

out of the 28, each in his or her own time and key. However, it all means "Praise the Lord" and He accepts it as readily as He does the grand symphony at the great Cathedral. After the lyric or lyrics perhaps a prayer is made, perhaps not—it does not do to be too formal and ceremonious in the "Village School," and the teacher knows the value and power of his open eyes on that lively group. The lesson is an interesting one, that vivid word-painting, the story of the good Samaritan. In the present instance it is "rendered," like the lyric, "with variations!"

The poor wounded man is a low pariah; the priest and the Levite are the high caste heathen neighbors; the Samaritan the true Christian to whom all castes are alike; the "pence" swell to "Rupees," and thus is the story modernized or rather localized and the children appreciate and remember it. The practical "we too must help others at all times" follows, then another lyric, then all kneel, and what is that? a childlike voice saying the simple little prayer which all have been taught after weeks of effort, and then all join in the prayer of prayers. This finished there is a moment of silence and then with a vociferous "Salaam Ayya" from each little urchin the school disbands.—E. C. SCUDDER, *The Indian S. S. Journal*.

MISSIONARY TEXTS.

Micah iv. 1. But in the last days it shall come to pass that the mountain of the house of the Lord shall be established in the top of the mountains, and people shall flow into it.

Zeph. ii. 11. The Lord will be terrible unto them, for he will famish all the gods of the earth; and men shall fall worship him, . . . even all the isles of the heathen.

Haggai ii. 7. And I will shake all nations, and the desire of all nations shall come, and I will fill this house with glory, saith the Lord of hosts.

Zech. vi. 12. The man whose name is the Branch; he shall grow up out of his place and he shall build the temple of the Lord, . . . and he shall bear the glory.

Zech. xiii. 1. In that day there shall be a fountain opened to the house of David, and to the inhabitants of Jerusalem, for sin and for uncleanness.

Mal. i. 11. For from the rising of the sun even unto the going down of the same, my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering, for my name shall be great among the heathen, saith the Lord.

Mal. iii. 17. And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels.

Mal. iii. 12. And all nations shall call you blessed.

Psalm ii. 8. Ask of me, and I will give you the heathen for thine inheritance, and the uttermost parts of the earth for thy possessions.

Psalm xlv. 6. Thy throne, O God, is for ever and ever; the sceptre of thy kingdom is a right sceptre.

Psalm xlvii. 10. I will be exalted among the heathen, I will be exalted in the earth.

Ezek. xxxvi. 24, 25. I will take you from among the heathen . . . and gather you out of all countries . . . Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

ADDRESSES

OF PRESIDENTS, SECRETARIES AND TREASURERS

Of Ontario: Pres., Mrs. W. D. Booker, Woodstock, Ontario; Sec., Miss Buchan, 165 Bloor St. East, Toronto; Treas., Miss Violet Elliot, 109 Pembroke St., Toronto; Sec. for Bands, Mrs. C. T. Stark, 108 Park Road, Toronto; Bureau of Information, Mrs. C. W. King, 318 Earl Street, Kingston.

Of Eastern Ont. and Que.: Pres. Mrs. T. J. Claxton, 353 Green Ave., Montreal; Sec., Mrs. Bentley; Cor. Sec., Miss Nannie E. Green, 478 St. Urbain Street, Montreal; Treas., Miss Sara Scott, 432 St. Urbain St., Montreal; Sec. of Mission Bands, Mrs. Halkett, 347 McLaren St., Ottawa.

North West: Pres., Mrs. H. G. Mellick, Winnipeg; Cor. Sec'y, Miss J. Stovel, Winnipeg; Treas., Miss M. Reekie, Winnipeg.

Officers W. B. M. U. of the Maritime Provinces for year ending August, 1894.—Pres., Mrs. J. W. Manning, St. John West, N. B.; Treas., Mrs. Mary Smith, Amherst, N. S.; Cor. Sec'y, Mrs. Henry Everett, St. John, N. B.; Prov. Secretaries: N. B.—Mrs. Margaret Cox, Chipman, N. B., N. S.—A. E. Johnstone, Dartmouth, N. B.; P. E. I.—Miss M. C. Davis, Charlottetown, P. E. I.; Editor of W. B. M. U. Column M. & M. V.; Mrs. J. W. Manning; Correspondent for the LINK, Miss A. E. Johnstone, Dartmouth.

MISSIONARY DIRECTORY

FOR ONTARIO AND QUEBEC.

Akidi (Godavery).—Rev. J. E. and Mrs. Chute, Miss F. M. Stovel.

Cocanada.—Rev. H. E. and Mrs. Stillwell, Misses A. E. Baskerville, E. A. Folsom, L. McLeod and S. A. Simpson.

Narsapatnam—

Pedapuram.—Rev. J. A. K. and Mrs. Walker.

Ramachandrapuram.—Miss S. I. Hatch.

Samulcolta.—Rev. J. R. and Mrs. Stillwell.

Tuni.—Rev. H. C. and Mrs. Priest, Miss Ellen Priest.

Vuyyuru.—Rev. J. G. and Mrs. Brown, Miss Anna Murray.

Yellamanchili.—Dr. E. G. and Mrs. Smith, Miss Kato McLaurin.

On Furlough.—Rev. A. A. and Mrs. McLeod, Wolfville, Ont., Rev. H. F. and Mrs. Ludlamme, Miss Martha Rogers, 107 Avenue Rd., Toronto, Rev. John and Mrs. Craig, Port Hope, Rev. John E. and Mrs. Davis, Port Hope.

FOR MARITIME PROVINCES.

Bimlipatam.—Rev. R. Sanford, Rev. L. D. and Mrs. Morse, Bobbit, —Rev. Geo. and Mrs. Churchill.

Ohicacola.—Rev. I. C. and Mrs. Archibald, Miss H. H. Wright.

Parla-Kimedy.—Rev. H. Y. and Mrs. Corey, Miss M. Clark.

Vistanagram.—

On Furlough.—Rev. R. Sanford and Rev. W. V. and Mrs. Higgins, Wolfville, N. S., Miss A. C. Gray.

The Canadian Missionary Link.

PUBLISHED MONTHLY AT TORONTO.

Communications, Orders and Remittances, to be sent to Mrs. Mary A. Newman, 110 Yorkville Avenue, Toronto.

Subscribers will find the dates when their subscriptions expire on the printed address labels of their papers.

Subscription 25c. Per Annum, Strictly in Advance.

Subscribers failing to receive their papers will please make inquiry for them at their respective Post Offices, if not found notify the Editor at once, giving full name and address and duplicate copies will be forwarded at once.

Send Remittances by Post Office Order, when possible, payable at YORKVILLE Post Office, or by registered letter.

Sample Copies will be furnished for distribution in canvassing for new subscribers.

Subscriptions to the LINK, changes of address, and notifications of failure to receive copies of the paper, should in all cases, be sent directly to the Editor.