

Whiskard's Angry David

280-232 Dundas St.

Our Bargains Are Every Day.

Special: Lines IN EVERY DEPARTMENT.

Just received, BUTCHER'S LINEN, embroidered in red, for aprons, only

25c YARD

Our new goods for spring are coming in every day.

Just received per special import, CHILDREN'S EMBROIDERED ROBES, only

\$1 EACH.

Just received per special import, INFANTS' NIGHTDRESSES, embroidered, only

50c EACH

See our two special lines of SILK PLUSH, in navy blue and brown.

25c YARD

Just in, special line of HEAVY TICKING, worth 20c, only

15c YARD

See our BEAVER TRIMMING in fawn, black, seal and light brown, etc., at

5c, 7c, 8c and 10c YARD

CHILDREN'S BOOTIES, in all colors and prices.

Special line of CHILDREN'S DIAPER PINAFORES

10c EACH

PEARL BEAD FRILLINGS for the neck, in cream, red, pale blue, only

5c YARD

Special line of AMERICAN GINGHAM, 40 inches wide, regular price 12 1-2c, Whiskard's price

10c YARD

Lee's best 200 YARD SPOOL COTTON,

6 for 10c

Special line of very heavy NAVY BLUE FLANNEL for men's shirts, only

25c YARD

Whiskard's 230-232 DUNDAS STREET.

DON'T BITE MONEY.

In view of the statement that the smallpox patient in Guelph acquired the disease through handling money containing the germs of smallpox, a few references made by a St. Louis paper regarding the habit adopted by many persons of putting pieces of money in their mouths as a charm, and yet it is often practiced by the best and apparently most intelligent class of men and women. Apart from its viciousness, the habit is a menace to health. Money habit is a menace of infectious places and carries all kinds of germs. A bank teller of Vienna recently died from the effect of moistening his fingers with saliva when counting money. At the last revision of the vaults it fell to his lot to count a large number of small bills, and although repeatedly warned, he continued mechanically to touch his lips when he felt a smarting pain. That evening he felt a smarting pain in his lip, but did not attend to it until a swelling set in next day. He then consulted a surgeon, who insisted upon an immediate operation on the tumor, that had in the meantime resumed alarming proportions, as indispensable. A consultation of eminent specialists declared his condition critical, but decided upon the operation as a possible chance. In spite of the operation the patient died three days after of blood poisoning.

FOR RHEUMATISM.

A Remedy That Has Sprung Into Popular Use Because It Never Fails to Cure.

DETROIT, Mich., Jan. 29.—People in this State are especially subject to rheumatism. The young and the old alike are attacked by it, and until the introduction of Dodd's Kidney Pills a few months ago, no reliable cure for the disease was obtainable. But these pills have eradicated the disease in every case where they were used, and no one need suffer from it while this remedy can be had from every druggist on the coast. The reason they cure is that rheumatism is due to diseased kidneys or inactive action of these organs. By making these organs whole the cause is removed and rheumatism speedily disappears.

ONE WHO GOT LEFT.

He was known that tunnel was so

didn't you? Somebody

Children Cry for

Children Cry for

Children Cry for

Children Cry for

Children Cry for

Children Cry for

Children Cry for

Said in His Haste, "All Men Are Liars."

A Momentary Triumph of Pessimism.

Dr. Talmage Deals With the Subject in His Sunday Afternoon Sermon.

NEW YORK, Jan. 27.—Rev. Dr. Talmage this afternoon took for his subject "The Dangers of Pessimism," the text selected being Psalm, cxvii, 11, "I said in my haste all men are liars."

Swindled, betrayed and deceived, David, in a paroxysm of petulance and rage, thus insulted the human race. David himself falsified when he said "all men are liars." He apologized, and said he was unusually provoked, and that he was hasty when he hurled such universal denunciation. "I said in my haste," and so on. It was in his only a momentary triumph of pessimism.

