

The Charlottetown Herald

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, DECEMBER 27, 1916

VOL. XLV, No. 42

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW: CALL UP

DELOIS BROS.

Water Street, Phone 521

June 30, 1915-3m



Survey of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years of age, may, by application to a quarter session of the Dominion Land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Land Agency or Sub-Agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intestate homesteaders.

Decline—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of the homestead or a farm of at least 80 acres, or own and occupy by him or by his father, mother, son, daughter, brother or sister.

In certain districts homesteaders in good standing may pre-empt a quarter section alongside his homestead. Price \$8.00 per acre.

Duties—Must reside upon the homestead for six months in each of three years. Each of six months from date of homestead entry (including the year) a homesteaded parcel and will then be more certain.

A homesteader who has abandoned his homestead right and cannot obtain a pre-emption must enter for a pre-emption elsewhere in the district. Price \$8.00 per acre. Duties—Must reside in each of three years on a homesteaded parcel.

Deputy Minister of the Interior

MAIL CONTRACT. SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until noon on Friday, the 19th Jan. 1917, for the conveyance of His Majesty's Mails on a proposed Contract for four years, six times per week. Over Rural Mail route No 2 from Montserrat, P. E. Island, from 1st April next.

Printed notices containing further information as to conditions of proposed contract may be seen and blank forms of tenders may be obtained at the Post Office of Montserrat, Lower Montserrat and at the Office of the Post Office Inspector.

JOHN F. WHEAR, Post Office Inspector, Post Office Inspector's Office.

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CANADIAN GOVERNMENT RAILWAYS Prince Edward Island Railway.

TIME TABLE IN EFFECT DECEMBER 4th, 1916.

Trains Outward, Read Down.				Trains Inward, Read Up.			
P. M.	A. M.	A. M.		A. M.	P. M.	P. M.	A. M.
3.45	11.50	7.35	Dep. Charlottetown Ar. Hunter River	11.40	10.15	10.20	
5.00	1.15	8.30	" " " " Emerald Jet	10.35	9.20		
5.45	2.05	9.25	" " " " Kensington	9.50	8.45	6.15	8.00
6.22	2.49	9.27	Ar. Summerside Dep. Summerside	9.27	8.23	5.30	
7.00	3.30	9.50	Ar. Summerside Dep. Summerside	9.00	8.00	4.50	
			Dep. Summerside Ar. Port Hill	8.45	5.05		
			Ar. Port Hill Dep. O'Leary	7.48	3.81		
			Dep. O'Leary Ar. Alberton	7.03	2.07		
			Ar. Alberton Dep. Tignish	6.19	12.55		
			Dep. Tignish Ar. Summerside	5.45	12.00		
			Dep. Summerside Ar. Cape Traverse				
			Ar. Cape Traverse Dep. Summerside				
			Dep. Summerside Ar. Charlottetown	9.45	5.50		
			Ar. Charlottetown Dep. Mt. Stewart	8.35	4.10		
			Dep. Mt. Stewart Ar. Morell	8.07	3.24		
			Ar. Morell Dep. St. Peter's	7.44	2.50		
			Dep. St. Peter's Ar. Souris	6.40	1.25		
			Ar. Souris Dep. Elmira	5.30			
			Dep. Elmira Ar. Mt. Stewart	8.35	3.50		
			Ar. Mt. Stewart Dep. Cardigan	7.40	2.39		
			Dep. Cardigan Ar. Montague	7.16	2.10		
			Ar. Montague Dep. Georgetown	6.40	1.30		
			Dep. Georgetown Ar. Summerside				
			Ar. Summerside Dep. Charlottetown				
			Dep. Charlottetown Ar. Vernon River				
			Ar. Vernon River Dep. Murray Harbor				

All trains, unless otherwise marked, run daily, Sunday excepted.

UNSIGHTLY PIMPLES COVERED HIS FACE.

B. B. B. Cured Him.

All diseases and blemishes of the skin are caused by the blood being in an impure condition. The best blood cleansing medicine on the market to-day is Burdock Blood Bitters, a medicine that has been in use for over 40 years, so you do not experiment when you buy it.

Mr. Lennox D. Cooke, Indian Path, N.S., writes: "I am writing you a few lines to tell you what Burdock Blood Bitters has done for me. My face was covered with pimples. I tried different kinds of medicine, and all seemed to fail. I was one day in a friend's house, and there they advised me to use B. B. B. so I purchased two bottles, and before I had taken I found I was getting better. I got into my room, and when I was finished I was completely cured. I find it is a great blood purifier, and I recommend it to all."

B. B. B. is manufactured only by T. T. Munroe Co., Limited, Toronto, Ont.

MINARD'S LINIMENT CURES DYPHTHERIA.

