are filto the grace And s this, flame, th, bee midst aly the s of esentine and nave we repent, and reot many of sound the doc-A has inerlasting salvation onnected th of our ystery of receives vation is

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fire to look into it, but cannot fathom the mighty deep of God's profound decrees. How low and insipid is the idea to a sinner saved by grace, to bring forward any works of ours as conditions of salvation, when the Holy Ghost declares us to be dead in trespasses and in fins. Surely was Paul to write again, he would say to such, as to the Church in Galatia: "O foolish Galatians, who hath bewitched you, that ye should not obey the truth." Again; does not some of us put more dependance on our own feelings and inward impulses of the present moment than to what has been done for us by our Bleffed Lord and Saviour, and so become guilty of the fin of Idolatry. Moreover, are we not unmindful of our Lord's last solemn command, "Go ye into all the world, and preach the Gospel to every creature." Are not many of the poor Ministers of Christ laboring in the field to gather food for their families, while almost all the duties of their Ministry are neglected, and thousands of poor finners are perishing for lack of knowledge. Again; are there not some who think too lightly of the government of Christ used in the Churches, and so despise the Church of God, in par-