A New, a National Party Wanted

Continued from Page One.

attention to the unification of the continent and away from social, political, racial spectres that will not down.

And this brings us to another point. So serious does President Taft view the American situation that he and his commissioners did not "negotiate" the treaty—they threw its insinuating offers at Mr. Fielding and Mr. Paterson. These gentlemen were surprised, astounded at what they got, at what was handed to them, with brass-band accompaniments. No wonder our people are astonished at the offer, for offer it is. It is the beginning of a game to continentalize us, to denationalize us, to make Americans out of Canadians, to concentrate our dreams on Washington and the republic, and away from Canada and the empire. We must choose, therefore, whether it is to be Canada and the empire and two experiments at government on this continent, one British and Canadian, another American, or whether it is to be one great unorganized, disorganized and crass republic full of political problems that cannot be solved. Do we wish to throw away our birthright for social and political disorder, for concentration of wealth in a few, where political equality has disappeared and where the cry is for another saviour like Lincoln? A greater than Lincoln must come to salve the United States.

What is a better price for our raw products, if it is to be a better price, to landing in such a political jungle!

Come to still another point. The men in Canada who are leading this movement toward continentalism have a significant common mark: they have no desire to regulate public service corporations in the interests of the people, have no desire to substitute public ownership for private ownership, no matter how onerous the conditions. The Globe, The Star, The London Advertiser, are the organs of the corporations, the enemies of public ownership. They fight for the electric rings as against the people's power policy. And so it is if you go thru the list. They are all for righteousness, for peace, for neighborliness! But they're never for nationality, or for public rights. England is a faraway country to them. And yet, British character to-day is the backbone of the morality of the world. British ideas, British fair play, is the hope of the down-trodden of all the earth. The Torch of Liberty is not in New York Harbor, but in the heart of the British peoples. Long may it be there!

Not for a moment do we say that all Liberals in Canada are unnational or enemies of public rights. It is more a mark of leaders than rank and file. Enemies of public rights are to be found a-plenty among Conservatives. Sir James Whitney is hampered more by professed friends than by Liberal opponents of the Beck power policy. There are many nationalist and protectionist Liberals.

It is at this crisis for the men who believe in Canada, in nationality, in British institutions, to get together, irrespective of party. To come out from the ruck of the two decadent parties, to come out for something new, something better, something fresh, something of the century we live in, not the one we have left behind, to stand for the nation, for the rights of the people, for progress, not for mass, for the elevation and happiness of the individual, for the distribution of wealth and not its concentration. What is a few cents on a bushel of grain to the spirit of hope, of progress, in the mind of the people who make up the state? What shall it profit a Canadian if he gain a whole continent and lose his own soul, and his own nationality?

Let this new movement "to unify the continent," to which Canadian leaders are asking Canadians to commit themselves, see the birth of a new national party. But where is Mr. Sifton? Where is Sir George W. Ross? Where in the house of commons are the men who sit for Brantford, for Peterboro, for Wentworth, for Bruce? Where are our cities? Where are the people of Quebec? Where is Montreal and where is Toronto? Where are our great railway men, our bankers? Where are Canadians all at this great crisis in their country? Neither the folds of the Liberal nor the Conservative party will cover you so well as the platform of a new National party devoted to Canadianism, to British association, to progress, to liberty, devoted most of all to the elevation and happiness of the individual and to the community instead of to the accumulation of wealth and power in the few. That is the issue.

Is there to be no freer trade between Canada and the United States? Yes, all that can be had as the act of each nation on its own motion. But we want none as the result of negotiation. None that is conceded to us and may be withdrawn. We wish to remain for ever free of any help, advice, or dictation in framing our commercial policy. Commercial and tariff independance is the base of political independence, and the base of nationality. If the Americans want our western wheat, let them let it in. If they want our pulp or paper, let them let it in. So our fish. So anything they want. But let them do it. Recall the story of the wolf who taxed the lamb with riling the water.

