

Canada, realizing Algoma's position, will come to her aid with generous contributions, and that the various Dioceses will continue for some years to come their *pro rata* pledges to the Algoma Mission Fund.

He also hopes that fixed sums for the support of special Missions, or for special departments of work, will be given annually by the ever generous Woman's Auxiliary. The Toronto Diocesan Branch has already adopted this plan and is giving \$200 a year towards the Mission of Temiscamigue. The Indian work should be thus supported. It is a source of special regret that owing to lack of money two important Indian Missions are without clergymen.

Finally, it is hoped that liberal support will be given to the new Mission Sustentation Fund established in the past year to provide for the missionaries when the grants of the societies shall have ceased. The S. P. C. K. has promised £1,000 towards this fund, on condition that Algoma raises from other sources, within five years, £5,000. This represents a great task. But if the Church throughout Canada, or even her richest sons and daughters, would determine that it should be accomplished, it is by no means a hopeless one.

DIOCESE OF ATHABASCA.

The Bishop of Athabasca expresses his grateful appreciation of the grant of \$250 made to his Diocese by the Board last year.

The Clergy at work are in number eight, including the Bishop. There are also three laymen, a training school, a boarding school, and a farm, on which the Indians are taught to cultivate the soil.

The Diocese is a purely missionary region, and the treasury at the Bishop's disposal is scantily furnished.

OTHER MISSIONARY DIOCESES.

We have no statement from Dr. Perrin, Bishop of Columbia; Dr. Ridley, Bishop of Caledonia; Dr. Reeve, Bishop of Mackenzie River; Dr. Newham, Bishop of Moosonee; or Dr. Bompas, Bishop of Selkirk.

The Klondyke and its auriferous creeks are in the Diocese of Selkirk. The Bishop has not come out since he commenced in 1874 his work in Athabasca. Last October he sent an appeal for \$1,500 to the Board. The Board was not able to send more than \$500. The S.P.G. has recently informed the Board that they have appropriated \$1,000 to assist us in Eastern Canada in sending missionaries to care for the crowds of young men who are flocking into the Klondyke.

We hope that the Rev. W. G. Lyon will proceed this month to the Klondyke and place himself under the direction of Dr. Bompas, the Bishop of Selkirk. But what is one additional missionary among so many thousands?

The claims of our Domestic field are indeed

vast. They are almost sufficient to appal us, especially in view of the settled resolve of the English Missionary Societies to withdraw their aid and gradually leave this enormous mission field to us in Eastern Canada.

What shall we do brethren? Shall we say that the work is too great for us?

It is the Lord's work. If He assigns it to us Canadian Churchmen let us banish fear. let us bend our energies with a firm resolve to do all we can, up to our power and beyond our power.

It is the Lord's work. If He assigns it to us He can, if we are only willing, enable us to accomplish it.

"There is no restraint to the Lord to save by many or by few."

TRINITY-TIDE AND MISSIONS.

BEFORE this number of the magazine reaches our readers we shall have passed from the Festival into the non-Festival part of the Christian year: that part of it which, as Bishop Barry puts it, "appears to be devoted to the enforcement of the lessons both of doctrine and of life, naturally drawn from the great truths which the earlier part of the year has brought out in the various manifestations of God in Christ, culminating in the revelation of the mystery of the Holy Trinity." Whilst to the thoughtful mind every portion of the Church's year is found to be full of incentives to earnest and continuous work in behalf of Missions, it appears to us that throughout this latter part—the Trinity-tide—there is ever abiding the strong and inspiring motive of privilege as well as duty implied in the last words of the ascending Christ, for the fulfilment of which the promised gift of power through the Holy Ghost was made,—“Ye shall be witnesses unto ME both in Jerusalem, and in all Judea and in Samaria and unto the UTTERMOST PART OF THE EARTH.” What a glorious privilege! What an imperative duty! for every man and woman, baptized into His name, possessor of that true Faith referred to in the Collect for Trinity Sunday; stedfastness in which implies the recognition of the privilege, the fulfilment of the duty. It has been well said, “In the true knowledge of God standeth our Eternal life, and the great end of revelation is to make God known to His creatures.” And how fully, notwithstanding the awful indifference of many Christians has the assurance involved in the words of Him to whom all power is given in Heaven and in earth, “Ye shall be My witnesses” been already is still being fulfilled through the Missionary work of His Church?

And yet, constantly new fields are presenting themselves for the exercise of the same