There is ever and anon, and never more than now, a disposition abroad to distrust everybody, and because some bank employees defraud, to distrust all bank employees; and because some police officers have taken bribes, to believe that all police officers take bribes; and because divorce cases are in court, to believe that most, if not all, marriage relations are unhappy. There are men who seem rapidly coming to adopt this creed: All men are liars, scoundrels, thieves, libertines. When a new case of perjury comes to the surface these people cry out, "The hands in glove," gives place to their breakfast if the morning newspaper discloses a new exposure or a new arrest. They grow fat on vermin. They join the devils in hell in judgment. They would rather believe evil than good. They are cultures, preferring caricatures, although it is no temporary advantage to be a member of the Church, and therefore there is no temptation to hypocrisy. Pessimism says that the integrity of newspapers is only bad, and that they are corrupting the public; when the fact is that they are the mightiest agency for the arrest of crime, and the spread of intelligence, and the principles of press, secular and religious, is setting the nations free. The whole tendency of things is towards cynicism and the gospel of the smash-up. We are not much encouraged to find that the great work of official reform in New York city begins by a proposition to the liquor dealers to break the law by keeping the saloons open on Sunday from 2 in the afternoon to 11 at night. Never since America was discovered has there been a worse insult to sobriety, and decency, and religion, than that proposition. That proposition is equal to saying: "Let law and order, and religion, have a chance on Sunday afternoon, and on Sunday afternoons open all the gates to gin, and alcohol, and Schiedam schnapps, and sour mash, and Jersey lightning, and the variegated swirl of breweries, and drunkenness, and crime. Consecrate the first half of the Sunday to God and the last half to the devil. Let the children on their way to Sunday schools in New York at 3 o'clock, and afternoons meet the alcoholism that does more than all other causes combined to rob children of their fathers and mothers, and strew the land with helpless orphanage. Surely stronger drink can kill enough people, and destroy enough families, and sufficiently crowd the almshouses and penitentiaries in New York of the week, without giving it an extra half day for pauperism and assassination.

Although we are not very jubilant over a municipal reform that opens the exercise by a doxology to rum, we have full faith in God, and in the Gospel, which will yet sink all iniquity as the Atlantic Ocean melts a flake of snow. We will wait, and what I believe we will have, is a great religious war, that will moralize and christianize our great populations, and make them superior to temptations, whether unlawful or legalized. So I see no cause for despondency. Pessimism is a sickness, and those who yield to it cripple themselves for the war, on one side of which Apollon, and on the other side of which are all the forces of light, led on by Omnipotence. I risk the statement that the vast majority of people are doing for the cause of God. A wrong impression is made when we say that the world is made of bank clerks who have stood at their desks year in and year out, taking not a pin's worth of that which belongs to others for themselves, though their skillful strokes of pen they might have enriched themselves with. It is a mean thing in human nature that men and women are not praised for doing well, but only excoriated when they do wrong. You hear nothing of the quietude and happiness of myriads of men throughout the land. But one sound of marital discord makes the ears of a continent, and perhaps of a hemisphere, ring. The one letter that ought never to have been written, printed in a newspaper, makes more talk than the millions of letters that crowd the post-offices, and weigh down the mail carriers, with expressions of honest love.

If your observation has put you in an attitude of deprecation for the marriage state, one of two things is true in relation to you—you have either been unfortunate in your acquaintanceship, or you yourself are morally rotten.

