

Third Year.

Reid, Intellectual Powers.

Calderwood, Handbook of Moral Philosophy.

* Schwegler, History of Philosophy, from Ch. 23 to Ch. 42 (English ed.)

* Locke, B. I. with Cousin's Critique on Locke.

* Des Cartes, Method, Meditations and Principles.

Fourth Year.

* Mill, Logic, B. III. Of Induction.

* Dissertations and Notes on Reid. (Note "A." On the Philosophy of Common Sense, sections 1, 2, 3, 4. Note "B." Of Presentative and Representative Knowledge, section 1. Note "C." Theories of External Perception, section 1. Note "D." Primary and Secondary Qualities of Body, section 2. Note "D*." Perception, section 1. Notes "D**" and "D***." Mental Association.)

* Calderwood, Handbook of Moral Philosophy.

* Kant, Critique on Pure Reason.

* Schwegler, History of Philosophy, to end of Ch. 42.

* Tennemann, History of Philosophy, Scholastic Period.

§ 11.

ORIENTAL LITERATURE.

Lecturer.—J. M. HIRSCHFELDER, Esq.

Subjects of Lectures :

First Year.

HEBREW.

Grammar to the end of Irregular Verbs (Gesenius's); Genesis, Chaps. I. to V. inclusive; Psalms, I. to V. inclusive; Outlines of the History of the Hebrew Language and Literature to the Christian Era; *Genesis, Chaps. VI., VII., VIII.; *Psalms VI., VII., VIII.

* Only for Candidates for Honors.