a technicality, it befogs more than it irradiates. As a dogmatism, it is an awful failure. But as a fact, as a re-

inforcement, as a transfiguration, it is the mightlest thing that ever descend-ed from the heavens, or touched the earth. A city missionary visited a house in London and found a sick and dying how. These was a page a lying

dying boy. There was an orange lying on his bed and the missionary said. "Where did you get that orange?" He said, "A man brought it to me. He comes

here often, and reads the Bible to me,

here often, and reads the Bible to me, and prays with me, and brings me nice things to eat." "What is his name?" said the city missionary. "I forget his name," said the sick boy, "but he makes great speeches over in that great building," pointing to the Parliament House of London. The missionary asked, "Was his name Mr. Gladstone?" "Oh, yes" said the boy "that is his name.

yes," said the boy, "that is his name—Mr. Gladstone." Do you tell me a man can see religion like that and not like

There is a New York merchant who has been in business I should say 40 or 50 years. During an old-fashioned re-

vival of religion in boyhood he gave his

heart to God. He did not make the mistake of sowing "wild oats," with the

ghastly and infinite and everlasting

expectation of sowing good wheat later on. He realized the fact that the most of those who sow "wild oats" never reap any other crop. He started right, and has kept right. He went down in 1857 when the benefit felled but he

when the banks failed, but

failed honestly, and never lost his faith

in God. Ups and downs—he sometimes

laughs them over-but whether losing

or gaining, he was growing better all the time. He has been in many busi-

ness ventures, but he never ventured experiment of gaining the world

and losing his soul. His name was a power both in the church and the busi-

ness world. He has drawn more checks

for contributions to asylums, and churches, and schools, than anyone ex-cept God knows. He has kept many a

business man from failing by lending

his name on the back of a note till the erisis was past. All heaven knows about

him, for the poor woman whose rent he

paid in her last days, and the man with consumption in the hospital to whom he

sent flowers and the cordials just before

ascension, and the people he encouraged

in many ways, after they entered heaven kept talking about it; for the

immortals are neither deaf nor dumb. Well, it is about time for the old mer-

chant himself to quit earthly residence.

As it is towards evening, he shuts the

safe, puts the roll of newspapers in his pocket, thinking that the family may

like to read them after he gets home.

like to read them after he gets home. He folds up a five-dollar bill, and gives it to the boy to carry to one of the carmen who got his leg broken, and may be in need of a little money; puts a stamp on a letter to his grandson at college, a letter with good advice and an enclosure to make the holidays happy; then looks around the store or office, and

then looks around the store or office, and says to the clerks, "Good evening," and

starts for home, stopping on the way at a door to ask how his old friend, a deacon in the same church, is getting

on since his last bad attack of vertigo.

He enters his own home, and that is his last evening on earth. He does not say

much. No last words are necessary

His whole life has been a testimony for

God and righteousness. Every hour in

heaven for all the million years of eter-

nity that old merchant will see the results of his earthly beneficience and fidelity; while on the street, and in the

orphan asylum, and in the church, when-

sults of his earthly beneficence, and

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230-232 Dundas St.

Our Bargains Are Every Day.

IN EVERY DEPARTMENT

Just received, BUTCHER'S LINEN, embroidered in red, for aprons, only

25c YARD Our new goods for spring are coming in every day.

Just received per special import, CHILDREN'S EMBROIDERED ROBES, only \$1 EACH.

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See our two special lines of SILK PLUSH, in navy blue and brown, 25c YARD

Just in, special line of HHAVY TICKING, worth 20c, only 15c YARD See our BEAVER TRIMMING in fawn, black, seal and light brown, etc., at

5c, 7c, 8c and roc YARD CHILDREN'S BOOTEES, in all colors and prices.

Special line of CHILDREN'S DIAPER PINAFORES 10c EACH PHARL BEAD FRILLINGS

for the neck, in cream, red, pale blue, only 5c YARD

Special line of AMERICAN GINGHAM, 40 inches wide, regular price 12 1-2c, Whiskard's IOC YARD

Lee's best 200 YARD SPOOL COTTON, 6 for loc

Special line of very heavy NAVY 3LUE FLANNEL for men's hirts, only

> 25c YARD -AT-

230-232 DUNDAS STREET.

DON'T BITE MONEY.