And have our western people no grievance? And is not the American market a cure for them? No. Their grievance is not the tariff that Canada requires. It is their share of the cost of governing the country. Their tariff grievance, if they can call it such, is that the Americans have kept their products out. But their real grievance is transportation charges, telegraph charges, express charges, railway exemptions, over-capitalization. And these, all of them, we can cure if we have the will. But Sir Wilfrid's weakness is that he does not wish to enforce law, does not wish to regulate, but tries an easier way, irrespective of the consequences. The western farmer wants cheaper fuel and our government should see that he gets it. We can find a way—It is our duty to find a way to get him the things he wants by our motion, and not to go to the States and ask for them. We must work out these things ourselves, not to call in our powerful neighbor to assist. And at the very moment when Americans were of necessity forced to undertake tariff reductions, we have weakened our national position by asking them to do it as a favor to us. They'd have done it anyway. Now they want a price—our birthright, it may be.

This is the day to lay the foundations of the National Party of Canada.

Health, like freedom, has to be won afresh every morning.
CARPENTER.

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BIG BOTTLE
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Pastor Russell's Sermon

GOD LOVES YOU

The Divine Program For Human Salvation Is Only Beginning.

MUCH PREACHING IS TOMMYROT

BROOKLYN, N.Y., Feb. 5.—Brooklyn Academy of Music was crowded today to hear Pastor Russell on God's mindfulness of man from the text, "What is man that thou art mindful of him?" (Psalm viii, 4).

The speaker said:

For some weeks our city will be in the throes of a "revival of religion." Hundreds of ministers have placed themselves and their congregations under the leadership of the Rev. Dr. Chapman and Mr. Alexander, the famous singer, for the purpose of reviving religion; for the purpose of rescuing human souls from eternal torment, as the proposition is generally understood. Business men have subscribed large sums of money for this noble work of rescue, reasoning that if thousands of dollars are spent in fire-fighting apparatus for the protection of human life for a few years, the services of Messrs. Chapman and Alexander will be cheap if they carry away twenty-five thousand dollars for a month's work, provided the results show a goodly number rescued from eternal torment.

We sympathize with some of these large-hearted and open-handed business men who give their money for so laudable an object. Yet we cannot think that many, nay not even a majority, of those who contributed this sum have done so conscientiously. We cannot think that one-half of them believe in the teaching of eternal torture, nor can we think that more than one-tenth of them believe that a practical conversion is signified by a response to an invitation which implies a preference for heavenly bliss rather than for eternal anguish.

We sympathize also with the hundreds of pastors of this city who have joined the movement, but these pastors know in reality that the Bible does not teach eternal torment, and they have discarded the Bible anyway in favor of higher critical infidelity.

We sympathize still more with the poor people whose education along spiritual lines is almost wholly neglected, and who live in constant fear of the God who loves them and in dreadful misunderstanding of the Bible, which He has given them. Alas! poor "common people!" that you should be betrayed by those in whom you repose confidence and whom you unwittingly pay for keeping you in the dark by taking from you the key of knowledge. Truly, "My people perish for lack of knowledge" (Hosea iv. 6).

But still more we sympathize with God, whose name is dishonored, whose justice, mercy, wisdom, love and power are traduced, nay, vilified. We say to ourselves: How wonderful the patience of God, which for centuries has endured blasphemous misrepresentations of His good character and divine plan of the ages!

What would a chief shepherd do to an under-shepherd found misleading the sheep, guiding them into poisonous pastures? We believe that he would take the sheep from them, even tho he allowed them still to shepherd the goats. And it is quite our thought that such a judgment impends over Christendom and that all shepherds, false to their trust, will be dismissed ignominously, and that very soon!

Some urge that we should do evil in order to obtain good results; that we should misrepresent the divine character in order to get people to join the church. Is it urged that some may, as a result of this evangelistic movement, lead a more orderly and decent life hereafter as citizens, and that we should be willing to join in traducing our Creator, in order to obtain this result? We answer, No, a thousand times, No! In our judgment the perversions of the truth, the dishonoring of our Maker, the instilling of misconceptions into the minds of the people, is an awful cost to pay, even if the results should be a hundred times as great as promised.

It grieves me to be obliged conscientiously thus to characterize a movement which has, at least, an outward appearance of godliness. It will attract to me the venom of those whose hypocrisies I criticize. It is not the money that they will collect that grieves me, for those who give it honestly, thinking thus to serve the Lord, will surely be blessed by Him. It is the hypocrisy of the thing, the misrepresentation of their own belief and unbelief and the slander against the holy name of the Creator and the further bamboozling and throwing of dust into the eyes of the common people—this awakens, and should awaken righteous indignation.