A farmer's son wished to become a famous lawyer. He went to Springfield, Illinois, and accepted employment at a small sum from an attorney. At the end of three days' study he returned to the farm.

"Well, Bill, how'd ye like the law?" asked his father.

"It ain't what it's cracked up to be," replied Bill gloomily. "I'm sorry I learned it."

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects what ever. Be sure you get Milburn's Price 25 and 50 cts.

In an Irish courthouse an old man was called to the witness box, and being infirm and just a little near-sighted, he went too far in more than one sense. Instead of going up to the stairs that led to the box he mounted those that led to the bench. The judge, good humoredly, said: "Is it a judge you want to be my good man?"

"Ah, sure, Yer Honor," was the reply. "I'm an old man now, an' maybe it's all I'm fit for."

BEWARE OF WORMS

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

"I wish," said the husband, "that I could get now and then some of those nice, old-fashioned rissolles—like mother used to make."

The wife laughed harshly. "And I wish," she said, "that I could get now and then some of those nice, new-fashioned dresses like father used to buy!"

There is nothing harsh about Lexa Liver Pills. They cure Constipation, Dispepsia, Sick Headache, and Bilious Spells without griping, purging or harshness. Price 25c cts.

It usually costs a man something to listen to flattery.

MINARD'S LINIMENT CURES DISTEMPER.

WAS TROUBLED WITH HER LIVER FOR FIVE YEARS.

When the bowels become constipated the stomach gets out of order, the liver does not work properly, and then follows the violent, sickening of wind, heart-ache, the griping, the nervousness, the burn, water brash, the regular by using Keep your bowels regular by using Milburn's Lexa-Liver Pills. They will clear away all the effete matter which collects in the system and thus do away with constipation and all its allied troubles.

Mrs. John Fitzgerald, Britannia Bay, Ont., writes: "I have been troubled with my stomach and liver for the past five years, and have had constipation causing headache, backache and dizzy spells, and sometimes I would almost fall down. I tried all kinds of remedies without obtaining any relief.

I commenced using Milburn's Lexa-Liver Pills, and they have cured me. My friends, and they are all very much pleased with the results they have obtained from their use."

Milburn's Lexa-Liver Pills, 25c a vial, 6 vials for \$1.00, at all dealers, or mailed direct on receipt of price by THE T. T. MUNROE CO., LIMITED, Toronto, Ont.

Canada Prst.

In warning Canadians not to lock their money up in foreign investments or securities having nothing to do with Canadian development and with no interest in Canadian prosperity, Sir Thomas White has acted in wisdom and with an excellent appreciation of the conditions of the hour. There is a superabundance of money in the United States and those gentlemen whose business it is to get the other fellow a dollar are to the front with all sorts of investment propositions. There is also an extraordinary stock market activity in New York and an abundance of new flotations many of them legitimate, but others which, after the excitement has subsided, may not be worth the gold leaf expended on their stock securities. Canada has already had melancholy experience with such issues and many Canadians would be far better off today if they had their money in war loans or in sound Canadian industries instead of invested in holes in the ground or get-rich-quick schemes of doubtful percentage that have never paid a legitimate dividend and never will.

Of course it must be admitted that activity in legitimate securities gives holders an opportunity to straighten themselves out financially and put their affairs in good condition, and for such as these stock market progress is beneficial. We do not think that Sir Thomas White had such offerings in mind when he uttered his warning. What he particularly had in view was the fact that investment in foreign securities meant the sending out of Canada of much money that could be advantageously and safely invested here. Canada is at war and in such a case every Canadian has a duty. The country's financial load is heavy and must become heavier as long as the war continues. Every dollar now invested abroad that can be turned into Canadian securities is just that much more money in the country when the country needs it. This is the real note behind Sir Thomas White's message and it is a very timely one.

Priest Blesses "The Airs"

In Brittany, where ancient traditions linger together with an old world piety, the fisher folk and the peasants call down on the sea and the fields, which the blessing of heaven every year give them their livelihood. But since besides the two elements of land and water, man has added a third, the air, as a field for his exploits, it is not surprising that from Brittany should emanate the idea of a benediction of the air. In a recent seacoast hamlet, Le Platin, not far from Royan, on a slope among wind tossed fir trees and oaks, rises the little chapel of "Notre Dame du Platin," patron saint of airmen, which was consecrated only a year before the war. Since then, this modest, votive shrine has been the goal of many a pilgrimage, and has received innumerable vows and thank offerings. From its spire flutter hundreds of oriflammes, bearing the national colors of the various allied nations, of all airmen who had fallen victims to man or the element. After the service, the procession moved toward a point which dominated the sea. Here from a balcony the canon of Royan solemnly blessed the waters and the airs, the ceremony being witnessed by a large concourse of people, after which, in keeping with the occasion, a sermon was preached in the open air. The preacher's pulpit was a bench, canopied by the branches of an ancient yew tree, in front of the chapel, which was decked with flags and banners.

