Mr. Linton has "had his wood engraving in a recent ticle, and his still more re- Practical Hints on Wood-en- e reader (especially the read- ted magazines) will peruse nterest an article in this Num- " A Symposium of Wood-en- which some of the most dis- ngravers of this country are ing. The article consists of nversation with A. V. S. An- e, John P. Davis, Frederick R. A. Muller, John Tinkey, Volf.

CE JEWELS—A new collec- erance, Reform and Gospel , Quartets, Solos and Cho- J. H. Tenny and Rev. E. A. YER DITSON & Co., Publish- Mass.

e musical literature has not, attained a high rank; per- of the homely subjects, on do not care to sing. In this , everything seems to be of and the words are full of t to the reformed and the

ust! He is our sure defence, with his omnipotence. God we trust!"

raise a song, mighty ever wrong."

ninety songs, we might give s like the above, and all usic also is throughout well propriate.

sent to the publishers, will ien copy.

ll the attention of those of our ntemplate purchasing Seeds the coming season, to the t Peter Henderson & Co., appearing in our columns. n, the senior member of the far and wide as a horticultur- uthority. His books "Gar- ts" "Practical Floriculture," g for Pleasure," are now in ousands. The Green-house f this firm covers three acres s and employs upwards of illions of plants are shipped ess annually to every State Their seed warehouse is the in the city of New York, and eived is certain to be filled e best quality, and as they s well as dealers, "every- arden" will be sold at low

American Review for Feb- t article is by Cardinal treats of the relations of Catholic Church to modern eminent author does not iscuss the broad question of the Church to the State hether the one is subordi- er—but simply essays to hat can be and what ought ons between the Church in century and the political world in the nineteenth cen- al Manning is perhaps the mising champion of Papal the whole English-speaking candid and able exposition es actuating the politico- practice of Rome will be t both by her friends and ents. Ex-Senator Howe pungent article entitled, erm." He turns to ridicule ave been expressed by sun- popular opinion, lest by Grant to a third term of blican institutions should and "the empire" estab- ticle is essentially an effort the 'Springer Resolution,' House of Representatives in 1875, which denounced our free institutions any the precedent set by Wash- declined a third term in are comprised "a grave e Federal Constitution, a its framers a base coun- litical history, and a wan- r common sense." Rear Ammen makes a very ef- M. de Lesseps' article on Interoceanic Canal. The canal with locks over a are pointed out, and the r's objection to a locked be futile. George Augus- es an entertaining article and then in America," is present year of grace, 3, the third year of our e Emancipation Proclam- s C. Welling, is a calm of the crowning act of n's administration. The hich forced Mr. Lincoln morable proclamation as olitical expediency are et forth. The author arnedly discusses the le- proclamation its consti- In his opinion the vali- was not derived from law the act "moved above of statecraft" it was a its justification is to be which was the *salus po-* notices of this number of rom the pen of M. W.

TIA CONFERENCE.

FERENCE COLLECTIONS.

sums have been received ledgement:

ly acknowledge	$31 00
	0 75
	1 25
	0 50
	3 40
	13 25
	$50 10

uits have reported and r this Fund The re- circuits—will please do ately.

S. F. HUESTIS,
Treasurer.

ROYAL ARCANUM.

The Order of the Royal Arcanum more than doubled its membership in the year 1879. The membership on the 1st day of January, 1880, was about 17,500. The growth of the Order financially has been with equal rapidity. The affairs of the Widows' and Orphans' Benefit Fund have been conducted with great care and fidelity. Fifty-four deaths occurred in the Order during the year, and EIGHT ASSESSMENTS were called to pay the benefits accruing upon them In every case where the benefit certificates were in proper form, the money was promptly paid upon them. In a very few instances the Supreme Officers delayed payments to properly protect the Order, by the payment to the proper legal beneficiaries.

The membership is believed to be composed of such material—mentally, morally, and physically—as will challenge comparison with any similar society in the world. Besides the insurance feature of the Order, which is a business transaction, conducted upon purely business principles, it has its social and fraternal side. These two branches of the organization go hand in hand. The Order has not only attained unto great growth, considering its age, in the Northern States, but is growing considerable in the Province of Ontario. It is probably destined to a long and useful career in many parts of our Dominion.

