

Poetry.

ST. THOMAS THE APOSTLE.

(From "Thoughts in Verse on the Principal Festivals and Holy Days of the Church of England.")

"Thomas answered and said, My Lord, and my God, Jesus said unto him, Thomas, because thou hast seen Me, thou hast believed: blessed are they that have not seen, and yet have believed." John xx. 29.

Path to the entrance of things not seen
The light which makes a difference wide between
Christians and unbelievers: yet it found
That one creature is more favoured...

A TALE OF BENEVOLENCE.

(From the "Nashua Telegraph.")

While in Boston the other day, we became acquainted with a case of benevolence which ought to be recorded. A woman who had been sick, died while we were stopping with a friend near by, and we learnt from that friend, who had the blessed privilege of ministering to her wants in her last hours, the following story:

More than a year ago she was taken sick with consumption, and being unable to work, she returned to the residence of her mother, then living in Maine. But she found her condition as cheerless as her own—the too was sick, and unable to do any thing for her. She returned to Boston, called upon a mere acquaintance, a poor widow, who supported herself and family by dint of great industry, in doing what is known as 'shop work,' at the wretchedly low prices which are paid for that species of work.

We were glad to know that kind friends spared her the sacrifice of her feelings and her scanty means, and secured for her a place in a private home. Such disinterested benevolence as this is rare every where, and never found but among the poor. The poor alone can sympathise with the poor, in their terrible trials. We doubt if there is a man in Boston, worth his millions, who would have sacrificed as much money as did this poor woman, in any similar case. They do not get a great deal for the poor—we know they do—but it comes under the head of 'charitable giving,' a great deal of it, and has not the merit of this poor woman's benevolence.

The practice of conferring the honors of literary institutions on individuals of distinguished erudition, commenced in the twelfth century, when the Emperor Lothar, having found in Italy a copy of the Roman law, ordained that it should be publicly expounded in the schools; and that he might give encouragement to the study, he further ordered that the public professors of this law should be dignified with the title of Doctors. The first person created a Doctor after this ordinance of the Emperor was Bulgarian Hologolius, who was greatly distinguished for his learning and literary labour.

It is remarkable that the celebrated Dr. Samuel Johnson, when he had become eminent in literature could not obtain the degree of Master of Arts from Trinity College, Dublin, though powerful interest was made in his behalf for this purpose by Mr. Pope, Lord Gower and others.

But St. Thomas doubted longer than the rest. G.—Yes, he did. And as God turns even the weakness and mistakes of men to some good purpose, this unbelief of St. Thomas drew from his Master the words which we are speaking of just now, the words which promise a blessing to those who believe without seeing.

P.—I do not that promise something like a passage in one of St. Paul's epistles, which you said so much to me about once, "We walk by faith, not by sight?" 2 Cor. v. 7.

G.—Yes, faith is the distinction of Christians. It was for want of faith that the apostles despaired when their Lord was taken from them, and given into the hands of wicked men, and it was through the abundance of their faith, after the Holy Ghost had been given to them, that they were ready to suffer, even unto death, for the hope that was set before them.

Domestic Missions.—At the Annual Meeting of the Board of Missions, it was unanimously resolved, that contributions be asked, in all the churches, in aid of Domestic Missions on the 1st Sunday in Advent. Bishop Doane in his pastoral on this subject says:—"I affectionately request that this 'reasonable service' be cheerfully rendered in all the congregations of the Diocese. Think, with what an offering, more precious than of gold or silver, his business were procured for us! Think to how little purpose, if 'we have not charity?' 'Beloved, if God so loved us, we ought also to love one another.'"

The Rt. Rev. the Bishop of New Hampshire reached New York on Thursday the 1st of November, to enter on the duties of his episcopate in the Diocese under the revision of the Standing Committee.

DONALD BETHUNE, JR. BARRISTER AND ATTORNEY-AT-LAW, Solicitor in Chancery and Bankruptcy, CONVENIENCEN, &c. DIVISION STREET, COBOURG, CANADA WEST. Cobourg, Oct. 21, 1845.

MR. ROBERT COOPER, BARRISTER AND SOLICITOR, Wellington Street, opposite the Commercial Bank, TORONTO. Toronto, Jan. 24, 1849.

WILLIAMS & HOLMES, CITY CARRIAGE REPOSITORY, 142 Yonge Street. Toronto, April 25, 1849.

ROBERT MARTIN, HAS REMOVED TO No. 60, Victoria Row, King Street, "Next Door to Mrs. Dunlop." Toronto, April 25, 1849.

