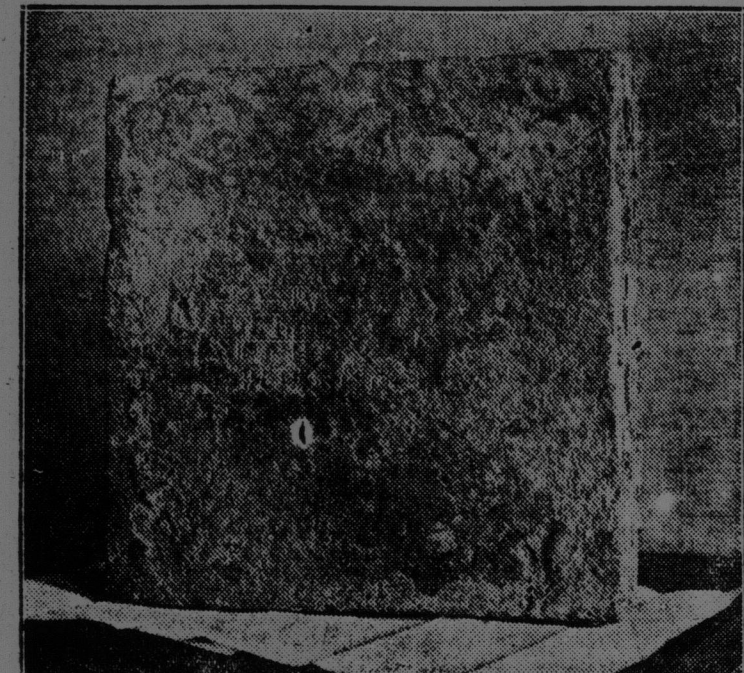


THE EVENING TIMES AND STAR, ST. JOHN, N. B., SATURDAY, FEBRUARY 19, 1921

NEW ARRIVAL AT THE ROYAL ONTARIO MUSEUM



This photo will probably explain why Babylon so long withstood the onslaught of its enemies before Cyrus the Great entered its walls. It is one of the bricks with which Nebuchadnezzar built the great city and is of a square measuring about fifteen inches each way. All the bricks or slabs used by Nebuchadnezzar in his building programme were stamped with his name and titles so that they should not find their way into other buildings.

This brick, taken from the Great Hall of Nebuchadnezzar, bears his inscription. It has just reached the Royal Ontario Museum from Mesopotamia via London, England.

Coming—An Educated Democracy

Herbert L. Stewart, professor of philosophy in Dalhousie University, and well known in St. John, recently addressed the Canadian Society of New York. In its issue of Feb. 14, The Maple Leaf, which is published monthly by the Canadian Club of New York, has its leading article on that address. The article is here quoted in full—

"Striking indeed was the appeal made by Prof. Stewart of Halifax, in his recent address before the Canadian Society of this city, for the recognition of the duty laid upon us all for fitting every voter, in every land where votes now determine government, to exercise the great function of casting his ballot upon the basis of such a training as will cause every vote to be wisely and fitly deposited in the box."

Prof. Stewart's contention that universities everywhere should address themselves to this great and highly necessary educational task is assuredly one to command the wide attention of statesmen and of educators.

Long ago some foreign critics pronounced the English to be a profoundly uneducated people, who know no foreign languages, worked short hours, substituted "good form" for efficiency, depreciated teachers, had no respect for knowledge, were given over to sport and games, holidays and "week-ends," not to mention strikes and drink. The Germans used to declare that it was their schoolmasters that won them the wars of 1864, 1866, 1870; and they certainly showed in the recent war what formidable strength can be produced by a universal scientific systematic instruction, resulting in an extraordinary unanimity of national aim and an undiminished capacity of sacrifice for an ideal.

That the ideal chosen was a narrow and selfish one does not make the effort forth less wonderful. There is some danger of a popular confusion on this point, and of all organizations, especially educational organizations, being regarded as Prussianism. And it is a healthy instinct in us to feel that even the best prepared machine, directed by a wrong spirit, can be beaten on its own chosen ground by the voluntary self-organizing activities of a free people.

