

PARISH KALENDAR.

MARCH.

4. Th. 3 P.M. Bible Class. 8 P.M. Mission Service.
 5. F. 2 P.M. C. W. M. A. Sewing. 7.20 P.M. Guild Meeting.
 6. S. 8 P.M. Choir Practice.
 7. S. QUINQUAGESIMA. 8 and 11 A.M. Holy Communion. 3.30 P.M. Children's Service.
 10. W. ASH WEDNESDAY. 8 and 11 A.M. Holy Communion. 8 P.M. Evensong and Sermon.
 11. Th. 8 P.M. Mission Service.
 12. F. 2 P.M. C. W. M. A. Sewing. 5 P.M. Evensong and Lecture.
 12. S. 8 P.M. Choir Practice.
 14. S. FIRST SUNDAY IN LENT. 8 A.M. Holy Communion. 3.30 P.M. Children's Service.
 17. W. 8 P.M. Evensong and Sermon.
 18. Th. 8 P.M. Mission Service.
 19. F. 2 P.M. C. W. M. A. Sewing. 5 P.M. Evensong and Lecture.
 20. S. 8 P.M. Choir Practice.
 21. S. SECOND SUNDAY IN LENT. 8 and 11 A.M. Holy Communion. 3.30 P.M. Children's Service.
 24. W. 8 P.M. Evensong and Service.
 25. Th. THE ANNUNCIATION. 11 A.M. Mattins and Holy Communion. 8 P.M. Mission Service.
 26. F. 2 P.M. C. W. M. A. Sewing. 5 P.M. Evensong and Lecture.
 27. S. 8 P.M. Choir Practice.
 28. S. THIRD SUNDAY IN LENT. 8 A.M. Holy Communion. 3.30 P.M. Children's Service.
 31. W. Evensong and Sermon.

SERVICE.

Holy Communion, every Sunday at 8 A.M.
 Also 1st and 3rd Sundays of the month, 11 A.M.
 Also on Holy Days 11 A.M.
 Children's Service, every Sunday 3.30 P.M.

(This is a short bright service for young people and their parents.)

Mission Service (Phœbe St.) Thursdays, 8 P.M.
 Holy Baptism, last Sunday of the month, 4.15 P.M.

MEETINGS.

Confirmation Classes: for young women, Thursdays, 4.30 P.M.; for men and boys, Fridays, 8 P.M.

The Guild, Fridays, 7.30 P.M.

C. W. M. A., for Sewing, Fridays, 2 P.M.

Choir Practice. Saturdays, 8 P.M.

During Lent the Lecture on Fridays at 5 P.M. will take the place of the Thursday Bible Class.

LENT.

The three Sundays before Lent are called *Septuagesima*, *Sexagesima*, *Quinquagesima*, because they are, in round numbers, about 70, 60, and 50 days before Easter. These weeks serve as a preparation for Lent, and are best spent in thinking about the coming holy time, in making rules for spending it (that you may not have this to do when the time has come), and in asking God to help you in your desire to keep the season as you ought. Lent is the period of 40 days (not counting Sundays) before Easter, and is kept in memory of our blessed Lord's Temptation and Fasting in the wilderness. By keeping it we follow the example of His fast, and make ready for the festival of Easter. No *real* Christian will fail to keep it in some way. Spend what time you can spare on your soul. Examine your daily life, confess your sins to God with shame and sorrow, pray for pardon and strength to do better, give more to the poor, and deny yourself what you can with safety in food, ease, sleep, amusement, &c. Follow your Saviour as closely as you can along His path of self-denial, and He will lead you in time to share His eternal joy.

This is a time in which you may get much good for your soul, and you must give account to God for the use you make of it. Each Lent may be your last; lose no time, then, and do what you can, that each may leave you holier than it found you.

(The above is extracted from the *NARROW WAY*, which is strongly recommended as a book of private devotion. It may be had for 15 cents from R. G. Doherty, 360 Queen Street, or Rows 11 & Hutchison, King Street.)

DAILY PRAYER FOR LENT.

O blessed Saviour, who didst fast in the desert for forty days, both to suffer for us, and to set us a holy example of self-denial, help me faithfully so to use this time, that I may imitate Thee in self-denial, watchfulness, and prayer. Thou who wast tempted for us, yet without sin, and knowest how to help those who are tempted, give me grace to fight against all evil. Turn me unto Thyself with my whole heart, and give me more earnest desire for holiness; that, sowing now in tears of true sorrow for my sins, I may hereafter reap in eternal joy, and be prepared by this season for Thine eternal kingdom. Amen.

(It is suggested that you cut out this prayer for daily use. Additional copies may be obtained from the clergy.)