

British and Foreign.

THE SCOTTISH ASSEMBLIES.
THE ESTABLISHED CHURCH.

THURSDAY, May 24th, witnessed the opening of the General Assemblies of the Established and Free Churches of Scotland. The former, as of old, met in "Edina! Scotia's darling seat," the latter in the capital of the Highlands. Glorious weather served to set off to perfection the pageantry of the time-honoured procession of the Lord High Commissioner of the Established Church from Holyrood Palace to St. Giles' cathedral. All along the route large crowds were gathered by the usual, although Glasgow Exhibition seems to have proved a strong counter attraction to the ecclesiastical show.

THE SERVICE IN ST. GILES

was conducted by Dr. Hutchison, the retiring Moderator, before a congregation not so large as in previous years. Many members of the Assembly had preferred to gather in the Assembly hall and await the opening of proceedings there. Taking for his text Psalm xciii. 5, "Holiness becometh Thine house, O Lord, for ever." Dr. Hutchison, referring to the methods of church worship, condemned the preaching of notions simply because they were old, but at the same time were not sincerely held. Ministers should appeal to and raise the spiritual intelligence of their hearers. Their great object should be to have services which might fairly be called public demonstrations in honour of the living God.

IN THE ASSEMBLY HALL.

At the conclusion of the services in St. Giles, the procession wended its way to the Assembly hall, where, after the usual salutations had been exchanged between the house and the throne, the General Assembly was constituted with prayer. In a brief address Dr. Hutchison resigned his position as Moderator, and proposed as his successor Dr. W. H. Gray, of Liberton, who at once advanced to the vacant chair. Her Majesty's Commission, appointing the Earl of Hopetoun as her representative, having been read, the Lord High Commissioner, in a brief address, referred to the loss the Church had sustained by the death of Dr. Phin and to Her Majesty's "firm determination to maintain the Presbyterian form of government in Scotland." In reply the Moderator assured the Earl of Hopetoun that his appointment had given the greatest satisfaction, not only to the Assembly, but also to the general community.

THE EDINBURGH TOWN COUNCILLORS.

As might have been expected the first opportunity that offered was eagerly seized upon by the lay agent of the Church, Mr. W. J. Menzies, to advertise on the action of the three town councillors whose "representative" elders were elected by minorities. Those of Aberdeen and Montrose, who are old offenders, were passed by with scant notice; but Mr. Menzies commented at considerable length on the action of the Edinburgh town council. He created great laughter by remarking that the fifteen councillors who opposed the election of the elders were present at the 10th at Holyrood that morning, had shown the Lord High Commissioner the way to St. Giles, and some of them were gracing the Assembly with their presence. Principal Cunningham, in seconding Mr. Menzies' motion that the commissions of these councils be sustained, remarked that it was a very regrettable incident that the town council of Edinburgh, the capital of the country, and the great seat of law, should, for the first time in more than two hundred years, have refused to do its simple duty in returning representatives to that venerable house.

DR. PHIN'S SUCCESSOR.

On the motion of Mr. T. G. Murray, seconded by Dr. Donald McLeod, Dr. Archibald Scott, of Edinburgh, was unanimously elected convener of the business Committee in succession to the late Dr. Phin. Dr. Scott remarked that it would have been a pleasure to have proposed Mr. Menzies for the office if he had been a minister. In connection with the appointment of the committee to arrange for public worship in St. Giles, Rev. Robert Thomson remarked that after the improper manner in which the service had been conducted in St. Giles that day, he would propose some members belonging to the old conservative and true Presbyterian party in the Church. After the session of several minor details the Assembly adjourned. In the evening the Earl of Hopetoun entertained a company to dinner, and the session afterwards held an "at home."

DISCUSSION ON "GRAVEN IMAGES."—On resuming its sittings on Friday the Assembly was treated to a discussion on the images which decorate the interior of churches. A petition from over thirty ministers and elders to have these removed had been dismissed by the committee on Bills, but Mr. Thomson appeared at the bar of the Assembly to appeal against this decision. "In the names of the living God," he said, "I ask the Church to look at the graven images which are set up in our churches. They are a mockery to the living God, and a temptation to the people. They are a violation of the second commandment, and a dishonour to the name of Jesus Christ. I ask the Church to remove them, and to replace them by the Word of God, which is the only true and living image of God."

ter to him if they cleared the whole thing out, and that therefore they had Dr. Lee's consent in the matter. It would be a grand thing if the Assembly were just to march down and have the whole place cleared. Dr. Stow, in opposing Mr. Primmer's appeal, stated that the petition was a libel on the Edinburgh Presbytery, and asked whether Mr. Primmer and his fellow petitioners really believed that any person out of Bedlam, except themselves, could regard the statues complained of as idolatrous. This remark brought Rev. R. Thomson to his feet with an indignant protest against Dr. Stow's "offensive language." Subsequently, however, Mr. Thomson, in continuing the discussion, used such language as caused him to be called to order. The vote of the Assembly was in favour of leaving the "images" unmolested.