The teachings of all of the creeds of the dark ages which have come down to us, altho they contain many good things, are so befogged with misrepresentations of God as to be a stench to our nostrils and a menace to our spiritual health. They picture to us a God either reckless and careless of the future interests of His human creatures, or else as powerless to aid any but the few. They picture to us millions going down to torture during the 4000 years before Jesus come into the world to seek and to save that which was lost. They picture to us that since His coming only a handful, comparatively, of the human family have become His disciples, footsteps followers. "Meet for the inheritance of the saints in light." All the others, according to our Protestant creeds, Calvinistic and Arminian, have gone down to eternal torture. From this standpoint it is that Dr. Chapman and Mr. Alexander are the heroes of the hour, saving a few more whom God would have otherwise neglected, or, as some might say, saving them in spite of divine foreordination to the contrary.

But what say the Scriptures? Does the Bible substantiate such theories? Nay, nay! In harmony with our text, the entire Bible reveals to us a God as infinite in His wisdom and power as in His justice and love. Our text tells us that he is mindful of His creatures—humanity. He was mindful in the very beginning when He created man and endowed him with Angel-hood, thus indicating His divine purpose in due time to redeem man from degradation (not from eternal torment, for none were condemned to torment).

The divine wisdom covered the weakness of our first parents, as the lives of animals, and thus God typically prophesied, thereby constituted the perfect covering of man's sin and shame. In God's dealings with the nation of Israel, He gave numerous types foreshadowing the later blessings, following "the better sacrifices" of the antitypical atonement day—blessing all the families of the earth.

When Jesus appeared the world was still in sin—even the one little nation of Israel was still under divine condemnation, because of sin—because their typical sacrifices were insufficient and merely foreshadows of "the better sacrifices," which God was mindful later to bring to pass.

Those "better sacrifices" are not yet completed, tho nearly so, we believe. They consist of "the Man Christ Jesus who gave Himself a ransom for all," and also of the faithful few whom He has accepted as His disciples and who are walking in His steps, "presenting their bodies living sacrifices, holy and acceptable to God," thru their Redeemer (Rom. xii., 1).

God is still mindful of humanity. He has not forgotten His responsibilities as a Creator. The theory that God shirks His responsibility and allows the 90,000 who die daily to drop into eternal torment because of carelessness or indifference on our part is not true—is not Scriptural.

But the work in the present time is restricted. Not all could possibly be blessed now—and the elect must have an ear to hear and must be "drawn of the Father" and must walk in the Master's footsteps and thus become copies of God's dear Son.

The Bible declares that now God is sending forth a "high calling in Christ." Those called during this Gospel Age are called to walk in Jesus' footsteps as saints, "presenting their bodies living sacrifices," suffering with their Master and for his cause. The promise to all these is that, if faithful, they shall share with the great Redeemer his Messianic Throne which is yet to bless the world.

If evangelists and others would preach this "narrow way" of the Gospel of Christ, how we would rejoice with them, and how soon would the true knowledge of God's love spread over the world and appeal to the hearts of all!

What we plead for is that the educated ministers and laymen should cease to do evil, cease to misrepresent and traduce our gracious Creator. We warn them that He will not hold guiltless those who take His name in vain—will not hold guiltless those who atrociously malign His name.

We urge that we of to-day should preach, as St. Peter did at Pentecost, not only of the "high calling" of the church, but also of the world's blessing—"Times of Restitution of all things which God has spoken by the mouth of all the holy prophets since the world began" (Acts iii, 19-23.)

The great revival of religion will come to the world immediately following the great time of trouble with which this Gospel Age is shortly to end. Then, under the blessing of Messiah's empire, all the ignorance and superstition and misrepresentation of God and of His plan will flee away before the presence of the Sun of Righteousness, which will illuminate the world.

Then will come God's time for blessing the world. His Kingdom, established in the world with power and great glory, will rule it with a rod of iron, compelling prompt obedience to the Divine Law, both in letter and in spirit. The obedient will be helped upward and will progress step by step to perfection, while the rebellious, after proper testing and provings, "will be destroyed from amongst the people"—in the "Second Death."