On this very point there is much of interest in the following excerpt from the final report of the Adult Education Committee of the British University of Reconstruction:

"We see how much the German machine left lacking of individual initiative, of varied forms of development, of buoyancy of spirit—qualities which can only grow up in an atmosphere of freedom. But some of the best lessons are those taught by the enemy, and the lesson we have to learn is how to combine this essential freedom and individuality with a good deal more efficiency and system and organization, in which points we are still behind both France and America."

"Never was the lesson more needed than now, when we are taking education in its true sense, and are beginning to see that all our present urgent problems come back to it as their basis and postulate. Thus the international problem, how to strengthen world-peace in the future, can have no hope of solution until the map of Europe is re-drawn on the scheme of the establishment of a republic of Transcaucasia, it declared its independence, and was working along fairly successfully under the guidance of the sheikhs attacked and annexed it. Their object, of course, was to get hold of the oil wells, of which Russia stood so much in need. They professed their purpose of the invasion was to liberate the proletariat."

Propaganda First.

The Bolsheviks used their usual tactics. For two years before they appeared to force they had their agents in the little republic telling the workmen of the happiness that would be theirs if they only seized the opportunity of abolishing the capitalists. When this seed had been sown, there was a sudden swoop of Bolsheviks, breaking an armistice, and the republic was captured with little fighting. Before they came, Azerbaijan was getting on well enough, according to Mrs. Warren. It is true there were occasional massacres of the Christians by the Moslems, but there was work to be done. There was food enough for everybody. The educational system was generally satisfactory. These conditions were speedily corrected. The first move of the conquering Bolshevik was to establish a Revolutionary Committee, which was to rule the new territory until the Soviets could be elected by workmen, peasants and soldiers, the only elements permitted to vote.

The Red Executioners.

Then there was established the Counter-Revolutionary Committee. The function of the latter was to suppress all activities against Bolshevism and to enforce the laws against profiteering in food and other essentials. It was a court composed mostly of young men, though there were also young women members, nearly all importations from Russia. Its chief business consisted in trying and executing persons supposed to be hostile to Bolshevism. It worked like the Terror in France. The trials were brief. The case was considered closed when it

SOCIALISM IN PRACTICE

(Canadian Finance)

We hear so much of the benefits to be derived from state ownership and operation of industry, banking, insurance schemes, etc., etc., that we are inclined at times to become communists in our thoughts. It all seems so beautiful—this orderly arrangement of the duties and responsibilities which our Socialist brethren have prepared for the betterment of mankind—but alas it is only a theory. We feel that the communists have changed the old idea that "The king can do no wrong" into a much broader belief that "Mankind can do no wrong." This seems to be the outstanding law in Socialist ideals, they fail to recognize the shortcomings of the individual.

North Dakota has been putting some of these Socialist schemes into effect during the past two years. The non-partisan government in that state started out in 1919 with an ambitious programme. But after two years we find the Non-Partisan League of the United States in a state of suspended animation. Its bank, the State Bank of North Dakota, has practically ceased to operate. Work on the state-owned \$2,000,000 elevator and flour mill at Grand Forks is suspended; the construction of fifty or sixty houses in Bismarck and Fargo under a state housing scheme has been stopped, and last, but not least, the state hall insurance scheme is not measuring up to the requirements.

Canadian Finance is informed that approximately \$1,000,000 stood at the credit of the state hall insurance department in the State Bank of North Dakota, but the state of the state bank was not in a satisfactory condition. The hall losses for 1919 totalled approximately \$1,000,000 and warrants have been issued to the claimants for these losses. The bank is not paying these warrants and they are floating round the state like paper money.

THE NATION'S REAL DANGER

(Toronto Globe)

The movement for the suppression of sedition in Canada is one of the most important of the day. It is not only a matter of law, but of the safety of the nation. It is in more danger from highway robbery, burglary and joy-riding than from treason to the state. There is a serious movement for the separation of Canada from the British Empire for annexation to the United States. But there are evidences of a breaking away from moral standards and a drift toward crime. In a recent address on "Crimes and Probation," Judge Coatsworth is reported as saying there was a wave of crime passing over the city which was invading the lives of young boys. Usually schemes of burglary, etc., were concocted in pool-rooms, and the young boys were taken to the streets to carry out the plans. Two boys guilty of housebreaking were found to be members in good standing of the Y. M. C. A., and another delinquent was a pupil of a Collegiate Institute preparing for his senior matriculation examination. Much of the trouble, Judge Coatsworth said, was due to lax home discipline, and he advocated a public office whose duty it would be to assist the parents in their resistance to parental control.