THE COLONIAL REPORT

was presented by Rev. A. Williamson who stated that the income for the year had been £4859. The importance of the scheme was increasing as the tide of emigration still rolled on to various parts of the colonial empire. Mr. Williamson referred to the various schemes of emigration now being originated, and remarked that the people who were availing themselves of these schemes should have their religious wants supplied, or they would be left in a state of practical infidelity. Rev. J. McAlister, of Queensland, stated that while in the thickly populated districts religious ordinances were well supplied; the Gospel had not been brought in any systematic way into the newer portions of the Australasian field.

CONTINENTAL DELEGATES.

Dr. Prochet, in a brief address, conveyed expressions of goodwill from the Church of the Waldenses to the Assembly. He stated that next year the Waldensian Church would celebrate its bi-centenary. He also asserted that the Roman Catholic Church was losing in force in the peninsula. M. Vernier, of the Evangelical Society of Geneva, told the Assembly that they had now in France nearly seven hundred Protestant churches. Dr. Donald McLeod remarked that it would be a great pity if they allowed all their help to flow towards such missions as the McAlister mission in Paris rather than to the more efficient and patient methods of carrying on the work practised by the Protestant Church in France.

The first business on Saturday morning was to receive the

REPORT OF JEWISH MISSIONS.

which was presented by Dr. Alison. It stated that the number of baptisms during two years had been four, and that much difficulty was experienced in securing the attendance of Jewish boys at the mission schools, because of the fear lest they should learn anything to lessen their loyalty to their race traditions. The difficulty was much less in the case of girls, of whom 736 were in attendance. The income had been £6,400, and the expenditure £5,045. Amid sympathetic cheers Dr. Alison expressed his regret at their being unable to invite Dr. Somerville to address them on Jewish missions because the Free Church Assembly was meeting at Inverness. Dr. Norman McLeod, in moving the adoption of the report, defended the Jewish mission from those who were wont sincerely to count the cost per head of each convert. He told of what he had seen of the mission's work at Alexandria as a refutation of those who declared that the enterprise was useless and hopeless. Rev. T. Young said that many travellers in the Holy Land did not know that there was a Church of Scotland mission in Beyrout, because it was conducted in such a huckster kind of a place. Lord Balfour submitted the report of the

AGED AND INFIRM MINISTERS' FUND.

which showed that the Church had contributed to this fund £2,737. The number of parishes contributing had increased from 788 to 836. The capital fund now stood at £24,137. Lord Balfour remarked that though the year had been one of continued prosperity, matters might be considerably improved. Rev. J. Robertson remarked that if the fall in the first prices went on much longer, the disendowment of the Church would not require the interposition of Parliament, and the tithes would lose their value as a political bribe.

At the morning sederunt on Monday, the Assembly was occupied receiving the report of the Education Committee, after which a lengthy discussion ensued relating to Rev. G. W. Macrae's appeal to the Assembly to cancel the sentence of disposition passed upon him by a commission of the Assembly last November. To the astonishment of a not a few this sentence was recalled in face of the opposition of the Procurator.

BI-CENTENARY OF THE REVOLUTION.

In the evening Dr. Hutchison submitted the report of the committee appointed to deal with this matter, and moved that it be continued to prepare a statement on the subject to be sent down to ministers and Kirk sessions. He said that in these easy-going times it was of immense importance that they should direct the attention of their people to those dark days of suffering and trial. Mr. A. M. Macdonald suggested that the leaders of the Free Churches should be approached and asked to join in a grand celebration of the

triumph of Protestantism in 1688. After a passage at arms between Dr. Milligan and Principal Cunningham, the Assembly unanimously adopted Dr. Hutchison's motion. After dealing with several cases of discipline the Assembly adjourned.—*The Christian World.*

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"After suffering with Dyspepsia, Kidney Disease, loss of appetite and pain in the head until discouraged, I heard of Burdock Blood Bitters, took two bottles, and am happy to say feel as well as ever." Mrs. Rufus L. Merry, Albany, N. Y.

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THE Punjab Mission of the Church of Scotland has enjoyed a very prosperous year, no fewer than 680 having been added to the membership by baptism. The total membership is now close on 1,400, and in the schools 1,600 heathen boys and 200 girls are being taught the Scriptures.

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REV. DR. BRYCE, of Belfast, the distinguished educationalist, who was prevented by the tests from succeeding Sir Daniel Sanford in the Greek chair at Glasgow in 1838, died recently in his 90th year. A son of Rev. James Bryce of Wick, he was the uncle of Prof. Bryce, M.P. Ordained in 1824, he was the father of the U. P. Synod. In addition to being principal of the academy at Belfast, where he had for one of his pupils Lord Cairns, he was pastor of the U. P. congregation in the capital of Ulster till 1875.

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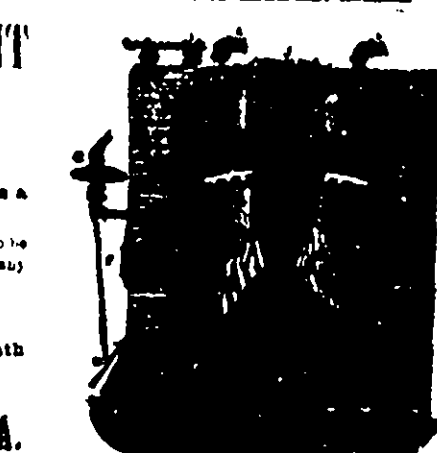
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