CLIVE PAGES TO-DAY : THE PREOPLES PAPER"-FORTY-TWO YEARS IN THE PUBLLC CGRVICE-IS A LIVE DALY IN A BUSY CENTRE-STUDY ITS NETSSY ADVERTISING. TWELVE PAGES TO-DAY mantirl forechasta.

| VOLUME XLII. | \$6.00 PER YEAR | ST JOHNS, NEWFOUNDLAND, TUESDAY, NOVEMBER 8 , 1921. | NUMBER 250. |
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At 11 a.m. Thursday,
 ${ }_{\sim}^{\text {Dowden }} \underset{\sim}{\text { Ed }}$

$$
\begin{gathered}
\text { AUCTION. } \\
\text { COD TRAP. } \\
\text { At Noon, Thursday, } \\
\text { the rement nose of mesess.s. }
\end{gathered}
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Dowden $\&$ Edwards, LIVE STOCK YARDS, Cornwall Avenue
1 with seif ion To-Morrow, Wednesday
 M. A. BASTOW, AUCTION. 5) Head Catille.

## 4ydre

 Live Stock Market, Neal's Wharf. We will sellIo-Morrow Wednesday
at 11 o'clock 50) Head Cattle, CavpbeLiL \& MCHAY. VVE STOCK MARKET,
 Standard Bred Horse, Alex. M.


AUCTION. 8 Cases LONG RUBBERS

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|  |  | $\begin{aligned} & \text { C. D. Orphanage Garden } \\ & \text { Party. } \\ & \text { A meeting of the Committea } \\ & \text { will be held in Canon Wood Hall } \\ & \text { at } 8.15 \text { p.m. Wednesday, } 9 \text { th, to } \\ & \text { receive report. All workers and } \\ & \text { friends invited. } \quad \text { nov7,3i } \end{aligned}$ |
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| C. E. I. NOTICE. |  |  |
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| R. C. KNIGHT, Hon. Sec'y |  |  |
| Professional card |  |  |
| DR. WALTER F. GEAR, DENTIST <br> 2 to 6.00 p.m <br> OFFICE IN GEAR BUILDING (3 doors East of Gen. Post Office.) oct22,1mo |  |  |
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| NOTICE. |  |  |
| Four Weeks after the date hereofapplication will be made to His Ex-cellency the Governor in Council fora grant of letters patent for a systemof transmitting energy by means ofsteam working in a closed cycle, to bemade to Severino Cristiani of VialeLombardia 262, Milan, Italy, Engineer.St. John's, Nov, 8, 1921.HERBERT KNIGHT, Solicitor,nov8,4i,tu Martin Bldg, St. Jehn's. |  | T0 |
|  |  | for offices or sample rooms; apply FIT-RITE CLOTHIERS, cor. Water St. and Job's Cove. nov4,tf |
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much more than selling for right now.
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 mand nibararingM. MOREY \& (0, Limited.

## Wanted!



Real Estate Agent, 301/2 Prescott Street. | $\substack{\text { Agen, } \\ \text { PHONE } 1388 \\ \hline}$ |
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