"In perfect peace Thou wilt keep him Whose mind is stayed on Thee."

To him whose hope He would inspire He says, "If ye believe, What things soever ye desire, Ask, and ye shall receive."

The man by sin or sorrow prest
May trust His loving word,
And "find from every burden rest
If cast upon the Lord."

It is not always sure release,
But strength is given in this;
"For weakness that disturbs thy peace
My grace sufficient is."

To think such words for me may be! His tenderness to prove; "The love with which I have loved thee Is everlasting love."

"If called in dark, divided sea,
'Midst rearing waves to stand,
Thou'lt find the cloud that covers thee
'The shadow of Mine hand.'

"The cup of trembling that was filled With fiery dregs and pain, Thou, weary one, the tempest stilled, Shalt never drink again."

"The hungry, thirsty, auxious soul, Fainting, distressed, astray, Cries to the Lord, and finds the goal Led forth by the right way."

And thus it reads from page to page, Gracious, and good, and pure. What other word of any age Shall "through all time endure."

So precious is this fund of truth, So filled with every good, It meets all wants of age or youth, 'Tis love, 'tis light, 'tis food.

-Christian Intelligence.

MISCELLANEOUS.

We do not remember to have seen anywhere in literature a more concise and forcible statement of the strength of the testimony in favour of the interrity of the New Testament than the following beautiful paragraph extracted from the Introduction to the Holy Scriptures, by Professor Harman, of Dickinson College:

"What strong testimonies we have to the integrity of the New Testament! Versions made from the original Greek in the second, third, and fourth centuries, in widely distant lands, and which are still in existence. Manuscripts going back to the fourth, fifth, and sixth centuries; the extant works of Christian writers, who, in all parts of the Roman Empire, from the middle of the