FROM THE MISSION ROOMS.

RELIEF AND EXTENSION FUND.

The returns are coming in with encouraging steadiness, and we now report $43,000 actually paid in. From nearly half the circuits, however the lists have not yet come to hand. We hope the next week may see them come with a rush, so that the special fund may be got out of the way of the ordinary. *Please, brethren let us have the lists.*

YARMOUTH DISTRICT. (Additional)

Rev. James Scott and wife	$20.00

ST. JOHN'S' NEWFOUNDLAND. (Additional)

Dr. Burns	50.00

LISTS RECEIVED. Eastern Conferences.

The following Circuit Lists have been received since our last acknowledgement.

NOVA SCOTIA CONFERENCE.

Burlington	$ 39 00	Liverpool	$ 29 25
Avondale	226 84	Manchester	81 25
Horton	113 00	N. E. Harbor	4 40

NEW BRUNSWICK AND P. E. I. CONFERENCE.

Sussex	$ 51 44	Alberton	$22 66

NEWFOUNDLAND CONFERENCE.

Twillingate	$21 40

RETURNS FROM CIRCUITS TO DATE.

Toronto Conference	119	Circuits	$16,703
London "	150	"	27,321
Montreal "	68	"	9,527
Nova Scotia "	37	"	4,438
N. B. & P. E. I	20	"	772
Newfoundland	7	"	1,950
	401		$60,383
From 902 Ministers			27,082
Total amount reported to date			87,479
Cash received to date			43,000

CASH RECEIPTS. EASTERN CONFERENCES.

Ritcy's Cove, N.S., per Rev. A. Hockin	$ 50 40
Rev. A. Hockin and wife, 1st Instalment	25 00
Pownal, P E.I., per Rev. W. Maggs	43 00
Rev. W. Maggs, 1st Instalment	50 00
Rev. Thomas Rogers, Horton	50 00
Rev. Joseph Gaetz, 1st Instalment	25 00
Rev. W. C. Brown, "	25 00
Rev. C. Stewart, D.D., and family, 1st inst	65 00
Miss Stewart, per Rev. Dr. Stewart	10 00
Per Rev. T. Rogers	
Horton	71 00
Rev. Geo. Johnson, 1st Instalment	6 00
Rev. Benjamin Hills, "	5 00
Per Rev. W. C. Brown.	
Liverpool	24 25
Rev. John Gee	7 50
Port Mouton	24 23
Rev. J. W. Shepherdson	5 00
Rev. J. G. Bigney	30 00
Per Rev. J. Shenton	
St. John's, Newfoundland	303 00
Rev. C. Ladner	20 00
Per Rev. H. P. Cowperthwaite.	
Rev. W. Lawson	20 08
Souris	3 50
Margate	16 00
Rev. E. Slackford	5 00
Mount Stewart	25 00
Little York	4 00
Bedeque	28 00
Rev. W. W. Percival	25 00
Rev. J. W. Walman	5 00
Alberton	19 31
Pey Rev. Edwin Evans.	
Rev. Edwin Evans, 1st Instalment	50 00
Rev. H. J. Clarke "	25 00
Rev. H. Daniel and wife "	15 00
Rev. W. W. Brewer "	20 00
Rev. L. S. Johnson and wife "	50 00
Rev. W. Dobson and wife "	30 00
Rev. Wm. Harrison "	15 00
Rev. Edwin Mills and wife "	25 00
Rev. Thomas Allen "	10 00
Rev. Richard Opie "	18 00
Rev. J. K. Klug "	10 00
Fredericton	109 95
Marysville	218 00
Nashwaak	26 50
Gagetown	13 35
Richmond	80 00
Florenceville	20 82
Andover	14 87
Arthurette	1 65

POSTAL CARDS.

MANCHESTER, N. S. Jan. 27

The services in connection with the week of prayer, held in our new church at Guysboro' Intervale, have been blessed with a gracious outpouring of the Holy Spirit. The church has been quickened and souls have been saved. E. E. E.

MIDDLE MUSQUODOBOIT.
Jany. 17, 1880.

MR. EDITOR,—In the acknowledgments of amounts received from the various circuits for the "Extension Fund," the amount from Musquodoboit was not stated, owing, no doubt, to a typographical error. Will you please note that Musquodoboit (Middle) raised $36, exclusive of ministerial subscriptions; and that the first instalment of $31 has been duly forwarded, according to the request of the Missionary Secretary.