The Founders of The Faith in Canada.

The tercentenary of the establishment of the Faith in Canada was celebrated recently by the erection on the heights of Quebec of a monument, in the form of an ornamental fountain of heart, that washed in the blood of the Lamb, I may possess eternal life.

The cincture or girdle is the white linen cord worn around the waist to hold the alb in place. It represents the ropes with which our Lord was bound and the rods with which He was scourged. The priest says when putting on the cincture: "Gird me, O Lord, with the girdle of purity, that the virtue of continence and chastity may remain in me."

The maniple is a small vestment worn on the left arm. It is of the same material and color as the chasuble. There are three crosses, one in the middle and one at each end.

The maniple was formerly a handkerchief used by the priest at Mass to wipe his face.

It is symbolic of trials and sorrow. The priest says when putting on the maniple: "May I deserve, O Lord, to carry the maniple of weeping and sorrow, that I may receive with joy the reward of my labors."

The stole is a long, narrow band (of the same material and color as the chasuble) which hangs down from the priest's neck and is crossed on the breast. It is the distinct sign of the priestly power, as celebrating Mass, administering the Sacraments, preaching, blessing, etc.

It symbolizes the yoke of Christ. The priest says when putting on the stole: "Restore to me, O Lord, the stole of immortality, which I lost through the transgression of my first parents, and though I approach unworthily to celebrate Thy Sacred Mystery, may I merit eternal joy."

The chasuble is the Mass vestment proper. It is the large vestment with a cross on the back which covers all other vestments. It varies in color according to the feast or time of the year. It also presents the purple garment worn by Christ before His death. It is also symbolic of charity. When putting on the chasuble the priest says: "O Lord, who has said: 'My yoke is sweet and my burden light,' grant that I may so carry it as to merit Thy grace."

The alb is a long white garment. Sometimes it is made entirely of plain linen, sometimes the upper part only is of plain linen, and the skirt of lace.

It is symbolic of innocence and represents the white robe with which Herod clothed Christ in mockery. When putting on the alb the priest says: "Purify me, O Lord, and make me clean of bronze and granite, bearing their years."

Battle Villages Abjure Paganism.

Father Henri Sapieter, a Lazarist, of Hoepou, North Kiang Si, says nothing can affect a missionary more than to go into a village formerly pagan and find it has become Christian. Satan has been driven out, and the reign of Divine Truth has begun. His apostolic heart rejoices at the work he has been able to accomplish.

In one of the centres near Hoepou there was a large pagoda filled with idols and symbols. Convinced of the error of their ways, the entire community asked to be instructed in the Faith. They burned the pagoda, destroyed the idols and got rid of every vestige of superstition. Surely the joy of Heaven must be great at such a time. Of course the more catechumens there are, the greater is the priest's perplexity. The new children of the Faith must be well taught, for good will is not enough to make them good Catholics. Then the priest comes for catechists, schools, and school teachers, all of which spells money.

New Canonical Code.

With regard to the publication of the new Code of Canon Law, this is how the case stands at this moment. The five books are already printed in one huge volume nearly a foot and a half thick. This will shortly be distributed to the members of the Sacred College and to the higher prelates of the Roman Court. The price of each exemplar as it now is would be too costly for wide circulation. Moreover, the Roman authorities must wait until they have an abundant supply of paper. Then their intention is to publish an edition of the code in five small volumes at a very moderate price. The committee in charge will probably wait for the arrival of the time when the convenience of transit will have become normal or nearly so before the work will be published in small volumes.

Death of Father Lacombe

Very Rev. A. Lacombe, O.M.I., the famous Indian Missionary, pastor of St. Patrick's Church, Midnapure, in the diocese of Calgary, died at his home in Calgary, December 12. He was one of the oldest settlers in Western Canada, coming to Alberta sixty-seven years ago to take up missionary work among the Indians. Father Lacombe was born in St. Sulpice, Quebec, in 1838. He was honorary Vicar General of the diocese.

FRENCH PRIESTS IN MILITARY SERVICE.

It is estimated that about 20,000 priests, or nearly two-fifths of the clergy of France responded to the call of military service. What this must mean in the parishes may be gathered from the figures for the various dioceses. Thus Paris had to part with 487; Lyons with 400; Arras Besancon and Cambrai with 300 each; Amiens with over 200. Nor was it only those of military age who presented themselves. There were others who refused to take advantage of the exemption given them by their years.

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