OWEN AND MILLS, COACH BUILDERS FROM LONDON, KING STREET, TORONTO.

Preparing for Publication. THE CHURCHMAN'S POCKET ALMANAC.

IT will contain accurate Lists of the Clergy of the Diocese of Quebec and Toronto, besides a variety of important Ecclesiastical and general information. The price will be FOUR PENCE, the number of pages from twenty-eight—and it will be done up in a neat and tasteful manner. Lists of the Clergy of the Diocese of Toronto, and of the Clergy of the Diocese of Quebec, and of the Clergy of the Diocese of Montreal, and of the Clergy of the Diocese of Ottawa, and of the Clergy of the Diocese of Kingston, and of the Clergy of the Diocese of Cornwall, and of the Clergy of the Diocese of Peterborough, and of the Clergy of the Diocese of Sudbury, and of the Clergy of the Diocese of North York, and of the Clergy of the Diocese of Ontario, and of the Clergy of the Diocese of Western Canada, and of the Clergy of the Diocese of Eastern Canada, and of the Clergy of the Diocese of the West Indies, and of the Clergy of the Diocese of the East Indies, and of the Clergy of the Diocese of the South Seas, and of the Clergy of the Diocese of the North Pole, and of the Clergy of the Diocese of the South Pole, and of the Clergy of the Diocese of the Arctic Circle, and of the Clergy of the Diocese of the Antarctic Circle, and of the Clergy of the Diocese of the Equator, and of the Clergy of the Diocese of the Tropics, and of the Clergy of the Diocese of the Desert, and of the Clergy of the Diocese of the Mountains, and of the Clergy of the Diocese of the Plains, and of the Clergy of the Diocese of the Seas, and of the Clergy of the Diocese of the Rivers, and of the Clergy of the Diocese of the Lakes, and of the Clergy of the Diocese of the Islands, and of the Clergy of the Diocese of the Continents, and of the Clergy of the Diocese of the Universe.

JOHN SOMERVILLE, Attorney at Law, Solicitor in Chancery, Conveyancer, Notary Public, &c. &c. Toronto, November 14, 1849.

COLUMBUS INSURANCE COMPANY, EDWARD G. O'BRIEN, AGENT. Office removed to Church Street, four doors above the Court House, Toronto, August 11th, 1849.

D. E. BOULTON, Barrister, &c. COBOURG.

DR. HALLOWELL, HOUSE AND SURGERY, 38, QUEEN-STREET EAST, 2 DOORS FROM CHURCH-STREET, TORONTO.

DR. DERRY, HAS REMOVED TO 39, BAY STREET, South of King Street, opposite to Mr. Khan, Dentist. Toronto, May, 1848.

J. P. CLARKE, Mus. Bac. H. C. C. PROFESSOR OF THE PIANO FORTE, SINGING AND GUITAR. Residence, Church Street. Toronto, Jan. 13, 1847.

H. BURT WILLIAMS, FURNISHING UNDERTAKER, No. 140, Yonge Street, Toronto.

T. BILTON, MERCHANT TAILOR, No. 2, Wellington Buildings, King Street, TORONTO.

Mrs. DACH, FRENCH STAY MAKER, No. 55, King Street West.

ORDERS PUNCTUALLY ATTENDED TO. Toronto, 1849.

W. THOMAS, ARCHITECT, OAKHAM HOUSE, CHURCH STREET, TORONTO.

HUGH PAYNE SAVIGNY, Provincial Land Surveyor and Draughtsman, YONGE STREET. ADDRESS, TORONTO POST OFFICE. June, 1848.

JOHN ELLIS & CO., Official Seal and Bank Note ENGRAVERS, LITHOGRAPHERS, AND COPPER-PLATE PRINTERS, 8, KING STREET WEST, TORONTO.

FRANCIS H. HEWARD, COMMISSION MERCHANT, CASH ADVANCES MADE ON PRODUCE. OFFICE NEW MARKET BUILDINGS, TORONTO. July 24th, 1846.

PERSONS indebted to this Establishment for dues to "The Church" for the month of July, 1848, or otherwise, are hereby called upon to make payment, without delay. The Clergy, or other authorized Agents, within their respective Districts. Accounts will be sent to all who are in arrears, unless they are notified to the contrary, and if not promptly settled, they will be put in suit. Toronto, July 21st, 1849.

Confirmation Cards, AS recommended by the LORD BISHOP OF TORONTO.—Price, 3d. per 100; or Post 4s. 6d. per 100.