The remarks of Judge Coatsworth are to be taken as a warning of the danger of crime and kindred organizations, not as indications of the wide spread of the disease, which goes beyond the usual haunts of crime. We need to be a little less nervous about international and imperial relations, and much more concerned about individual morality. It seems to be room for more teaching of the every-day virtues of honesty, industry, temperance and good citizenship. Now that the war is over it may be fitting to get back to these standards of conduct by which men and women of all races and nations are to be judged. It is the failure to do this, the neglect of the individual in the mass, and to judge men and women by their race and national affiliations. Now that the war is over it may be fitting to get back to these standards of conduct by which men and women of all races and nations are to be judged. It is the failure to do this, the neglect of the individual in the mass, and to judge men and women by their race and national affiliations.

It is not an easy thing to know the truth, but the truth is a very great thing indeed when once it is known. And let it not be forgotten that it is the truth, and only the truth, that can make us free—whether as individuals or nationally. "Real freedom," therefore can come only with real education in respect to civic ideals and duties. Speed the day.

ANOTHER EYEWITNESS OF BOLSHIEVISM FAILURE

(Toronto Mail & Empire)

Another competent witness takes the oath and proceeds to give testimony in the famous case of Bolshevism vs. Civilization. She is Mrs. Maude R. Warren, by birth a Canadian, and well and favorably known to readers of American magazines and novels. She has returned recently from a country operated under Bolshevism principles, namely, the former Republic of Azerbaijan. She would have returned sooner if she had not been interned by the Bolshevik authorities, and thus might have missed the opportunity of observing the doctrine of Trotsky and Lenin at work. Her testimony as presented in the New York Times, does not corroborate that of Mr. Wells, but rather favors the contentions of John Spargo, the former American Socialist, and Henry Arthur Jones who has had a good deal of fun in pointing out the contradictions and absurdities in Mr. Wells' articles. She supports Mr. Wells' contention of being able to believe that the Bolsheviks mean well, and that they have not had a fair opportunity in Russia to usher in their demi-paradise, because of subsidizing, raids, invasions and insurrections. The blockade also has hindered them. Nevertheless, they have had three years to grasp the problem they have undertaken to solve. It remains insoluble.

Bolshevik Annexation.

Azerbaijan has a population of some 5,000,000, and the inhabitants are supposed to have come originally from Central Asia. They are for the most part of Tartar and Turkish blood. Their former republic abuts on Russia, and is just west of the Caspian Sea. Few people ever would have heard of the little republic had it not been for the fact that it has more oil wells than almost any other spot in the world, in proportion to its territory. For a hundred years it was an appanage of Russia, but when Kerensky failed in his grandiose

News of the Churches

A God Given Opportunity For Spiritual Uplift

By attending the First Convention of the Christian and Missionary Alliance to be held in the Maritime Provinces. BRUSSELS STREET CHURCH, 81 Brussels Street February 27th to March 6th (inclusive).

Prominent speakers from New York and Toronto. Three meetings each day.

OBJECTS OF CONVENTION

- (1)—Promotion of Bible Study.
- (2)—Deepening of Spiritual Life.
- (3)—Proclamation of the Gospel at Home and Abroad.

The International Bible Students wish hereby to inform their many friends that owing to a change in sailing from England, Mr. A. H. McMillan, whom so many have expressed an earnest desire to hear lecture again on the coming of God's wonderful Kingdom, will be unable to speak here tomorrow, as announced from the Imperial Theatre platform, Sunday, February 6th.

A new date will be arranged as early as possible, of which you will be advised through the public press.

Centenary Methodist Church

REV. H. A. GOODWIN, Pastor. Services will be held at 11 a.m. and 7 p.m. The pastor will preach at both services. An old-fashioned Sing-Song will be held at the close of the evening service. A cordial invitation is extended to all these services.

