

the fact that Christian Endeavor in our country has become a force in the purification of municipal and national life.

A Point St. Charles delegate reported that eight separate battles had been fought against the liquor traffic; two saloons had been driven out, and no liquor was sold in the district.

The Good Citizenship Committee of Ottawa reported that the City Council had promised to reduce the number of licenses in the city next year, and now they wanted to have their hands strengthened that they might make them do what they had promised.

Mr. A. E. Scott, of Winnipeg, stated that there was a flourishing town in Manitoba in which not a drop of liquor was sold, and the people purposed erecting a drinking fountain in the centre of the town, in front of the city hall, as a monument to its temperance principles.

In answer to the question, "How is the work to be done?" one delegate replied: "Agitate, agitate, agitate; educate, educate, educate; legislate, legislate, legislate!" "There is another degree of comparison which the brother did not mention," said Mr. Carson, and that is, 'Annihilate, annihilate, annihilate!'"

FRAGMENTS.

What is selfish dies; what is sacrificial lives.—*Rev. R. Johnston.*

The business of a soldier is to fight, not merely to be mustered in.—*Hon. G. W. Ross.*

The church needs to be brought back to Gethsemane and Calvary.—*Rev. R. Johnston.*

meeting, for the prayer meeting would sustain the church.—*Rev. S. G. Bland.*

Christian Citizenship does not derive its honor from any government; the citizenship of which Paul was so proud did not add a hair's breadth to his Christian citizenship.—*Hon. G. W. Ross.*

SERVICE FOR CHRIST.

THE session on Wednesday afternoon in Knox church was a most helpful one. It was spiritual, practical, suggestive, inspiring. After devotional exercises, led by Rev. J. F. Barker, of Hamilton, the chairman, Rev. W. D. Reid, called upon Mr. A. E. Scott, of Winnipeg, the ex-president of the Manitoba Union, to address the assembly on the subject of "Missions."

Mr. Scott declared missionary work to be the greatest work in the world, because it has to do with the immortal soul. In the eyes of God every soul is of priceless value. God calls us to the work. His command is not, "Go convert," but "Go preach." We are responsible, not for conversion but for preaching.

Following this ringing address came Rev. R. Johnston's address on "Christian Endeavor as an Evangelizing Force." This was a noble utterance, and it was warmly received by the large congregation. "Every great movement within the church," the speaker said, "that has exerted a permanent influence upon its own age, upon the church, and upon the world, has been evangelistic in spirit and in energy." This was illustrated from the early Christian centuries and from the period of the Reformation. Christian En-

"I must be about my Father's business."
"He must increase but I must decrease."

2. *What methods are helpful?*

Personal work.

As Andrew and Philip; say "Come."

Be able to converse as freely on religious subjects as on everyday matters, by knowledge of the Word.

Have a working knowledge of the Bible.

Flower Committee always has opportunities— hearts are often open when in trouble.

A choir that sings evangelistic hymns as well as anthems.

Call before church service on people who do not attend church, and bring them with you.

Stay at home and mind the baby while the mother goes to church.

3. *What should our motive be?*

Love of Christ; to help ourselves; the glory of God.

A sense of the awfulness of sin.

Our Master's command.

Gratitude to God.

To realize the answer to the prayer "Thy kingdom come."

To save souls for Christ.

A Round Table Conference on Committee Work followed. The six short papers, read by practical workers, were full of good things.

Mr. G. H. Archibald, of Montreal, then led another "open parliament" based upon the preceding papers. This also proved a most profitable feature of the meeting.

1. *Lookout Committee.*

Visit every absentee personally.

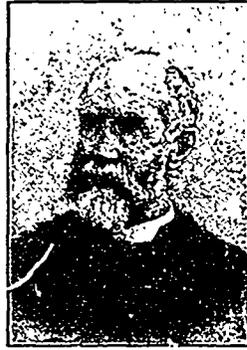
Continuing to visit them until you get them.



