

ray, of Hamilton; Past Grand Master Seymour; Deputy Grand Master, Henry Robertson; District Deputy Grand Master, T. F. Blackwood; acting Grand Senior Warden, J. Pearson; Grand Junior Warden, T. W. Todd; Grand Chaplain, G. Tait; Grand Secretary, W. Roaf; Grand Director of Ceremonies, C. Sparling. The Grand Master then proceeded with the ceremony of consecration, assisted by the other grand officers. Among the visiting Masons present were: A. M. Brown, W. M. of Doric lodge; Charles Pearson, W. M. of King Solomon lodge; Dr. Pollard, P. M. of Occident lodge; C. J. Joyce, P. M. of Streetsville lodge; and R. T. Lee, of Newmarket lodge.

"The members of the lodge and their visitors then proceeded to the large hall in the building, where the ladies had assembled, and where the chair was taken by T. W. Booth, W. M. of Alpha Lodge, who read an address of welcome to Grand Master Murray, who replied suitably. The Grand honors were then given to the Grand Master, Lieut. Col. Gray, M.P. P. taking the lead.

"The conversazione was then commenced. A splendid musical programme was rendered by Mrs. Thompson, Mrs. Norris, Mrs. Morris, Mrs. Delaney of Peterboro', Prof. Bohner, Sims Richards, E. R. Doward, and C. P. Whelan. Dancing followed and was kept up till an early hour. Supper was served in the dining hall on the ground floor.

GOOD AND INDIFFERENT MASONS.

There are in all communities good and indifferent Masons. By good Masons we mean those who are square men in their dealings with other Masons; who will not wrong, cheat or defraud; who will aid and assist a brother in every way possible; who speak well of him to others; who

will attend his lodge meetings, serve on committees when appointed; who will fill an office to the best of his ability; who will study, read, think and act out the principles inculcated in the lodge in his daily life. By indifferent Masons we mean those who, after they are a short time in the Order, become indifferent, careless, lukewarm, cease attending the lodge. You speak to them. They say, "Well, I have lost all interest in Masonry because some member has done me an injury—a brother cheated me, and I am down on the whole fraternity."

We asked a brother to take the *Freemason* the other day. He said: "No, I do not care to read about the Order;" one brother tried to get him out of his situation. Therefore, he was down on the whole craft. Now, brethren, is this right? Is it sensible? Are you doing as you wish to be done by? It reminds us of a sailor who heard a preacher say that the Jews had crucified our Saviour—therefore he resolved to punish the first Jew he met. Going up Chatham street, New York, he met one of those Israelites and knocked him down. The Jew got up. "Say, what for you knock me down?" "Because your race killed Christ, and I want to get even with you for it." "Well, dot took place two dousand years ago." "Well, I can't help when it took place. I only heard of it yesterday."

If you belong to a church, and a member ill-treats you, then you would condemn the whole Christian religion. Such people are narrow-minded. They are what we call pin-headed, poodle-dog men. Never ought to have joined the Order. Those are the kind of men that when they are married a few months want a divorce, because they don't like their mother-in-law or brother-in-law. If they should die, and by any means get to heaven,—if they should find somebody there whom they did not like on earth, they would not stay there.—*Freemason*.