow casts On all my will and deeds.

Canned Goods Should be Katen as Soonas Opened.

An "expert" says that canned goods should be turned out and eaten as soon as possible. If kept at all the food should be covered and put in a cool place—always, however, turned out of the neighbours of the control of the control

Hints for the Housewife.

Hints for the Housewife.

— CUTS, WOUNDS AND BRUISSE—The tincture of calendad diluted in nine parts water is far more valuable dressing for cuts, wounds, and bruises, than any other simple remedy we age acquainted with. Every family should keep an ounce of this simple but valuable tincture in the house. It is made, as most of our readers will remember, from the flowers of the yellow marigold.

A Receipt for Happlaces.

New ways for stating old truths are forcible and effective.

Even if there be no new thing under the sun there is certainly a perennial coming to life of old things. The true logic of the following clipping from the London Alfas has been proven again and again; "It is simple: When you rise in the morning form a resolution to make the day a happy one to a fellow creature. It is easily done. A left-off garment to the man who needs it; a kind word to the sorrowful; an enouraging expression to the striving—trifles in themselves light as air—will do it at least for the twenty-four hours. And if you are young, depend upon; it will tell when you are old; and if you are old rest assured it will send you gently and happily down the stream of time to eternity. Look at the result. You send one person, only one, happily through the day that is 365 in the course of the year; and suppose you live-forty years only, after you commence this course, you have made fourteen thousand six hundred human beings happy, at all events for a time. Now, worthy reader, is it not simple and is it not worth accomplishing?"

AYER'S PILLS

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Family Medicine

for 35 years, and they have always given the ulmost satisfaction." James A. Thornton, Bloomington, Ind.
"Two boxes of Ayer's Fills cured me of severe headache, from which I was long a sufferer."—Emma Keyes, Hubbardstown, Mass.

Ayer's Pills,

Raspberries and Blackberries.

Set red raspberries and blackberries by time between the time the leaves rop in the fall and start in the spring, prefer to set between Gotober 15 and lovember 15, as it saves time in the pring. Black raspberries do not seem o do well with us when set in the fall. Set the plants as deep in the ground as they grow naturally; have all the long roots rou with the row, lest the cultivate or tear the plants out by catching on them. In November out blackberies and red raspberries to two leet, and mulch heavily with coarse hay orother material. The following June pull off all but the three best sprouts from the root of the plants, and pull op any suckers which may work through the mulch of the red raspberries and backberries, and drop them on the mulch; also cut out the dead wood and any suckers which may have started since the June clearing. The best thoroughly tested black raspberries are Souhegan for early and Ohio for late. Red raspberries, Turner for early, Shafter for late, on light soils. Also Cuthbert for late on heavy solts and Ground and the context of the second of the stands above all other varieties of blackberries for market in New England. Geo. S. Butler, in New York Observer.

When to Sell Hogs.

When to Sell Hogs.

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as I could for the little while that I was to be absent, and went out into the passage. There was a man with clothing that had once been respectable, speaking in such a way as to show that. he had been well educated. It was a very rainy day; he had no overcoat, and he had that look of misery that you see upon a man dripping all over with rain. His shees, i could see, had no stockings within them; they were broken in places, so clearly that one could see the naked feet. And he began to tell me that he had come to get a little money. "You don't know me," he said; and then he proceeded to tell me who he was—one of the young men upon whom I had seen the hands of the presbytery laid as he was sent forth to do the work of missions in India. He had been led into temptation; he had yielded to the temptation, and he had become a pitiable, helpless drunkard. It became necessary for the presbytery to send him home. Charity had put forth its hand in his favor again and again, and there he was, a poor, wretched, despicable, hopeless tramp, begging like the coverless beggar in the street.

Lead me not into temptation aside! Come to the Lord's side, and pledge yourself to Iling and the way to him yourself and the way for he devil and his insidious at tacks. Fling the temptation aside! Come to the Lord's side, and pledge yourself to Him and be His 'and when you say, "Lead me not into temptation," more in the direction of your prayer, and God will give you the strength in which alone you shall be able to conquer the temper. Then you will be delivered from evil, and then you -UNLIKE ANY OTHER .-

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