We have held two of the annual Missionary Meetings, and shall not fall below last year. We hope to go "ahead."

Spiritually, the society is at "par" with former years. We have commenced a series of cottage prayer-meetings and Bible readings, which, we trust, will be blessed by God. We also held protracted services at Meagher's Grant. And thus we labor on, sometimes discouraged, at other times despondent; but our trust is in Israel's God. W. G. LANE.

RIVER PHILIP, Jan. 22, '80.

MR. EDITOR,—A large and pleasant party met at the house of R. L. Black, Esq., Recording Steward of the River Philip circuit, on Thursday, the 20th inst., to aid in raising the receipts of the circuit by means of a donation. After spending a very enjoyable evening, enlivened by music and conversation, addresses were delivered by Messrs. Black, J. Dorkin, and the resident minister; after which the company withdrew, leaving $50.74 in cash.

LUMBER MISSION.
NASHWAAK VILLAGE, Jan. 1880.

DEAR EDITOR,—I have just returned from a ten days trip to the lumber camps and have had a splendid time; fine weather, good roads and plenty to do. I visited twelve camps, preached every evening and five times on the Sabbath in as many differentcamps. Through the kindness of Bros. Evans, Brewer, and A. Gibson, Esq, I was supplied with a quantity of good reading matter in the shape of papers, tracts, andmagazines which were highly appreciated by the hardy sons of toil. The men were very kindly disposed towards me, and the word preached was received with marked attention and we trust spiritual profit. L. S. JOHNSON.

MOUNT STEWART, Jan. 20, 1880.

DEAR EDITOR,—We have just been surprised at the parsonage by a visit from some of our people, who left a small purse and many other tokens of esteem behind them. Some time since we were made the recipient of a very fine Buffalo Robe. We are improving in this circuit even socially as well as spiritually. Our missionary meeting was a success through the influence of Bro. Cowperthwaite, the only one of the "Deputation" present.

Yours, &c,
W. LAWSON.

DORCHESTER, N.B., Jan. 21, '80.

For the past three weeks we have been holding special services at Taylor Village. We received during part of the services very welcome assistance from Rev. J. F. Estey. The meetings have been of an interesting character, and were well attended. Souls were enquiring their "way to Zion, with their faces thitherward." The services closed last Friday. At our first class meeting, held on Monday evening, we received twelve persons on trial, besides several who will join the society in Dorchester,

Last evening we commenced services in the Dorchester church, with good prospects of success; a number coming forward for prayers in our first service.
S. M.

CORRESPONDENCE.

BEDEQUE CIRCUIT.

MR. EDITOR,—Last fall we held a meeting for the advocacy of the claims of the "Relief and Extension Fund," upon the liberality of our people. Upon that occasion we were favoured with the presence and valuable assistance of the Rev. H. McKeown, President of the Conference. A subscription list was opened, and the following amounts subscribed:

Henry Seacord	$ 10 00
Nelson Inman	10 00
Mrs Calbeck	2 00
Jesse Schurman	1 00
Colin Wright	3 00
Win Cook	1 00
W A Leard	1 00
A M Wright	10 00
Major Wright	10 00
H E V	10 00
Mrs Robt Inman	5 00
David Rogers	12 00
Jesse Wright, Senr	10 00
	$ 90 00

The list should have been much larger than it is, but money is scarce. and besides we give a respectable sum annually to the Missionary Society. We are hopeful that we shall never hear again of such a thing as a missionary debt. Many of our people, on this Island, at least, doubt the wisdom of conducting the missionary enterprise on borrowed capital. We hope that in the future, the expenditure will be kept within the income. Should another debt be incurred, however, it will, I think, be useless to start another "Relief and Extension Fund,' down East, at all accounts.