Queen Square Methodist Church

REV. NEIL MACLAUCHLAN, B.A., Pastor. 11 a.m.—Rev. G. F. Dawson, M.A., will preach. 2:30 p.m.—Sunday School Session. 7 p.m.—Pastor will preach. Come and Worship with us. Attentive Ushers will greet you.

Portland Methodist Church

Pastor—REV. HARRY B. CLARKE. Pastor will preach at 11 a.m. and 7 p.m. Sunday School 2:30 p.m. Evening School: "QUEEN ESTHER." First of a Series of Sermons on Some Famous Women of the Bible. EVERYBODY WELCOME.

EXMOUTH STREET CHURCH

REV. G. F. DAWSON, M.A., Pastor. 10:00 a.m.—Class Meeting. 11:00 a.m.—Rev. N. McLaughlin, B.A. 2:30 p.m.—Sunday School and Bible Classes. 7:00 p.m.—The Pastor will preach. Service of song at close of day. A HEARTY WELCOME TO ALL!

Carleton Methodist Church, West End

REV. J. HEANEY, B.A., Pastor. Public Worship at 11 and 7. Sunday School at 2:30. Sacred Concert on Tuesday, 8 p.m.

ST. LUNDY'S CHURCH

SUNDAY, FEBRUARY 20, 1921. 11 a.m.—Rev. J. V. Young. 7 p.m.—Subject: "FAITH." Song Service after evening service.

Tabernacle Baptist Church

Haymarket Square. Pastor, REV. A. L. TEDFORD. Preacher—Mr. Joseph Griffith. 11 p.m.—GRACE. 7 p.m.—THE RIGHT MESSAGE. 2:30 p.m.—Sunday School and Bible Classes. Monday 8 p.m., Y. P. S. C. E. Wednesday 8 p.m., Prayer Service. A WELCOME TO ALL.

The Church of Jesus Christ of Latter Day Saints

(MORMONS). Titus 2: 11, 12.—For the Grace of God that bringeth Salvation, hath appeared to all men. Teaching us that denying ungodliness and worldly lusts, we should live soberly, righteously and Godly, in this present world.

SERVICE. Orange Hall, Simonds Street. Sunday 7:30 p.m. Everybody Welcome. No Collection.

Christians Science Society

141 UNION STREET. Lesson sermon Sunday, 11 a.m. Subject: "Mind." Wednesday evening, meeting at 8 o'clock. Reading room open 8 to 5 p.m., daily, except Saturday.

ing to see them prosper. According to the American agent they made a miserable failure.

St. Philip's Church

(Cor. of Pitt and Queen Sts.) REV. CLAUDE A. STEWART, Pastor. Allen's Day Rally Services. 11 a.m.—Public Worship. Special music will be rendered by the Junior Choir. 2:30 p.m.—Sunday School. 7 p.m.—Evening Service. Rev. C. McLaren Morgan of Amherst will preach at both services. Good music by united choirs. 8 p.m., Monday—Annual Missionary service. Hearty congregational singing. A glad welcome to all.

Brussels Street Church

81 Brussels Street. O. P. BROWN, Pastor. 9:00 a.m.—PRAYER. 11:00 a.m.—PREACHING. 8:00 p.m.—BIBLE CLASS. 7:00 p.m.—PREACHING. Subject Evening Address: "What Is the Function of the Church?" MONDAY, 8 p.m.—Bible Class. A. C. J. Brown, teacher. WEDNESDAY, 8 p.m.—Prayer and Praise. ALL WELCOME.

PRESBYTERIAN CHURCHES

FIRST PRESBYTERIAN CHURCH

West St. John. TWO SPECIAL SERMONS BY DR. MORISON.

11 a.m.—THE CHURCH CATHOLIC, ITS DIVINE ORIGIN AND AUTHORITY. 7 p.m.—THE CHURCH BENEFICENT WHOSE LITANIES ARE SWEET OFFICES OF LOVE AND GRATITUDE, ITS SACRAMENTAL LITURGIES THE JOY OF DOING GOOD.

