

ment of him to his environment, so that in whatever way he works for God his work is freer from slips and faults, nobler and more powerful for good, than it could otherwise have been.

And so I take courage from the text, and I look forward to my work with hope. For it is not I who am to do this great work, but God who has chosen me as His instrument. Because He has chosen me, I may count upon Him. And because He has chosen me, the least of all saints, His will be the glory of whatever is achieved by me among the isolated settlers and natives of the vast Diocese of Algoma over which I am placed. Only may I ever remember that not even high Office and God's own great gift of grace will shield me from the consequences of unfaithfulness to my trust. Woe to me and woe to my work if I suffer my exaltation or the kind things said of me at this time to breed in me pride or disregard of those means of grace upon which all alike depend so largely for their souls' health and vigour—specially that Blessed Sacrament of Christ's Body and Blood, in which we plead continually the one only Sacrifice for the sins of the world, and through which the Lord Himself deigns to feed us unto immortality.

Therefore, holy brethren, cease not, as you labour for Algoma, and give to Algoma, and pray for Algoma, also to pray for Algoma's Bishop, that he may be found faithful."

Immediately after this Service a Reception, most kindly arranged by the Church Helpers' Association, was given at the Cathedral Church Hall in honour of the new Bishop. Here many gathered together to congratulate him and he met with a tremendous ovation. All the Bishops present had something kind and encouraging to say to their new episcopal brother, and both the Clergy and the laity present entered heartily into the spirit of the occasion. The Lord Bishop of Quebec naturally seized the opportunity to thank the visiting Bishops and Clergy for their attendance and Mr. E. A. Bishop and the Choir for their splendid musical services during the day. Bishop Bond spoke earnestly of the missionary character of the work in Algoma, and Bishop Sullivan, who was as happy as ever in his remarks, expressed his pleasure at seeing Dr.

Thorneloe elected as his successor, and knew no one to whom he would more willingly resign the reins of government, which he disliked to relinquish after fourteen years' service. It had been for some time taken for granted that anyone and anything was good enough for Algoma. Now he was glad to see that this had been changed, as Dr. Thorneloe's selection proved. When the Right Reverend Charles Hamilton, D.D., Lord Bishop of Ottawa, mounted the platform, there was tremendous applause, which did not subside for some time. His Lordship said that he had always found an inspiration when he came to Quebec and looked upon its people, and thought that this might furnish an excellent hint to Dr. Thorneloe. The other speakers had mentioned the troubles that Dr. Thorneloe would have to face in his new Diocese, but none of them had seen fit to mention the joys of the Episcopate, for they were many and real. It was true that he would have many trials, but he would find a Clergy solidly united to back him. He advised him to avoid entertaining the idea that he was about to enter upon a mendicant Episcopacy. The Bishop of Nova Scotia made a capital address, highly laudatory of Dr. Thorneloe, and referred to the work of the House of Bishops, to which he welcomed the new Bishop. He spoke also of the perfect unity and good will which prevailed in the House, and then alluded in most kind terms to the late Bishop of Algoma, Dr. Sullivan. When Bishop Thorneloe was called upon to speak, he appeared deeply affected and only spoke slowly and with difficulty. First he expressed his thanks to all who had contributed to the brightness of the Services, and then he likewise extended his gratitude to all who had spoken so kindly and encouragingly to him since his appointment. He was fully aware of how much they overestimated his ability and good qualities, but they did so fully believing in their estimate. The Bishop took a kindly farewell of his audience and hastily left the platform.

After the singing of the Doxology, most of those present partook of light refreshment and did not finally disperse until after half-past eleven. Thus was brought to a close a most happy as well as a most solemn day, and a day that will ever be memorable to the two Dioceses of Algoma and Quebec.