DEATH

has been very active in our midst of late. Some of the members of church and congregation have fallen victims to his despotic sway. Among these we mention

MRS JESSE WRIGHT,

the beloved wife of Jesse Wright, Esqr. Mrs. Wright was a woman of far more than ordinary intelligence. Very quiet and undemonstrative in her habits, yet possessed of sterling worth. She only needed to be known in order to be loved. Many years ago, she united with the Presbyterian branch of Christ's Church, and retained her connection with it until the end. But as her husband and family were members of our church, and as it was much nearer her residence than her own, she was a constant attendant upon our ministry, and with her family regularly communed with us. During her last illness, which was of a very severe and protracted nature, it was the privilege of the writer frequently to visit her. Although her body was always tortured with cruel pain, her mind was kept in "perfect peace," being stayed on God. The word of God, many portions of which she held in her retentive memory, was a source of much comfort to her, all through her illness. In the possession of this "peace" which the Psalmist assures us is the end of all the "upright," she passed on to the enjoyment of the better land, leaving behind her an affectionate husband, and only son (our Recording Steward), three daughters (one of whom is the wife of the Rev. Fade Goff, of the Toronto Conference), and a blessed memory, which shall continue to be as "ointment poured forth."

MRS. BOYD.

widow of the late Adam Boyd, of Cook's Road, near Moncton, N. B., has recently been called to her rest. In the house of the late Mr. and Mrs. Boyd, many of our old ministers have found a warm welcome. Some years ago, Mrs. B. removed to Bedeque, to live with her daughter, Mrs. Wm. Cook. Ever since her removal to the Island, she has been an invalid, and could not enjoy the service of the sanctuary. She has entered, we trust, the "house not made with hands," to praise God for ever.

GEORGE CROSBY.

Bro. Crosby was savingly converted to God in the old School House in Scarltown, in the year 1843, during the ministry of the Rev. Dr. Alexander W. McLeod, now of Baltimore. From the time of his conversion until his death, he maintained his connection with the Metho dist Church Bro. C. was a steady adherent to the doctrines and discipline of the church of his choice. He was a liberal supporter of the church, and manifested a deep interest in all its affairs. His last illness was protracted and peculiarly afflictive. His disease went to his brain, and for some time he was not .ike himself, except in matters of religion. Through all the mists and clouds, he looked with undimmed eye upon the glory revealed to the saints, and has now entered upon the full realization of it.

Many of our members are crossing the river. Who will take their places? Who will fill up the ranks? In our congregation there are many mourners, but they mourn not as these who have no hope.
W. W. PERCIVAL.

MONCTON. N. B.,
JANY. 26th, 1880.

MR. EDITOR,—I noticed in the columns of the WESLEYAN, some time previous, a notice about the Young People's Institute organized here in connection with our church.

I am glad to say that our membership has been increasing every week since its formation, two or three months ago; and at the present time numbers between one hundred and two hundred persons. The meetings are held on every Tuesday evening, and are very interesting, and no doubt will prove a lasting benefit to all who attend.

Our literary part is divided under three heads: 1st. Reading, dialogues, recitations. 2nd. Lectures, and essays. 3rd. Biblical discussions. These are taken up alternately.

Our Sabbath Schools, for we now have four, numbering about three hundred children, in connection with the Methodist cause here, are flourishing, and we are looking forward to a revival of religion amongst our scholars. I pray that God may abundantly bless us in this department of the church.

Our week-night prayer-meetings are generally well attended, and a deep interest is manifested in them; and our earnest prayer to God is that he will pour down upon us the rich influences of his Spirit, and that souls may be converted to Christ. Special services have been held at Harrisville for the past two weeks, and we believe with encouragement. Special services will be held at Cherryville this week, and, we trust, with success.

The Methodist Church at Painsec, will be dedicated on Sunday next. Too much praise cannot be accorded to our people there, for the neat and commodious church they have built; and at the same time Bro. Thomas, under whose jurisdiction this section of the country comes, deserves a word of praise for his indefatigable efforts to get this building erected. G. A.

ROTHESAY, N. B., Jan. 23, 1880.

EDITOR WESLEYAN.—*Dear Sir*,—As you are pleased to invite communications from the different and widely extended localities in which the WESLEYAN circulates, I send you the following which if you think worthy of a place in its columns, you will please insert.

Some time ago Mr. D. Sullivan, one of our respected local preachers, was invited to psy us a visit, which invitation he promptly complied with. This visit resulted in this vicinity being put on the local preacher's plan in connection with the Exmouth Street Church, the brethren from which visited us at stated periods during the last two summers, resulting in the establishment of weekly prayer-meetings, and the formation of a class.