On Tuesday evening at 8:30, the Rev. T. Hunter Boyd of the Overseas Department of the Presbyterian Church in Canada will deliver an illustrated lecture in the vestry of this church. Subject: "THE NEW REPUBLIC OF EUROPE AND THEIR ASPIRATIONS OR THE ANCIENT HOMES OF OUR NEW CANADIANS." The pictures shown are very attractive and under Mr. Boyd's guidance the audience will visit some of the most interesting centres of old Europe. Silver Collection at the door. Lecture under the auspices of the Young Ladies' Club of the Kirk. A hearty welcome to everybody.

KNOX City Road

Minister: REV. MOORHEAD LEGATE. Sermon Subjects: 11 a.m.—"THE VINE." 7 p.m.—"QUESTIONS OF MORALITY—THE ONE TRUE CHURCH: WHAT IS IT?" Strangers and Visitors Cordially Invited.

ST. MATTHEW'S, Douglas Ave

REV. W. H. SPENCER, B.A. 11 a.m.—The Ordination of Elders. 2:30 p.m.—Sunday School and Bible Class. 7 p.m.—Lesson from Matthew. 8 p.m., Wednesday—Weekly Prayer Meeting.

ST. ANDREW'S, Germain St.

Minister—REV. F. S. DOWLING, B.A. 11 a.m.—Divine Worship. 2:30 p.m.—Sunday School and Bible Classes. 7 p.m.—Second of series, The Cross in Modern Art. Mammion by Watts. The World's Choice. A copy given to every one present to help each to get the meaning and message of the picture. 8:15—Social half-hour of song. Strangers and Visitors cordially welcomed. 8 p.m. Wednesday—Mid-week service.

ST. DAVID'S, Sydney St.

REV. J. A. MACKEIGAN, B.A. Public Worship 11 a.m. and 7 p.m. Rev. Dr. Farquharson preaching in the morning and the minister in the evening. Sunday School, 2:30 p.m. Social Song Service 8:15 p.m. Young People's Association, Monday 8 p.m. Mid-week Service, Wednesday, 8 p.m. Strangers made welcome at all services.

Carmarthen Street Methodist Church

Pastor, REV. E. STYLES. 11 a.m.—Leaves and Life. 7 p.m.—The Unrecognized Giver. Sunday School 2:30. All welcome; seats free.

First Church of Christ Scientist

Service at 11 a.m., at 93 Germain street. Subject: "Mind." Wednesday meeting at 8 o'clock. Reading room open 2 to 5 p.m. Saturdays and public holidays excepted.

CANADIAN JEWS ON PALESTINE FARMS

Men From West Aiding in Work of Development, Says Sir Alfred Mond.

London, Feb. 19.—An encouraging account of the reconstruction of Palestine is given to a Daily Chronicle representative by Sir Alfred Mond, who has just returned from Jerusalem where he had been staying with Sir Herbert Samuel.

"There has been coming into Palestine," he said, "a very fine class of young Jews from the Ukraine and Galicia. Couples who united and seek occupation in the country. They have been organized by the Zionist movement into co-operative units to undertake Government work. These young men and women are roadmaking, constructing railways and assisting in the reconstruction of the country with enthusiasm and real patriotism. They lead a rough, hardy life, husband and wife literally pitching their tents by the roadside. Many are university men with degrees. They are all anti-Bolsheviks. Many of them are intelligents driven from parts of Russia by the recent upheaval. "Nearly all the work on the land is being done by Jews, some of whom came great distances. One Persian Jew walked all the way from Persia to Bombay so as to get to Palestine. I met some very interesting Canadian Jewish farmers who came from the other side of Winnipeg and they had plans to bring over other groups with tractors and capital for working the land. "An American group of Jews is doing wonderful work medically, and the Zionist Medical Union has been spending £12,000 a month. One of the most impressive things was a young generation of Jews whose parents were nearly all born in Russian ghettos. They are fruit growing and farming, showing that the race will go back to their original role of cultivation of the soil."

