

BAPTISMS.

"One Lord, One Faith, One Baptism."

At the Mission Church Kitamaat.

Jan. 1st. Florence, daughter of Mark and Matilda Smith.

Feb. 10th. Harley, son of Solomon and Alice.

BURIALS.

"Concerning them which are asleep, . . . sorrow not."

Jan. 28rd. Rebecca, daughter of William and Odillo Young.

Feb. 18th. Lazarus aged 70.

DEATH OF LEWIS NICE.

(WEAKAH)

The subject of this brief memoir was one of the first boys to come to the home six years ago. It is nearly two years since he left us, he was always bright and obedient also deeply interested in his bible. He had no difficulty in keeping at the head of the school. Last fall he went to Alert Bay to obtain the benefit of a thorough industrial training. Consumption however developed, and in spite of a skillful doctor, and the kind thoughtful care of the missionary Rev. Mr. Hall (C. M. S.) and his devoted staff, he passed away, as Mr. Hall wrote, "we believe into the presence of his Saviour Friday 7 pm. Feby 17th just as the church bell ceased, he dropped off to sleep in the arms of Jesus."

PERSONALS.

Miss Walker has moved into her new quarters at the new "home".

Mr. Anderson has been steadily engaged at carpenter work at the "home" for over three months.

John Amos (Gahdegeahow.) returned from Port Simpson Hospital able to walk much benefited. He speaks very kindly of Miss Spence and Miss Lawrence.

We are delighted to hear our old friend and tried missionary Rev J. C. Spencer has graduated in medicine from Cooper's Med. Col. San Francisco. We wish for Dr. Spencer with his wife who also is a devoted missionary, many years of a successful career in the mission field.

On Friday March 3rd. Jacob Duncan, (Papuhowkwalah) was brought home, with a poisoned thumb and swollen arm, caused by the prick of a spine of the sea-urchin, or as we call it at Kitamaat the umdun. He will probably have to go to the hospital at Port Simpson for surgical treatment.

Messrs. MacFarlane and Jones crossed the divide between the Skeena and Kitamaat, arriving at the latter place 7th. Feb., after a hard tramp. They followed no particular trail; their only guide was a tiny compass. It was well for them the natives are quick to observe or they might have had a weary wait, before being rescued. In fact they might have perished having little food and no way of crossing the Inlet. After reaching the mouth of the Kitamaat river they followed the shore for a mile or more and spent a night, the next morning their smoking camp-fire attracted attention, and a canoe with several men crossed the Inlet and brought them safely over. They left for Port Simpson two days later.

THE LOWER LIGHTS.

Brightly gleams our Father's mercy
From His light-house evermore,
But to us He gives the keeping
Of the lights along the shore.

—P. P. BLISS.

"Whatsoever doth make manifest is light."

ACKNOWLEDGEMENTS.

WE ACKNOWLEDGE WITH MANY THANKS THE FOLLOWING DONATIONS WHICH HAVE REACHED US DURING THE QUARTER:—

BANK FROM SAINT JOHN N. B. AUXILIARY, PER MRS. (REV.) SHENTON; BRASS ROLLER STOCKS AND MOLD FOR PRESS MR. C. SOVEREY OF VICTORIA; CURRANT BUSHES MR. JAS PARKER OF VICTORIA; PARCEL OF INFANTS' CLOTHING PER MRS. HILDEED ST. THOMAS ONT.

NANAKWA

OF DOWN ON THE NORTH WEST COAST.
A QUARTERLY LETTER EXPLANATORY OF SOME PHASES OF MISSION WORK AMONGST THE NATIVE TRIBES OF BRITISH COLUMBIA.
PRINTED AND PUBLISHED AT KITAMAAT, B. O.
BY REV. G. H. RAILEY.

SECOND YEAR, NO. 6.

APRIL 1909

NANAKWA FUND!

THE FUND IS NOT ONLY TO DEFRAY THE COST OF THIS QUARTERLY LETTER; BUT ALSO TO ASSIST IN THE RUNNING EXPENSES PERTAINING TO THE PRINTING OF THE MISSION. WEEK AFTER WEEK OVER 100 SHEETS WITH THE TEXT OR A PASSAGE OF SCRIPTURE IN BOTH THE KITAMAAT AND ENGLISH LANGUAGES ARE PRINTED, AND DISTRIBUTED AT WHAT IS CALLED "SCHOOLUM TEXT" WHICH IS HELD AT THE CLOSE OF THE MORNING SERVICE WHEN THE TEXT IS TAUGHT IN BOTH LANGUAGES; QUESTIONS DEARING ON THE SUBJECT ARE ALSO ASKED BY THE PEOPLE. HYMNS HAVE BEEN PRINTED IN THE VERNACULAR, AND AS TIME IS FOUND MORE WILL BE PRODUCED.

WITH MANY THANKS, WE ACKNOWLEDGE THE FOLLOWING, RECEIVED DURING THE QUARTER.

DATE	NUMBER	\$	CENTS
FEB. 13 11	1	00
MAR. 10 12	1	00
.. 11 13		25

NAMES ARE NOT PUBLISHED THE NUMBER CORRESPONDS TO A NAME.