Why should we not tell the people plainly that there is a special salvation now in progress and that a common or general one will follow for the non-elect? Why not explain to them the great reward of the present time—joint-heirship with Messiah in the Kingdom for which we pray, "Thy Kingdom come; thy will be done on earth as in heaven?" Why not explain to the world that restitution as the portion of all who do not choose to sacrifice, but that, according to their present course, upward or downward, will be their standing future—more or less disapproved and requiring more or less of chastisements or stripes, difficulties, for their extrication, for their uplifting.

Much better could we understand the giving of money to tell mankind the Truth and to glorify the name of our God and our Redeemer. But we are totally at a loss to comprehend the attitude of those who give time and money for a little outward show and the grievous inward injury to the many thru a misrepresentation of their Creator and his Word.

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We were fortunate in getting a liberal settlement with the insurance company, and this sale is the result. Although many of the furs offered were slightly tainted with smoke they are as good as new in every respect, and we guarantee them as fully as if you paid regular prices.

The sale is now on, and as every requirement in furs and fur garments is included in the reductions we are not mentioning any prices.

We have been twenty-two years in the fur business in Toronto, and our reputation is your guarantee for the reliability of the statements we make regarding this sale. We stand behind every purchase.

Those who come first will naturally get the best selections; therefore, "a word to the wise is sufficient."

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This line offers every feature pertaining to comfortable travel; moreover, it is the only "double-track route" (laid with 100-lb. steel rails), also the only line operating the world-renowned Pullman sleepers between Toronto and Montreal. An additional advantage of traveling via this route is that tickets purchased in Toronto are valid returning from Montreal on the "International Limited," Canada's finest and fastest train (only seven and one-half hours Montreal to Toronto.) Four trains leave Toronto daily, 7.15 and 9 a.m., 3.30 and 10.30 p.m. The 9 a.m. train carries parlor-library car and dining-car to Montreal, also Pullman sleepers to Montreal and Boston. The 10.30 p.m. train carries five or more modern Pullman sleepers to Montreal daily, also through Ottawa sleeper. Tickets, berth reservations and full information may be obtained at Grand Trunk City Ticket Office, northwest corner King and Yonge-streets. Phone Main 4209.

New Edinburgh 8, Montreal 3.

MONTREAL, Feb. 5.—New Edinburgh of Ottawa defeated Montreal decisively by 8 goals to 3 in their Interprovincial Amateur Hockey Union fixture at the Arena Saturday night. The result is practically to leave the championship of the central section between New Edinburgh and the other Ottawa team, Cliffsides. Victorias had already been eliminated from the running, and now the defeat of the winged-wheel septet leaves the other local team but the slimmest of chances.

Montreal showed disappointing form after their strong game against Cliffsides in Ottawa last Saturday. In the early stages of the play they made a close contest, and quarter way thru were leading by 2 goals to 1. The paddlers tallied twice before the intermission, making the half-time score 3 to 2 in their favor. In the second period Montreal went the aeroplane route and never looked dangerous. Of six goals scored in the last half only one fell to the home team. The teams and summary:

Montreal (3)—Goal, Finnie; point, Ramsay; cover, Meldrum; rover, Eveleigh; centre, Gordon; right, Fraser; left, Glass.

New Edinburgh (8)—Goal, Benedict; point, Atchison; cover, Merrill; rover, Kendall; centre, Snelling; right, Neate; left, Girard.

Referee—Reg. Percival. Judge of play—Mr. T. Ellis.

Scoring summary: 1, New Edinburgh, Snelling, 2.10; 2, Montreal, Fraser, 9.00; 3, Montreal, Eveleigh, .30; 4, New Edinburgh, Atchison, 2.40; 5, New Edinburgh, Neate, 8.00. Second half—6, New Edinburgh, Merrill, 2.40; 7, New Edinburgh, Kendall, 4.00; 8, Montreal, Eveleigh, 4.10; 9, New Edinburgh, Snelling, 8.25; 10, New Edinburgh, Merrill, 3.05; 11, New Edinburgh, Snelling, 3.10.

Penalties — Montreal, 4 25 minutes; New Edinburgh, 20 minutes.

LASTING SATISFACTION.

