

And now, it remains for you to enquire how far you are interested, or not, in this gracious declaration, and whether you are of those who fear the Lord, or of those who have not the fear of God before their eyes, as upon this it depends whether it shall be well with you or ill. If you are of those who fear the Lord, who having been adopted into His family, have acquired the disposition of his children, have received the spirit of adoption, and learned to say to him Abba Father!—O ! then it shall be well with you through life, and ever more. God has said that it shall be so. Christ your Redeemer has said so too, and the holy spirit has confirmed it in the happy experience of the multitudes of his saints. The afflictions of life, so grievous to others, will be blessings to you, and all things will work together for your good. When death approaches, you need not be alarmed, for death cannot separate you from the love of the Saviour, who rose triumphant from the grave, and secured the happy resurrection of all his people; and when you enter at last the world of spirits, you will meet your Redeemer there, ready to receive you, and to give you the crown of life which fadeth not away; and the loud hosannahs of happy angels, and their songs and acclamations of joy, will tell you how welcome you are to enter, and dwell in Immanuel's land. Be not then weary in well doing, nor faint in your minds, for in due season ye shall reap if ye faint not.

But if it shall thus be well with believers, O it shall be ill with you who do not fear the Lord. You shall be as miserable as the others shall be happy; and you must go away into everlasting punishment while they are received into life everlasting. Ye, who are neglecting your souls, or treating religion as a

secondary thing, are exposing yourselves to fearful danger and trifling away that precious time, which is given you, that you may improve it to escape from hell, and to lay up treasure in heaven. And what do you gain by doing so? You may be gaining the world, but you are losing your soul. You may be pleasing men, but you are displeasing God, and crucifying the Saviour, and doing despite to the spirit of grace. You may be enjoying the pleasures of sin, but it is only for a season, and surely the end of these things is death—eternal death. This you may escape by giving yourselves to Christ. All will yet be well with you, if you will only become followers of that which is good. Amen!

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#### EXTRACTS FROM THE NOTE BOOK OF A MISSIONARY.

MR. EDITOR,

When lately turning over some MSS. I came upon a Note Book containing notices of my Missionary Travels in this Province of a somewhat minuter kind, than those which I reported at the time to the Synod. I had actually forgotten, that I had made these notes; and so, when I perused them, they seemed to have a freshness even to myself. For who does not know that while we never lose our identity we yet very soon forget what manner of persons we were at some former period. The trains of thought which had passed through our minds and even the incidents which occasioned them, are alike forgotten. Few have such tenacious memories as to wish like Themistocles for the art of forgetting things.

For want of some readier communication, I transcribe these notes for the Examiner. I make no important alteration on