In view of the statement that the smallpox patient in Guelph acquired the disease through handling money containing the germs of smallpox,a few references made by a St. Louis paper regarding the habit adopted by many persons of putting pieces of money in their mouths are most appropriate. In these days of gloved hands and pockets covered by wraps the practice is surprisingly common. It sems so flithy and slovenly a practice that no cleanly person would adopt it, and yet it is often pacticed by the best and apparently most intelligent class of men and women. Apart from its vileness, the habit is a menace to health. Money gets into all kinds of infectious places and carries all kinds of germs. A bank teller of Vienna recently died from the effect of moistening his fingers with saliva when counting money. At the last revision of the vaults it fell to his lot to count a large number of small bills, and although repeatedly warned, he continued mechanically to touch his lips when his fingers became too dry. That evening he felt a smarting pain in his lip, but did not attend to it until a swelling set in next day. He then consulted a surgeon, who insisted upon an immediate operation on the tumor, that had in the meantime resumed alarming proportions, as indispensable. A consultation of eminent specialists but only exceriated when they do wrong. You hear nothing of the quietude and happiness of myriads of homes throughout the land. But one sound of declared his condition critical, but decided upon the operation as a possible chance. In spite of the operation the patient died three days after of blood poisoning.

FOR RHEUMATISM.

A Remedy That Has Sprung Into Popularity Because It Never Fails to Cure,

DETEOIT, Mich., Jan. 29 .- People in this State are specially subject to rheumatism. The young and the old alike are attacked by it, and until the introduction of Dodd's gard to you—you have either been unfordney Pills a few months ago no reliable idney Pills a few months ago no reliable you yourself are morally rotten.

You yourself are morally rotten.

While there are ten thousand things I do not like, I have not seen any disire for the disease was obtainable. But very case where they were used, and no ne need suffer from it while this remedy 25 years. The kingdom is coming. The an be had from every druggist on the con-inest. The reason they cure is that rheutim is due to diseased kidneys or imrei action of these organs. By making se rgans whole the cause is removed rheumatism speedily disappears.

ONE WHO GOT LEFT. known that tunnel was so didn't you? Somebody

> lidren Cry for astoria.

ren Cry for toria.

> her Castoria ed for Castoria ing to Castoria

per she has you know.

Haste, "All Men Are Liars."

A Momentary Triumph of Pessimism.

Dr. Talmage Deals With the Subject in His Sunday Afternoon Sermon.

NEW YORK, Jan. 27.—Rev. Dr. Tal-mage this afternoon took for his sub-ject "The Dangers of Pessimism," the text selected being Psalm, cxvi., 11, "I said in my haste all men are liars." Swindled, betrayed and persecuted, David, in a paroxysm of petulance and rage, thus insulted the human race. David himself falsified when he said "all men are liars." He apologizes, and said he was unusually provoked, and that he was hasty when he hurled such universal denunciation. "I said in my haste," and so on. It was in him only a momentary triumph of pessimism. There is ever and anon, and never more than now, a disposition abroad to distrust everybody, and because some bank employes defraud, to distrust all bank employes; and because some police offi-cers have taken bribes, to believe that all police officers take bribes; and because divorce cases are in court, to believe that most, if not all, marriage relations are unhappy. There are men who seem rapidly coming to adopt this creed: All men are liars, scoundrels, thieves, libertines. When a new case of perfidity comes to the surface these people clap their hands in glee. It gives piquancy to their breakfast if the morn-ing newspaper discloses a new exposure or a new arrest. They grow fat on vermin. They join the devils in hell in ju-bilation over recreancy and pollution. They would rather believe evil than good. They are vultures, preferring carrion. Pessimism says of the Church, 'The majority of the members are hypocrites, although it is no temporal advantage to be a member of the Church, and therefore there is no temptation to hypocrisv." Pessisism says that the influence of newspapers is only bad, and that they are corrupting the world; when the fact is that they are the mightlest agency for the arrest of crime, and the spread of intelligence, and the printing press, secular and religious, is setting the nations free. The whole tendency of things is towards cynicism and the gospel of the smash-up. We are not much encouraged to find that the great work of official reform in New York city begins by a proposition to the liquor dealers to break the law by keeping the saloons open on Sunday from 2 in the afternoon to 11 at night. Never since America was discovered has there been a worse insult to sobriety, and decency, and religion, than that proposition. That proposition is equal to saying: "Let law, and order, and religion, have a chance on Sunday afternoons, but on Sunday afternoons open all the gates to gin, and alcohol, and Schiedam schnapps, and sour mash, and Jersey lightning, and the variegated swill of breweries, and drunkenness, and crime. Consecrate the first half of the Sunday to God and the last half to the devil. Let the children on their way to Sunday schools in New York at 3 o'clock in the afternoon meet the alcoholism that does more than all other causes combined to rob children of their fathers and mothers, and strew the land with help-

will have, is a great religious awakening

that will moralize and christianize our

great populations, and make them su-

perior to temptations, whether unlawful or legalized. So I see no cause for

disheartenment. Pessimism is a sin,

and those who yield to it cripple them-

selves for the war, on one side of which

are all the forces of darkness, led on by

Apollyon, and on the other side of which

are all the forces of light, led on by the

Omnipotent. I risk the statement that

the vast majority of people are doing

the best they can. A wrong impression is made when because two men falsify

their bank accounts, those two wrong-

doers are blazoned before the world,

while nothing is said in praise of the hundreds of bank clerks who have stood

at their desks year in and year out, taking not a pin's worth of that which

belongs to others for themselves, though

with skillful strokes of pen they might have enriched themselves. It is a mean thing in human nature that men and

women are not praised for doing well.

marital discord makes the ears of a con-

tinent, and perhaps of a hemisphere,

alert. The one letter that ought never

paper, makes more talk than the millions of letters that crowd the post-offices, and weigh down the mail car-

riers, with expressions of honest love.