USE The Want Ad Way

BAPTIST CHURCHES

CENTRAL, Leinster Street

REV. F. H. BONE, B.A., B.Th., Pastor. Sunday Services: 11 a.m.—Subject: "What Doth Hinder?" 7 p.m.—Subject: "What Doth Hinder?" 2:30—Sunday School. We have a consecrated, well equipped and efficient staff of officers and teachers and departments for every age. If you don't go to Sunday school come and join us. The choir under the personal direction of Professor A. U. Brander will render the following pieces of music: Anthem—O Lord How Manifold... Barnby Response—Hear Us, Oh Lord... Shelley Duet—In the Cross of Christ I Glory. How Miss Campbell and Mr. Brander. Anthem—Send Out Thy Light... Gounod Solo—Teach Me, Oh Lord... Biscioff

WATERLOO ST., East End

REV. L. B. GRAY, B.A., Pastor. 11 a.m.—Beginning of series of addresses to children on "BUILDING A HOUSE." Sermon—"Why We Believe in God." 2:30—Sunday School. 7 p.m.—Subject: "Our Two Citizenships." After the service a live song service. A hearty invitation is extended to all.

VICTORIA ST., North End

REV. G. D. HUDSON, B.Th. 10:30—Devotional service. 11—1st of series of addresses to children on "BUILDING A HOUSE." 2:30—Sunday School and Bible Classes. 6:45—Service of Song. 7:00—"BEHOLD THE MAN." All are invited to attend these services. SEATS FREE.

GERMAIN ST., South End

(Cor. Germain and Queen Sts.) Pastor, REV. S. S. POOLE. 11:00 a.m.—Subject: The Kind of Christianity Needed Today. 2:30—Sunday School and Bible Classes. The Y. M. A. will meet in Brotherhood Hall at this hour. 7:00 p.m.—Subject: A Young Man Without Principle. This service will be under the auspices of the Taxis Boys who will compose the choir for the occasion. Prayer Meeting Wednesday at 7:30 p.m. Teachers Training Class at the close of the Prayer Meeting. A Hearty Welcome Awaits All.

FAIRVILLE, Church Ave.

Pastor, REV. C. T. CLARK, M.A. B.D. Services at the usual hours—11 a.m. and 7 p.m. Sunday School at 2:30 p.m. Male Quartette at evening service. A cordial invitation extended to all. Come and give our new pastor a hearty welcome.

LUDLOW ST., West End

Pastor, REV. ISAAC HINDLEY. 10 a.m.—Prayer meeting. 11 a.m.—Subject: "The Aduity of Faith." 2:15—Sunday School and Men's Brotherhood. The session of the Sunday School will be preceded by a song service at 2:05 o'clock. Be on hand at 7 p.m.—Subject: "The Camel in the Needle's Eye." Special music. Mrs. Brown and E. C. Parsons in diet. 8:15—Song service in vestry. Monday, 8 p.m.—Young People's Society. Wednesday and Friday, 8 p.m.—Prayer and Praise Services. Attendance great. Increasing. There is a blessing for YOU in these services.

MAIN ST., North End

Pastor, REV. D. HUTCHINSON, D.D. 11 a.m.—Subject: Sons and Heirs of God. 2:30—Sunday School and Men's Bible Study Class. 4 o'clock—Knights of Pythias service. Subject of sermon: A Man Who's Quite a Man. 7 p.m.—Subject: "A Sight Worth Holding." In his sermon Sunday evening Dr. Hutchinson will deal with one of the most vital things in the salvation of the race. Do you like to hear the best of the great things? Come and join us. Special selections also by choir.

YESTERDAY IN PARLIAMENT

Senator McDonald Takes Seat for First Time—No Session Today.

Ottawa, Feb. 19.—(Canadian Press)—In the house of commons yesterday Hon. Mr. Rowell, continuing the debate on the address, devoted his attention to the League of Nations. Other speakers were Fernand Rinfret, (St. James, Montreal); Dr. J. W. Edwards, (Frontenac); J. E. D'Amour, (Rimouski); O. Turgeon, (Gloucester); F. B. Stacy, (Westminster).

The Senate.

In the senate the third reading was given a bill to amend the election act to adapt it to the Ontario prohibition referendum.

First reading was given a bill providing for the revision of a criminal sentence by the Appellate Court. The debate on the address was continued by Senator Power.

Senator MacDonald of Shediac, took his seat for the first time. The senate adjourned until Tuesday at three o'clock.