While there are ten thousand things I do not like, I have not seen any disposition for the cause of God for 25 years. The kingdom is coming. The earth is preparing to put on bridal array. Really, if I thought the human race was as determined to be bad, and wrong, and to become more and more so, I would think it was hardly worth saving. If after hundreds of years of Gospelization no improvement has been made, let us give it up and go at something else besides praying and preaching. My opinion is that if we had enough faith in quick results and would go forth rightly equipped with the Gospel, we would conquer the world in a few centuries, and the twentieth century, only five or six years off, would begin the millennium, and Christ would reign, either in person or some throne set up in the Allegiances and the Rockies, or in the institutions of mercy and grace, set up by his ransomed people. We need a more cheerful front in all our religious work. People have enough trouble already, and do not want to ship another cargo of trouble in the shape of "religiosity." If religion has been to you a peace, a defense, an inspiration, and a joy, say so. Say it by word of mouth; by pen in your right hand; by face illumined with a divine satisfaction. If the world is ever to be taken for God, it will not be by groans, but by hallelujahs. If we could present the Christian religion as it really is, in its true attractiveness, all the people would accept it. Throw back the shutters of that morning light! Knock off those chains with that silver hammer! Give us Christ—his pardon, his peace, his comfort, his heaven! Give us Christ in song, Christ in sermon, Christ in book, Christ in living example.

As a system of diabolical religion has never gained one inch of progress. As

a technically, it begets more than it irradiates. As a dogmatism, it is an awful failure. But as a fact, as a reinforcement, as a transfiguration, it is the mightiest thing that ever descended from the heavens, or touched the earth. A city missionary visited a house in London and found a sick and dying boy. There was an orange lying on his bed and the missionary said, "Where did you get that orange?" He said, "A man brought it to me. He comes here often, and reads the Bible to me, and prays with me, and brings me nice things to eat." "What is his name?" said the city missionary. "I forget his name," said the sick boy, "but he makes great speeches over in that great building, pointing the Parliament House of London." The missionary asked, "Was his name Mr. Gladstone?" "Oh, yes," said the boy, "that is his name—Mr. Gladstone." "Do you tell me a man can see religion like that and not like this?"

There is a New York merchant who has been in business I should say 40 or 50 years, and an old-fashioned, steady, reliable, and honest man, who has his heart to God. He did not make the mistake of sowing "wild oats" with the ghostly and infinite and everlasting expectation of owing God, but he realized the fact that the most of those who sow "wild oats" never reap any other crop. He went right, and has kept right. He went down in 1832, when the banks failed, but he failed honestly, and never lost his faith in God. Ups and downs—he sometimes laughs them over—but whether losing or gaining, he was growing better all the time. He has had many business ventures, but he never ventured the experiment of gaining the world and losing his soul. His name was a power in the church and the business world. He has drawn more checks for contributions to asylums, and churches, and schools, than anyone except God knows. He has kept many a business man from falling by the wayside, and his name on the back of a note till the crisis was past. All heaven knows about him, for the poor woman whose rent he paid in her last days, and the man with consumption in the hospital to whom he sent flowers and the cordials just before ascension, and the people he encouraged in many ways, after they entered heaven kept talking about him; for the immortal soul is never dumb.

Well, it is about time for the old merchant himself to quit earthly residence. As it is towards evening, he shuts the safe, puts the roll of newspapers in his pocket, thinking that he or his family like to read them after he gets home. He folds up a five-dollar bill, and gives it to the boy to carry to one of the carrier boys, and says, "Take this money and buy a paper for me, and say to the clerk, 'Good evening,' and starts for home, stopping on the way at a door to ask how his old friend, a saint in the same church, is getting on since his last visit. Every hour he enters his own home, and that is his last evening on earth. He does not say much. No last words are necessary. His whole life has been a testimony for God and righteousness. Every hour he has been for all the million years of eternity that old merchant will see the results of his earthly beneficence and fidelity; while the boy, who has been in the orphan asylum, and in the church, and in the results of his earthly beneficence, and goodness, are referred to, men say: "That is religion. Yes, that is religion."

Why, my hearers, from all parts of the earth, do you not get this bright, and beautiful, and radiant, and blissful, and triumphant thing for yourselves, then go home telling all your children that they may have it, too; have it for asking; have it now? Mind you, I do not start from the pessimistic standpoint that David did when he got mad and said in his haste, "All men are liars!" or from the creed of others that every man is as bad as he can be. I am doing about as well as you can in the circumstances in which you are placed, but I want to invite you up into heights of safety, and satisfaction and holiness.