If your observation has put you in an attitude of deploration for the marriage

state, one of two things is true in re-

ouragement for the cause of God for

earth is preparing to put on bridal ar-ray. Really, if I thought the human

race were as determined to be bad, and

getting worse, as the pessimists repre-sent, I would think it was hardly worth

saving. If after hundreds of years of Gospelization no improvement has been

made, let us give it up and go at some-

go forth rightly equipped with the Gos-pel call, the battle for God and right-

eousness would end with this nineteenth

century, and the twentieth century, only five or six years off, would begin the millennium, and Christ would reign,

either in person on some throne set up between the Alleganies and the Rockies,

or in the institutions of mercy and gran-

deur set up by his ransomed people. We need a more cheerful front in all our re-

ligious work. People have enough trouble already, and do not want to ship another cargo of trouble in the shape of religiosity. If religion has been to you a peace, a defense, an inspiration, and a joy, say so. Say it by word of mouth:

by pen in your right hand; by face il-

to have been written, printed in a news-

goodness, are referred to, men say: "That is religion. Yes, that is religion." Why, my hearers, from all parts of the earth, do you not get this bright, and beautiful, and radaint, and blissful, and triumphant thing for yourselves, less orphanage. Surely strong drink then go home telling all your neighbors can kill enough people, and destroy that they may have it, too; have it for asking; have it now? Mind you, I do not start from the pessimistic standenough families, and sufficiently crowd the alms houses and penitentiaries in six days of the week, without giving it point that David did, when he got mad an extra half day for pauperism and asand said in his haste, "All men are liars!" or from the creed of others that sassination. Although we are not very jubilant every man is as bad as he can be. I over a municipal reform that opens the rather thing from your looks that you are doing about as well as you can in exercises by a doxology to rum, we have the circumstances in which you are placed, but I want to invite you up into full faith in God, and in the Gospel, which will yet sink all iniquity as the Atlantic Ocean melts a flake of snow. heights of safety, and satisfactin and holiness. What we want, and what I believe we

Here he comes now. Who is it? night have been alarmed and afraid if I had not seen him before and heard his voice. I thought he would come before I got through with this sermon. Stand back and make way for him. He comes with scars all around his forehead; scars in the center of both hands stretched out to greet you; scars on the instep of both the feet with which he advances; scars on the breast under which throbs the great heart of sympathy which feels for you. I announce him. I introduce for you. I announce him. I introduce him to you. Jesus of Bethlehem, and Olivet, and Golgotha. Why comest thou hither this winter day, thou of the springtime and summery heavens? He answers: To give all this audience pardon for guilt; condolence for grief; whole regiments of help for day of battle; and eternal life for the doad! What tle; and eternal life for the dead! What response shall I give him? In your behalf and in my own behalf I hail him with the ascription: Unto him who hath loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and father; to him be glory and dominion for ever and ever. Amen.

Victorious from the lakes to the coast. Dr. Price's Cream Baking Powder took highest honors at the Chicago and Midwinter Fairs.

MIDDLESEX.

At the first meeting of the East Williams council, Andrew J. Ross was appointed reeve's auditor, and Donald Moore council's auditor. Joseph Singugard to you—you have either been unfor-lar was appointed assessor at a salary tunate in your acquaintanceship, or you of \$40. Messrs. McGregor, Dignan, Mc-Naughton, the reeve and clerk will constitute the board of health.

AT DEATH'S DOOR .- DYSPEPSIA CONQUERED.—A GREAT MEDICAL TRIUMPH. — Gentlemen,—My medical adviser and others told me that I could not possibly live when I commenced the use of Northrup & Lyman's VEGE-TABLE DISCOVERY for Dyspepsia. My case was one of the worst of its kind. For three years I could not eat meat, and my weight decreased from 219 to 119 pounds. All the food I took for three months previous to taking the VEGETABLE DISCOVERY consisted thing else besides praying and preaching. My opinion is that if we had enough faith in quick results and would of milk. I am now entirely cured and have regained my usual weight, can eat anything with a keen relish and feel like a new man. I have sold over 30 dozen VEGETABLE DISCOVERY since it cured me, as I am well-known, and people in this section know how low I was, and thought I could not possibly be cured. They are eager to try this grand medicine. It certainly saved my life, as I never expected to recover when I first commenced using it. I am not exaggerating anything, but feel glad to contribute this testimony, and trust it may be the means of convincing others of its merit as a certain cure for Dyspepsia. (Signed) JEAN VAL-COURT, general merchant, Wotton,