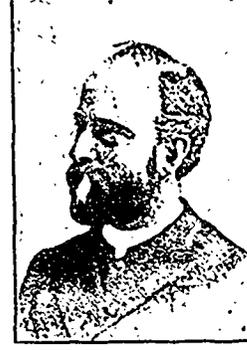
REV. G. M. CAMPBELL.



REV. R. JOHNSTON.



REV. PRINCIPAL GRANT.



REV. S. P. ROSE.



REV. S. G. BLAND.

Christian Endeavor should be the greatest help and stay of the pastors.—*Rev. W. D. Reid.*

Mission mean doing anything and everything that would best further God's work.—*A. E. Scott.*

If men do not see Christ in His body, the church, they will never see Christ at all.—*Rev. S. G. Bland.*

I do not know any movement more radiant with promise for the weal of our country.—*Rev. Dr. Saunders.*

Important as it is to have a prohibition law, it is much more important to have a prohibition people.—*J. R. Dougall.*

It is the trick of the church to believe in Christ plus something else; the model church will believe in Christ only.—*Rev. S. G. Bland.*

That organization will inevitably decay which pays more attention to the outgoing than to the incoming generation.—*Rev. G. M. Campbell.*

The plane of political life will never be raised unless Christians take upon them the responsibility of doing their duty.—*Hon. G. W. Ross.*

The conquest of the world for Christ is our work, nor should we be satisfied until He has the universal suffrage of mankind.—*J. R. Dougall.*

You have shown that the purest and sweetest interdenominational fellowship may exist with the truest denominational loyalty.—*S. J. Eagleson.*

The real wealth of any country lies in the young men and the young women of such associations as the Christian Endeavor Society.—*Rev. A. F. McGregor.*

In the model church the members would not be urged and implored to sustain the prayer

deavor must be evangelistic if it is to last. Mr. Johnston then dwelt upon the evangelistic message, and the evangelistic method. The message can never change. The only message is salvation from sin through a crucified Christ. This was the message of the Reformation and of every period of advance in Christ's cause. There is no need of being ashamed of the Cross. Run a cross through the C. E. The one truth that has led the cause of righteousness forward in every age has been the simple evangel of God's love to men through a crucified and risen Christ. Speaking of methods in evangelistic work, he called upon his hearers to strive, labor, and sacrifice for the salvation of souls. The main thing is not the method but the earnest spirit behind the method. What is wanted is a passion for souls. "Get back to Christ; get a grip of His hand; and when you remember what He has done for you then your task will be an easy one."

An "open parliament" was then held on Missionary and Temperance work, led by Rev. W. R. Cruikshank, of Montreal. A large number participated and a very interesting half-hour was thus spent. The leader asked a series of questions for the guidance of delegates in responding.

1. *What principle should we work on?*

Self-sacrifice.

It is only in giving away that we keep.

A realization of the value of souls.

"Trusting in the Lord Jesus Christ for strength."

Doing whatever He would have us do.

Obedience to our Lord.

"Endeavor" means "En devoir"—on duty for Christ, the first evangelist.

Dependence upon Christ rather than on the society.

Continuing to ask the associate members when they intend to become active.

Looking up new families coming to town and reporting them to the minister.

Trying to keep track of the members we have on the roll.

2. *Prayer Meeting Committee.*

Ask different members of the society to take some phase of the subject for that evening.

Have a meeting of the committee five or ten minutes before the regular meeting to pray for a blessing.

Have a special subject for prayer at each meeting. Put it on the blackboard.

Praying (in the committee) for individual members of the society by name.

Holding cottage prayer meetings among the aged members of the church.

Always try to get those who have never led in prayer to do so.

Have a "pause committee."

Speak to the leader during the week previous to the meeting to show your interest in it.

Before the consecration meeting send a reminder to some whom you know cannot attend.

If the people won't come forward, move the leader up to them.

Arrange the chairs like a triangle, with the base at the front.

Do more towards building up the church prayer meeting.

Have an "echo committee," who will carry thoughts from the Sunday's sermons to the sick.

Remind the leader not to say too much.

3. *Sunday-School Committee.*

Be prepared to take a class if the teacher is absent.