Yerterday we had the pleasure of a visit from Rev. H. McKeown, President of Conference, who met the class in the afternoon, gave tickets, and in the evening preached a very impressive and appropriate sermon, after which the members, numbering eleven, were publicly recognized, as a branch of the Methodist Church of Canada, and received the right hand of fellowship. May "The little one become a thousand, and the small one a strong nation." P.

AUGUSTA, ME., Jan. 20, 1880.

MR. EDITOR,—Our political situation is improved wonderfully since Saturday last. We had a Governor (D. F. Davis) legally elected on Saturday evening, and everybody but Fusionists have been exceedingly happy since. The Republican Legislature is moving on quietly, doing its work in a way that only a legal body can without fear of contradiction. The fusionists are mad of course. They were denied admittance to the State House yesterday. It is rumoured they have hired a hall and intend to run an opposition Legislature. What they can do in that way is difficult to determine. They must love the State terribly to be willing to "work for nothing and board themselves" which of course they must do. In the turn things have taken many throughout the State, may thank the Lord for it. Much prayer has been offered that the 'right might rule." The answer is.—The excitement has affected the spirituality of the churches in Augusta very much indeed, but now that peace hath spread her wings over us again, we hope for the coming of the Divine Spirit. We need to pray earnestly "Come Holy Spirit, Heavenly Dove with all thy quickening power." S.

BARTON, DIGBY CO., N. S.,
26th of Jan., 1880.

DEAR MR. EDITOR,—I have for some time contemplated a communication of general information respecting this mission to the columns of the WESLEYAN, but one event after another has loomed up for the passing of which I have delayed.

On our arrival here in July we met with a most cordial reception, which gave us a very satisfied feeling with regard to the attachment of our people to their minister, whoever he might be; that feeling has increased, so that we are settled down to (I hope) three years of successful labour for our blessed Master.

Since coming here there has been a good deal of work done in which we have co-operated with our people. Some alterations in the church here which were commenced under the direction of my predecessor (Bro. Evans) have been completed; our parsonage has been made much more comfortable, towards which improvement the mission generally has contributed.

At Weymouth, in the month of October they held a hot supper, by which they realized forty dollars, ($40) ten of which they gave towards furnishing the parsonage, and the balance was used for church purposes there; some repairs have been attended to, and others will be in the spring. About six or seven weeks ago we had a Sabbath school concert here, at which I spoke at length in my last communication.

Some three or four weeks ago we inaugurated "a winter's course of lectures," which we trust will form the nucleus for a parsonage or church improvement fund.

On Christmas eve we held our annual Christmas Tree, in connection with which fancy articles were sold, also a tea, hot supper, and oyster stew were provided; for this the ladies had been working most industriously in the sewing circle for some months, and their labours they felt to be rewarded by the receipts which amounted to ninety-eight dollars ($98). And the last but not the least important financial items were two donations, one at Plymton on the 12th, and the other here (at Barton) on the 16th inst., by which we were made about forty-five dollars ($45) better off.

We have had three successive weeks of spiritual services here with beneficial results, believers have been quickened, and some have I trust decided for God. May God grant us yet richer blessings and crown our labours with greater and more glorious results.

Yours truly,
WM. AINLEY.

NEWS OF THE WEEK.

PROVINCIAL.

Special services are being held at Granville Ferry, N S, with encouraging results

Services are being held each evening this week by Rev Mr Betts, at Sussex, N B. He is assisted by Rev Robt Tweedy

An encouraging work is in progress in the Charles St Church, Halifax.

The Archbishop Purcell case, Cincinnati, Ohio, takes a new phase. The plea has been made in the courts on behalf of the creditors that they loaned their money to the Archbishop upon the universal understanding that he held in his own name the title to all the Roman Catholic property in Cincinnati, including the cathedral. They claim therefore as their money was expended on the church property their claims should be satisfied now by the sale of the property and its pro-rata division among the creditors. This bids fair to become a very interesting case, and the creditors may at last obtain justice. So far they have been treated rather shabbily.

