

BOMBAY.

At this place the Sabbath School of St. Andrew's Church, Montreal, supports two girls, Chundrie and Mary Montreal, who are both engaged as teachers. The schools of St. Paul's Church, Montreal, Brockville, Miramichi, Quebec, and Hamilton, also have orphans there. The following report of the studies will therefore be read with interest.

It gives me much pleasure to write a short account of the schools established by the Scottish Ladies' Association, under Miss E. Young's superintendence, for the purpose of imparting religious as well as secular instruction to the native girls in Bombay.

The respective teachers of these schools assemble the girls about seven o'clock A.M. I pay them a visit daily, about half past seven o'clock, with a view of instructing the girls in the truths of the Gospel, and also in examining them in what they are taught by their teachers. I again go to these schools about two o'clock in the afternoon. While returning home from my duties, I distribute Marathi tracts; and, if time permits, I stand in one of the streets, and preach the Gospel to the people that gather to hear me.

The first class read the Gospel according to Matthew, and Scripture Stories. They also repeat the Ten Commandments, Elementary Catechism, and Geography Lessons. Scripture and needlework are also given to girls by Mrs. Barreto daily.

It is pleasant and delightful to inform you about Chundrie, who is getting on remarkably well, both with her studies and needlework, and who is now able to give assistance in instructing others.

The second class read Henry and his Bearer, and also they repeat the Ten Commandments and Elementary Catechism. The third class read the First Book for Children, and some of them are learning to write the Alphabet on slates. In consequence of much sickness, and through other causes, the number of pupils on the roll is only ninety-two at present—the daily attendance only eighty.

There is a class on the Sabbath days for the teachers, from two to three o'clock in the afternoon. They read a portion of the Bible, and I expound it to them, after which they attend a Marathi service in the General Assembly's Institution from three to four. I have been teaching these schools for nearly nine months, and am glad to say that, while the Gospel is preached to the natives, the truth is taking hold of their minds.