## JESUS.

Jesus is our childhood's pattern:
Day by day like us he grew; He was little, weak, and helpless,

Tears and amiles like us he knew; And he feeleth for our sadnees, And he ahareth in our gledness.

And our eyen at last shall see him
Through his own redeeming love,
For that Child so dear and gentle
Is our Lord in heaven above;
And he leads his children on
To the place where he is gone.
Not in that poor, lowly stable, With the oxen standing by, We shall see him, but in heaven, Set at God's right hand on high; When like stars his children crowned, All in white shall wait around.

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## The Sunkeam.

## TORONTO, AUGUST 13, 1887.

OVER THE FENCE.
"Over the Fence is Out." Even the sports of childhood often contain lessons for the coming years, and prefigure the vicissitudes which the struggle of living brings to everyone. No life is so placid that it is devoid of trials, none so fortunate as to be destitute of discouragements. The great endeavour, then, should be to pursue the rugged pathway courageously, and to nevar yield to despair or apathy over disappointments. When we find ourselves over the fence and out in any worthy undertaking, let us, like the young folks in the picture, quickly scramble back again and begin the game anew.

Fank God and keep his commandments, for this is the whole duty of man.

A WEE STORY WITH A BIG MORAL
Somy timo ago a gentleman walking along one of the Glaggow streets wat thus accosted by a littlo happy-faced newspaper girl :
"Evenix' Citiz'n, sir, only a ha'penny." The gentleman took a paper and gave her a penny, when, seeing hor distreas at not having a halfuenny to give him back, he told her to give him a paper next day in. stead.

About six weeks after he happened to walk along the same street, and having forgotten all about the occurrence was surprised to hear behind him a voice calling out,
"Oh, here's the Citiz'n, sir; here's the Citizn."
"What Citizin, my girl," he inquired.
" O , the Citiz'n I was owin' ye," she answered. "I conld na wee you the next day, and I have beun looking for ye every day since, but ye were na to be fund!"

The gentleman remembered the circumstance, and whe no plemeed with the girl's honeaty that he not only afterwand bought his evening paper from her, but got his friend likewise to patronise the littio honest newspaper girl.

This is the wee atory; now what do you think is the big moral ?-J. S. K.

## EXHIBITION DAY.

Auce and Eva lived in the country, a long way from the school-house. They were aurprised one morning in the month of April to find sow all over the ground. They were not a bit glad, either, for that day was the last of the winter term, and they were going to have an exhibition. Both of these little girls had piecen to say, and of course they were very anxious to go.
Alice began to pout right off, and said she "thought it was mean." She didn't see why the hatetul old snow could not have stayed away; that it just came to epoil their fun.

Eva said she did not think that was a nice way to speak; that God sent the snow and of course it was right.

About an hour before it was time to start, their father came into the house and said:
"Well, children, I guess I will have to go to your show. I thought I could not spare the time from $m y$ chopping, but this snow has put an end to that. Guese I will have to hitch up Bess and Bill to the sled and take you and mother over."
"Oh, goody, goody! I know it would be all right," said Eva; "it's nicer now than if
it had not snowed, 'cause now we will have a sleigh-ride, and mother and father, too."

1 like the way this little girl talled. She was aure God knew best, although she did not quite see why he sent the snow just then.
The exhibition *ent off very nicely, and
I thought I never maw a happier face than
Eva's, while she was "speaking" her " piece."
Alice was so in the habit of frowning that her face never lonked very plemant.
I always feel sorry wheu I see a little boy or girl with an ugly frown or look on his or her face, because I know it is sure to leave a print there; just as sure as stepping in the fresh snow or in the dust of the street leaves a mark of your shoe. Do you want an ugly mark on your face?

## "THE EASIER TO CARRY ME."

Ir a Chinese Christian family at Amoy a little boy, the youngest of three children, on asking his father to allow him to be baptised, was told that he was too youngthat he might fall back if he made a profemion when he was only a little boy. To this he made the touching reply:
"Jesus has promised to carry the lambs in his arms. As I am only a little boy, it will be easier for Jesus to carry me."

This logic of the heart was too much for the father. He took him with him, and the dear child was are long baptized. The whole family -of which this child is the youngent member-the father, mother, and three sons, are members of the mission Church at Amoy.

## A RICH GIFT.

Trie teacher of a girls' school in Africa wished her soholars to loarn to give. She paid them, therefore, for doing some work for her, so that each girl might have something of her own to give away for Jesus' sara. Among them was a new scholarsuch a wild and ignorant little heathen that the teacher did not try to explain to her what the other girls were doing. The day came when the gifte wore handed in. Each pupil brought her piece of money and laid it down; and the teacher thought all the offerings were given. But there stood the now acholar, hugging tightly in her arms a pitcher, the only thing she had in the world. She went to the table and put it among the other gifta, but before ahe turned away she kissed it.

There is One who watched and atill watches people casting gifts into his treasury. Would he not say of this African girl, "She hath cast in more than they all ?"

