

RECTOR OF ALL SAINTS, WINDSOR.

Canon St. George Caulfeild, of Windsor, Ont., died on Sunday morning, 17th inst., aged 59 years, after a paralytic attack of fifteen months' duration. He was born in Kilmanagh, County Kilkenny, Ireland, in September, 1823, and was an LL. D. of Trinity College, Dublin. He was ordained by the Bishop of Ossory, the celebrated Dr. O'Brien, and at once left for Canada, where he was immediately appointed by the Bishop of Toronto to the mission of Burford and adjacent parts, where he remained five years, then moving to St. Thomas, where he remained in charge of the Episcopal Church for twenty-two years, until January, 1874, when he became rector of All Saints' Church at Windsor. The funeral took place at All Saints Church on the 19th inst., under Masonic auspices, and the remains were taken to St. Thomas for interment.

MORGAN.

The learned Bro. Rob. Morris, in the "Masonic Review," says:—

"William Morgan disappeared September, 1826. Every effort was made equally by Masons and anti-Masons to discover his whereabouts,—by the former to acquit themselves of grave charges, by the latter to establish the fact of murder upon the Order. The Niagara river and part of Lake Ontario were laboriously raked to their depths to discover his body, if peradventure it had been sunk there, but nothing was found. In the following year, October 7th, a body, much decomposed but not mutilated by fishes, floated ashore in the township of Carlton, county of Ontario, N. Y., near the present Carlton Station on the Watertown, Rome and Ogdensburg Railroad. This is some forty miles east of Fort Niagara, to which place Morgan had been definitely traced. As soon as the discovery of this body was announced, Mrs. Morgan was taken to identify it. But the clothing was not such as she recognized. The pocket contained religious tracts, a style of reading to which her late husband was quite unaccustomed; nor, in fact, was there a single circumstance in the size, shape, or appearance of the body to correspond with that of Morgan. Still the demands of the anti-Masonic party were so pressing that Mrs. Morgan was induced to accept it, and the body was moved to Batavia with great parade, and buried in the grave which you now see. The funeral oration was pronounced in the presence of a vast multitude. This, however, was all a delusion. It was the body of Timothy Munroe, who had left the township of Clark, in Upper Canada, the preceding month, in a small boat, aiming for Newark,

and was drowned in the Niagara river while returning. His wife came to Batavia. The body was exhumed. She had already so accurately described the person of her husband, his clothing, the religious tracts, etc., that the jury, upon examination, made no hesitation to declare that it was Timothy Munroe who had been buried there!"

A correspondent of the "National Freemason" some years ago asserted that Morgan had been recognized in Abyssinia; that certain gentlemen knew him at once; that he professedly belonged to the religion of Mahomet, and was the happy (?) husband of two wives. However, if he had been *accidentally* drowned in the Niagara river, few would have mourned the loss of such a perjured scoundrel.

MASONIC ITEMS.

The "Masonic Advocate," in two excellent editorials in the September number, demolishes the "Voice of Masonry," and in alluding to Silver City Lodge, in New Mexico, thus bravely finishes its article on yielding to the inevitable:—"We join with the 'Voice' in the hope 'that never again will such an unfraternal war be waged,' and as the best means of avoiding it we suggest that our contemporary abandon the pernicious doctrine of permitting one lodge to dictate the entire control of Masonic government in a jurisdiction as large as that of New Mexico."

We are glad to learn that this month a convention of Representatives of Lodges under the jurisdiction of the Grand Lodge Symbolique, of France, and those owing allegiance to the Grand Orient, will meet for the purpose of proposing an union under one Grand Body for the lower degrees. There will then be, in addition to this Supreme organization, the Grand Orient, exercising authority over certain high degrees; the Sup. Council of the Scottish Rite, and the Supreme Grand Council General of the Oriental Rite of Misraim.

The "New Zealand Freemason" pokes fun at its "respected contem-