lumined with a divine satisfaction. If the world is ever to be taken for God, P. Q. The value of the bananas imported it will not be by groans, but by halleluit will not be by groans, but by hallelu-jahs. If we could present the Christian religion as it really is, in its true at-tractiveness, all the people would ac-cept it. Throw back the shutters for that morning light! Knock off those chains with that silver hammer! Give from Jamaica last year was \$2,000,000. In 1889 the United States produced over 34,000,000 barrels of petroleum. Nothing impure or injurious contamthat morning light! Knock off those chains with that silver hammer! Give us Christ—his pardon, his peace, his comfort, his heaven! Give us Christ in song, Christ in sermon, Christ in book. Christ in living example.

As a system of didactic and lighter in the system of didactic and lighter in the popular antidote to pain, throat and lung remedy and general corrective, Dr. Thomas' Eclectric Oil. It may be used without the slightest apprehension of any other than salutary consequences. Coughs, rheumatical consequences. Coughs, rheumatism, earaches, bruises, cuts and sores suc-As a system of didactics, religion has never gained one inch of progress

Let Radway's Ready Relief be used on the first indication of Pain or Uneasiness; if threatened with disease or Sickness, the Cure will be made before the family doctor would ordinarily reach the house. CURES THE WORST PAINS in from one to twenty minutes. Not one hour after reading this advertisement need anyone SUFFER WITH

ACHES AND PAINS.

For headache (whether sick or nervous), tooth-ache, neuralgia, rheumatism, lumbago, pains and weakness in the back, spine or kidneys, pains around the liver, pleurisy, swelling of the loints and pains of all kinds, the application of Radway's Ready Relief will afford immediate ease, and its continued use for a few days effect a permanent cure.

A CURE FOR ALL Colds, Coughs, Sore Throat, Influenza, Bronchitis, Pneumonia, Swelling of the Joints, Lumbago, Inflammations, Rheumatism, Neuralgia, ROSTBITES CHILBLAINS HEAD-ACHE TOOTHACHE, ASTHMA, DIFF CULT BREATHING. CURES THE WORST PAINS in from one to twenty minutes. NOT ONE HOUR after reading this advertisement need anyone SUFFER WITH PAIN.

Radway's Ready Relief is a Sure Cure for Every Pain, Sprains, Eruises, Pains in the Back, Chest or Limbs. It was the First and is the only PAIN REMEDY.

That instantly stops the most excruciating pains, allays inflammation and cures Congestions, whether of the Lungs, Stomach, Bowels, or other glands or organs, by one application.

A half to a teaspoonful in half a tumbler of water will in a few minutes cure Cramps, Spasms, Sour Stomach, Heartburn, Nervousness, sleeplessness, Sick Headache, Diarrhea, Dysentery, Colic, Flatulency and all internal pains,

There is not a remedial agent in the world that will cure fever and ague and all other malarious, bilious and other fevers aided by RADWAY'S PILLS, so quickly as RADWAY'S READY RELIEF.

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Always Reliable. Purely Vegetable. regulate. * purify. cleanse and strengthen RADWAY'S PILLS for the cure of all dis orders of the Stomach, Bowels, Kidneys. Bladder, Nervous Diseases, Dizziness, Vertigo, Costiveness, Piles,

Costiveness, Flies,
SICK HEADACHF,
FEMALE COMPLAINTS,
BILIOUSNESS,

INDIGESTION, DYSPEPSIA, CONSTIPATION

AND of the LIVER.

And all Disorders of the Liver.

Observe the following symptoms resulting from diseases of the digestive organs: Constipation, inward piles fullness of blood in the head, acidity of the stomach, nausea, heartburn, disgust of food fullness or weight of the stomach sour eructations, sinking or fluttering of the heart, choking or suffering sensations when in a lying posture, dimness of vision, dots or webs before the sight, fever and dull pain in the head, deficiency of perspiration, yellowness of the skin and eyes pain in the side, chest, limbs and sudden flashes of heat, buruing in the flesh.

A few doses of RADWAY'S BILLS will free the system of all the above named disorders.

the system of all the above named disorder Price, 25c per box. Sold by Druggists, or sent by mail. Send to DR. RADWAY & CO., 419 St. James street, Montreal, Canada, for Book of Advice



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SOAP

is lovely soap for any kind of work. The best I ever used for housework or washing. It cannot be beaten,

Yours truly.

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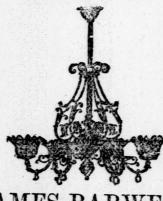
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AURANIA Saturday, March 9, 3 p.m.
UMBRIA Saturday, March 16, 10 a.m.
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