It takes years of reliable service to gain the reputation which the Gerhard Heintzman pianos enjoy. Some people may think there isn't much in a name, but the name Gerhard Heintzman on a piano is your guide and protection; with it you can associate fair and upright dealing, the best possible in pianos and prices that are reasonable considering the quality of the instruments. The splendid new salesrooms of Gerhard Heintzman, Limited, are at 41-43 Queen-street west, opposite the City Hall, Toronto.

R. C. B. C. Notes.

There will be a meeting of the captains of the bowling league to-night at 7.30 sharp.

Don't forget the bi-weekly handicap starts to-day. Three valuable prizes will be given.

A social evening of the club will be held Wednesday, Feb. 8, when there will be dancing, cards and refreshments.

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Children thrive on "EPPS'S."

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GRATEFUL AND COMFORTING

HAMILTON HAPPENINGS

FELL SIXTY-FIVE FEET AND FATALLY INJURED

Roofer Fractured Skull and Shoulder, Hurt Back and Received Internal Injuries.

HAMILTON, Feb. 5.—(Special.)—Andrew Stewart, 102 Ashly-street, a roofer, fell off the roof of Canadian Drawn Steel Works on Saturday afternoon, and was probably fatally injured. He fell 65 feet, fracturing the base of his skull, fracturing one shoulder, injuring his back, and receiving internal injuries.

Joseph Barry, 287 North Catharine-street, was crushed between a car and a building at the steel plant on Saturday night, and it is feared he will die.

Detective Sayer to-day arrested Harry Brown, 11 Fairmount-avenue, on a warrant charging him with fraud. The complainant is Charles Henry, grocer, Caroline-street and Charlton-avenue. The offense is alleged to have been committed thru the manipulation of a note.

John Cochrane, Bartonville, was arrested on Saturday night on a charge of indecent exposure. His father, Robert Cochrane, was also arrested, charged with interfering with Constables John Clark and McNair.

Judge Monck reserved his decision on Saturday afternoon in the protest proceedings instituted by Michael Gallagher to unseat Thomas Lovejoy, alderman for ward 1.

Mrs. John Youngson, a former resident of this city, died at Huntsville to-day. She was a sister of Mrs. George Elliott, 20 South Hess-street, and the remains will be brought here for interment.

The Milk Producers' Association held a meeting on Saturday afternoon for the purpose of considering an increase in the price of milk from 16 cents to 18 cents a gallon. The Retail Milk Dealers' Association opposed an increase, and a deadlock resulted. They will meet later to try and arrange a compromise.

Hotel Hanrahan, corner Barton and Catharine-streets, Hamilton, conveniently situated and easily reached from all parts of the city. Erected in 1906. Modern and strictly first-class American plan. Rates $1.50 to $2 per day. Thos. Hanrahan, proprietor. Phone 1465. 185tf

Word was received here to-day of the drowning at Connellsville, Pa., of Allan Payne, insurance agent of this city. The deceased was a popular young man, and left here only a short time ago.

Brantford Again Defeated.

BRANTFORD, Feb. 5.—The hockey match played here last night between Brantford and Berlin teams in the Pro. League resulted in favor of Berlin, the score being Berlin 4, Brantford 3. The line-up:

Brantford (4)—Goal, Cross; point, Stalker; cover, Sanford; rover, Charlton; centre, Dusome; right, Gilouraine; left, McDonald.

Berlin (3)—Goal, Lehman; point, Brown; cover, McGregor; rover, Gaul; centre, Dumail; right, Anderson; left, Frood.

Leeds County Hockey

ATHENS, Feb. 4. — In the Leeds County Hockey League, Athens defeated Phillipsville to-day by a score of 9 to 4. The score at half-time was 3 to 2 in favor of Athens. The line-up:

Athens (9)—Goal, Johnston; point, McLean; cover, Dewolfe; cover, Rappelle; centre, Gifford; left, Scott; right, Lawson.

Phillipsville (4)—Goal, Bullis; point, Coalman; cover, Broley; rover, Jackson; centre, Whitmarsh; left, Haskins; right, Stevens.

Referee—Bissell.

Results of the other games in the league are as follows:

Newboro	3	Westport	0
Elgin	4	Morton	0

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