refined and perfect Societies which human imagination can picture or conceive, calculated to draw forth every social virtue, exhibiting such not only to and among the brethren, but also to the world at large. Yes, the religion of King Jesus is alone what will renew the individdual and refine every social feeling, and give full scope to every virtue. It does not stop with one social act or in singling out one particular evil as a hobby. No, it leads the individual to see himself in the light of revealed truth, where he can behold his true character in the sight of God; yet points him to the plan of acceptance—to the great sacrifice for sin-yea, to a risen Lord-raised indeed for the justification of all who believe on him. I should think then that the Disciple who appreciates the high calling wherewith he is called, and the noble institution with which he is already in connection, would be as it were inspired with higher and nobler feelings and greater loyalty to his King who has made such ample provision in his own royal institutions for every subject, manifesting to all as he has opportunity (not I think that it becomes every true and one but) every virtue. simple hearted follower of King Messiah to see to it before joining such societies, as I cannot see by what Christian Law he can plead justification in so doing, when in the structure of our Lord's house there is such ample provision made, and if Christians would only but be united under the standard of truth, and put all their labours of love for their fellow men into one united scale, as being fellow heirs of the grace of God, and all their available means as God has prospered them into the Lord's treasury, this would in my humble opinion be coming up nearer to the grand standard than fraternizing with human combinations where I have found men pointing to the superiority of their fraternity over every other on earth, the Christian included, declaring "that they had achieved more and done more in a few years than had been done by Christians in 1800 years!"

I remain, Dear Sir, yours in the gospel hope. H. M.

INTOLERANT BIGOTRY.

"Lieut. Walker, of the Artillery, was buried to-day with all military honours. This young and respected officer was a grandson of the late Major Logie, who was a Presbyterian, and who was buried in the family vault in the Presbyterian burying ground. Lieut. Walker's friends, desirous of laying him by the side of his relative, sent to the Chaplain of the Forces, the Rev. Mr. Bartlett, requesting his attendance to perform the funeral obsequies, but the Rev. Mr. Bartlett promptly refused—he would not perform the funeral ceremonies over one of his own flock, because he was to be buried in a Presbyterian burying-ground! Is it any wonder the people of this country declare against a dominant church and seek to strip it of its spoils (Clergy Reserves) which mature in their midst such intolerant bigotry?"

"While's Note.—The above is cut from the Kingston Herald, and is a correct account of an occurrence that has occupied a good deal of public attention, but we can scarcely believe in its truth, it