Here he comes now. Who is he? I might have been alarmed and afraid if I had not seen him before and heard his voice. I thought he would come before I got through with this sermon. Stand back and make way for him. He comes with scars all around his forehead, scars in the center of both hands stretched out to greet you; scars on the instep of both feet, scars on the back of his neck, scars on the breast under which he advances; the great heart of sympathy which feels for you. I announce him. I introduce him to you, Jesus of Bethlehem, and his love. Why, comest thou not, hither this winter day, to my springtime and summery heavens? He answers: To give all this audience pardon for guilt; condolence for grief; whole redemption in one day of battle; and eternal life for the dead. What response shall I give him? In your behalf and in my own behalf I hail him with the description: Unto him who hath loved us, and who hath washed our sins in his own blood, and hath our kings and priests unto God and his father; to him be glory and dominion for ever and ever. Amen.

Victorious from the lakes to the coast. Dr. Price's Cream Baking Powder took highest honors at the Chicago and Midwinter Fairs.

MIDDLESEX.

At the first meeting of the East Williams council, Andrew J. Ross was appointed receiver, auditor, and Donald Moore council's auditor. Joseph S. Sillar was appointed assessor at a salary of \$40. Messrs. McGregor, Dignan, McNaughton, the reeve and clerk will constitute the board of health.

AT DEATH'S DOOR.—DYSPEPSIA CONQUERED.—A GREAT MEDICAL TRIUMPH. Gentlemen.—My medical adviser and one of the men that I could not possibly live when I could not use of Northrup & Lyman's VEGETABLE DISCOVERY for Dyspepsia. My case was one of the worst of its kind. For three years I could not eat meat, and my weight decreased from 219 to 119 pounds. All the food I took for three months previous to taking the VEGETABLE DISCOVERY consisted of milk, and my weight decreased from 219 to 119 pounds. I had regained my usual weight, and eat anything with a keen relish and feel like a new man. I have sold over 80 dozen of the VEGETABLE DISCOVERY since it cured me, and I am now a healthy man, and I am now a healthy man, and I am now a healthy man.

Nothing impure or injurious contaminates the popular antidote to pain, throat and lung remedy and general corrective, Dr. Thomas' Electric Oil. It may be used without the slightest apprehension of any other than salutary consequences. Coughs, rheumatism, neuralgia, cuts and sores succumb to its action.

The value of the bananas imported from Jamaica last year was \$2,000,000. In 1889 the United States produced over 34,000,000 barrels of petroleum.

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RADWAY'S READY RELIEF

PAIN CURED IN AN INSTANT.

Let Radway's Ready Relief be used on the first indication of Pain or Unpleasantness, if threatened with disease or sickness. The Cure will be made before the family doctor would ordinarily reach the house.

CURES THE WORST PAINS in from one to twenty minutes. Not one hour after reading this advertisement need anyone SUFFER WITH

ACHES AND PAINS.

For headache (whether sick or nervous), toothache, neuralgia, rheumatism, lumbago, pains and weakness in the back, spine or kidneys, pains around the liver, pleurisy, swelling of the joints, lumbago, inflammation, Rheumatism, Neuralgia, FROSTBITES, CHILBLAINS, HEADACHE, TOOTHACHE, ASTHMA, RASH, GOUT, BREATHING.

CURES THE WORST PAINS in from one to twenty minutes. Not one hour after reading this advertisement need anyone SUFFER WITH PAIN.

Radway's Ready Relief is a Sure Cure for Every Pain, Sprains, Bruises, Pains in the Back, Chest or Limbs, and is the only AIN REMEDY.

That instantly stops the most excruciating pains, allays inflammation and cures Coughs, colds, whooping cough, Bronchitis, Pneumonia, Swelling of the Joints, Lumbago, Inflammations, Rheumatism, Neuralgia, FROSTBITES, CHILBLAINS, HEADACHE, TOOTHACHE, ASTHMA, RASH, GOUT, BREATHING.

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