The failure of George Stuart, of Philadelphia, whose name as President of the Christian Commission during the late war became known from one end of the Union to the other, has called out many expressions of regret and sympathy. It was brought about by endorsing the notes of a friend; and it is said he bears his adversity cheerfully, but the loss of fortune by a man of his abounding charity is a public misfortune. We have seen so many men stripped of the accumulations of years of honest toil and ecomony, and their last years spent in poverty, that we are justified in saying that the practice is indefensible when one's fortune and the comfort of his family is in peril. The only safe rule is not to endorse.

ADAM WALKER, of Tavistock, Ontario, writes, in February, 1868, that after trying many Cough and Lung Remedies for a severe cold which he has suffered with for three years, he procured Allen's LUNG BALSAM and was being much benefitted by it. In a letter still later, he said his night sweats were all gone and he was rapidly recovering—his appetite was much better and he felt like a new man.

THE GENTLEMEN'S TURN.—The members of the Young Men's Wesleyan Institute gave a literary and musical entertainment last evening in the basement of the Brunswick Street Church. The ladies assisting only by their presence. One of the best features of the programme, which was good throughout, was the reading of the Institute paper. Some of the pieces notably the editorial, which the editor had not time to write, but delivered extempore, and the notes received from the reporter who had been deputed on a search for the good old times, which proved unavailing, were particularly good and elicited much laughter. "Red Letter Days," a more serious paper, was finely written. A duett for piano and violin, by Messrs. Ronald and Wright, and a piano solo by Mr. Wright, were nicely performed. The closing quartette, "Basso Profunda," was well sung, and *encored*. On the whole the entertainment was quite a success.—*Chron, Jan 27.*

Mr. Paul R. Seavey, of Bangor, is delivering a series of lectures on temperance in Halifax.

Dr. Joseph Clarke, of Pugwash, was accidentally poisoned on Sunday night last, by taking carbolic acid, and died in about an hour.

A fire occurred at Yarmouth on Sunday night last destroying a building owned by Mr. Lawson and occupied by the *Herald* newspaper and by the Western Union Telegraph Company. Cause of fire unknown.

ELOQUENCE AND ORATORS.—The Methodist Church in Sussex, of which the Rev. Mr. Betts is pastor, was filled last night (Jan'y. 24) to its utmost capacity by a very respectable audience, which had assembled to hear Rev D D Currie, of Halifax, deliver his celebrated lecture entitled Eloquence and Orators; and to listen to it was a treat which rarely falls to the lecture going people of this place. To say it was instructive and pleasing would be saying too little; it was indeed indescribably grand, and no doubt left impressions which certainly will not soon be effaced. In his discourse he made reference to the press, saying that he had read in one paper (the *Daily Telegraph* of course) that Sussex had been named a little town of many churches, and it gave him a great deal of pleasure to know it. He had been stationed on the Sussex circuit "many years ago," and always read of its progress with much pleasure. The lecture occupied about one hour and three quarters, and was very attentively listened to and frequently applauded: At the conclusion of the lecture, Mr Currie desired the audience to keep their seats. He said he had been given to understand there were about $1,200 of debt on the parsonage which had just been built. He was sorry to learn this; it ought to be wiped out. He submitted a scheme for paying it off by four yearly instalments, by subscription. On the spot $600 was subscribed, and the balance assumed by the outside districts of the circuits. Who will say that Sussex knows aught of hard times, or that Sussex is unmindful of its religious interests?—*St. John Telegraph.*

PREACHERS' PLAN HALIFAX

SUNDAY, February 1st, 1880

11 a.m.	Brunswick St.	7 p.m
Rev. S. F. Huestis		Rev. S. B Dunn
11 a.m.	Grafton St.	7 p.m.
Rev. S. B. Dunn		Rev. S. F. Huestis
11 p.m.	Kaye St.	7 p.m.
Rev. W. A. Black, A.B.		Rev. C. M. Tyler
11 a.m.	Charles St.	7 p.m
Rev J M Mellish		Rev. W H Evans
11 a.m.	Cobourg Road	7 a.m.
Rev. W. H. Evans		Rev. W. A. Black, A.B.
11 a.m.	Dartmouth	7 p.m
Rev. C. M. Tyler		Rev. J. M. Mellish

BEECH STREET 3.30 p.m. Rev. W. H. Evans.

Preachers' Meeting every Monday Morning at Brunswick St. Church, at 10 o'clock.