Marriage Certificate, ADAPTED to the form prescribed in the Registry Books, approved by the LORD BISHOP OF TORONTO, and by the Church Society of the Diocese of Toronto.—Price, 3s. per Copy.

Certificate of Confirmation, IN Red and Black.—Price, 15s. per 100. For Sale by Mr. PLEES, Publisher of The Church paper, or at the Street West. Toronto, May 2, 1849.

HAGAR & VOGEL, ORGAN BUILDERS, HAMILTON, C. W. TORONTO, 8th May, 1849.

MRS. AND THE MISSES DUNN'S Establishment for Young Ladies, COBOURG.

W. MORRISON, WATCH MAKER AND MANUFACTURING JEWELLER, SILVER SMITH, &c. No. 9, KING STREET WEST, TORONTO.

MORPHY & BROTHERS, WATCHMAKERS AND JEWELLERS CITY BUILDINGS, (Opposite Saint James's Cathedral), AND AT 98, YONGE STREET, TORONTO.

A FIRST CLASS PEW in St. George's Church for Sale; or the Interest of one in the Cathedral taken in Exchange. THOS. D. HARRIS, Thome's Buildings, Front Street. Toronto, June 21st, 1849.

T. HAWORTH, IMPORTER OF BRITISH AND AMERICAN HARDWARE, No. 44, KING STREET EAST, TORONTO.

CONSTANTLY on hand, English, Scotch, Banks and Swedes Iron; Cast, Spring, Blister, and German Steel; Anvils, Files, Sledge, Chisels, Spikes, Nails of all descriptions; Bar, Sheet, and Lead Pipe; Ramps, Files, Hammers; with a general assortment of Irons, Carriage and Saddlery Trimmings in all their variety.

THE LOW PRESSURE STEAMER "BEAVER" CAPTAIN BELL.

WILL ply, during the Season, between Kingston and Toronto, twice a week, as follows:—leaving Kingston every Tuesday and Friday morning, 9 o'clock, and by Toronto every Wednesday and Saturday evening, 6 o'clock. Will leave Toronto for Kingston, Saturday morning, 9 o'clock, and will return to Toronto, Sunday morning, 9 o'clock.

THE STEAMER AMERICA, CAPT. ROBERT KERR, WILL leave Toronto for Rochester, touching at WINDSOR, PORT HOPE and COBOURG, (weather permitting) every Tuesday, Thursday and Saturday morning, at Eleven Royal Mail Office, Toronto. April 25, 1849.

THE STEAMER ECLIPSE WILL (weather permitting) leave HAMILTON for Toronto, every Morning (Sundays excepted) at half past 7. Will leave Toronto for Hamilton at 2 o'clock, P.M. Toronto, July 9, 1849.

FRUIT AND ORNAMENTAL TREES. PUBLIC ATTENTION is invited to the extensive and well-selected assortment of Fruit and Ornamental Trees grown at the Toronto Nursery.

FORTY THOUSAND APPLE TREES & UPWARDS, four and five years from the graft, are now ready for sale, together with a proportionable number of the most desirable sorts of Peaches, Plums, Cherries, Peaches, Nectarines, and Apricots. Also, Grape-vines, Gooseberries, Currants, Raspberries, and Strawberries. Many of the finest varieties of Peas may be had on Quince-stocks, now so much esteemed for Garden culture.

A New Descriptive Catalogue, containing directions for successful transplanting, has lately been published, and is furnished gratis to all post-paid applicants. Orders from the Nursery, if sent out by remittance or satisfactory reference, punctually attended to. Trees sent out are correctly labelled, and securely packed, to ensure safe transmission to any part of the Upper and Lower Provinces. GEORGE LESSLIE, 11a-14 August, 1848.

CHURCH REVIEW AND ECCLESIASTICAL REGISTER. THIS Quarterly Magazine is published at New Haven, Conn., on the first of April, July, October, and January. It is devoted to the exposition and defence of the Doctrine, Discipline, and Worship of the Protestant Episcopal Church in the United States; to the promotion of an elevated Ecclesiastical Literature; and to a faithful record of important events in the Church. The effort to establish the Church Review has been warmly commended by a large number of Bishops, Clergymen, and distinguished Presbyters of the Church. The first number has just been issued.

QUESTIONS FOR SELF EXAMINATION OF THE SUNDAY SCHOOL TEACHER, AND HIS RESOLUTION, For Sale at this Office, and by H. Russell, King Street, Toronto.

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EDMUND BRADBURN, Albany Chambers, King Street. Medical Referee—GEORGE HERRICK, Esq., M.D. By order of the Board, THOS. M. SIMONS, Secretary, Hamilton.

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