WEEKLY CALENDAR.

1880. Feb.	SUN. Rises.	SUN. Sets.	Moon Rises.	High Water Hal.	High Water St. J.	Clock Fast.
1 Su.	7 23	5 05	A11 44	M10 48	A2 14	13 m.
2 M	7 22	5 06	M12 00	11 23	2 49	13 "
3 Tu	7 21	5 08	12 57	A12 04	3 30	14 "
4 W	7 19	5 09	2 12	12 49	4 15	14 "
5 Th	7 18	5 11	3 21	1 49	5 15	14 "
6 F	7 17	5 12	4 23	3 08	6 34	14 "
7 Sa	7 16	5 13	5 19	4 45	8 11	14 "

PHASES OF THE MOON.

Last Quarter 3rd day Feby., 3h. 11m. a m
New Moon, 10th day Feb., 7h, 3m. a.m.
First Quarter, 17th day, 11h, 31m, p.m.
Full Moon, 25th day, 9h, 7m, p.m.

1 John Wesley ret'd from America 1738
2 Candlemas day
3 Luke H Wiseman, died, 1875.
4 Rogers, burnt, Smithfield, 1555.
5 Sir Robert Peel, born, 1788
6 Gaudaloupe, sur. to British, 1810
7 Length of day, 9 hour, 57m.

MARRIED

At Charlottetown, on the 21st inst., by the Rev. H. P. Cowperthwaite, James Patton, of the firm of W. A. Weeks & Co., to Malcora, third daughter of John Anderson, Esq., of Sackville, N. B.

At West Green Harbour, Jan. 12th., by Rev. Wm. Brown, Mr. Robert S. Burke, to Miss Hannah Muskins, all of Green Harbour.

At Lockeport, Jan. 13th., by the same, Mr. Wm. Gawes, of Hampshire, England, to Mrs. Anna Jones, of Lockeport.

At the Parsonage, Port Mouton, on the 17th, by the Rev. J. W. Shepherdson, Mr. Joseph T. Blowers, to Miss Roselia Manthorn, both of Port Mouton.

At the Methodist Parsonage, Southampton by the Rev. J. Craig.. on the 21st. inst. James B Fife. to Parmelia F Wotton. both of New Canan. Cumb. Co. N. S.

On the 22nd ult., at the residence of the bride's father by the Rev. I. E. Thurlow, Mr. Melbourne McKim, to Maggie E. eldest daughter of Mr. Wm. Piers, all of Wallace Bay.

At the Methodist Parsonage, White's Cove, on the 20th inst., by Rev. S. James, assisted by Rev. Wm. Dobson, Mr. Thomas A. Muir, to Miss Violet Steele; both of Johnston, Queen's Co., N.B.

At the Methodist Church, Barton, Digby Co., on the 25th inst., by Rev. Wm. Ainley, Maria B., daughter of the late Mr. Edward Vroom, of Bear River, to Eliab Van Buskirk, of Bloomfield, Digby Co.

By Rev. R. B. Mack, at the Parsonage, Acadia Mines, 26th inst., Mr. Haarison Phillips to Isabella Gilbert, all of Millford, Hants, N.S.

DIED

At Mapleton, Cumberland Co., on the 18th. inst. Mrs. Henry Mills, aged 89 years.

Dec. 30th, 1879, at Port Hawkesbury, Daniel Embree, in the 49th year of his age. After a long affliction, borne with christian fortitude, he departed in great peace.

At Jolicure, on the 23rd Dec., 1879, Mrs. Nath. Smith, aged 61 years.

At Jolicure, Westmorland Co., on Dec. 7, 1879, Mrs. James Wells.

At Upper Point de Bute, Westmorland Co., N.B on Jany. 12th, Mrs. Benj. Wells, aged 28 years.

At Point de Bute, Westmorland Co., on Jany 19th, Mrs. Joseph Chapman, aged 81 years. For many years a member of the Methodist Church. Her end was peace.

At Queen Street, Carleton, N. B., on Sunday evening, Jany. 25th, of congestion of the lungs, Julia Louise LeBrun, beloved wife E. J. Russell, and third daughter of the late John L. Marsh, of Fredericton

At Saint Martins, N.B., on the 24th inst., Dea. James A Smith, in the 68th year of his age.