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Religious Miscellany.

Behold the Man! Gebbaths, in the judgment hall W Roman pride-a coward judge-a throng Of heartless madmen-'mid them all, atient sufferance of untold wrong, rned, with conscious power strong, " Rehold the man !"

Christ by ancient seers foretold, with whom no mortal can compare, Jews' Messiah, sought of old, nes the sins of multitudes to bear, in his people's woes and weakness share Behold the man !"

He came unto his own," but lo ! received him not"-despised he stand The victim of their wrath-the wo wees piercing his soul-life in his hands biected. Scorned by thankless, murderous

" Behold the man !"

They lead him forth, thorn-crowned, in pain, utired in robes of mock regality-The sign of heavenly kingship plain his pale brow enstamped. The majesty of God, blending with human agony,-" Behold the man !"

They lead him forth, scourged, bleeding, faint, Bowed 'neath the burden of a whole world's sin. Bearing the load without a selfish plaint, That dying souls might life immortal win. And through the gates of glory enter in a " Behold the man !"

And yet all power is his-a word From those closed lips and angel hosts will come Swift, to defend their injured Lord, and hurl his base opposers to their doom-But silent, suffering in sinners' room, " Behold the man!"

Ab, Pilate! did a gleam of truth fish on your secret soul in that dark day ? Else why the faltering voice, forsooth, he troubled brow, as you so weakly say, I find no fault in him, take him away-" " Behold the man !"

And ve. who in your hearts of stone Cry " Crucify him ! " " Crucify him !" still Bleeding for your sins to stone, Dying to save you from unmeasured ill, A Sacrifice for sin on Calvary's hill,

" Behold the man!" The day will dawn, it hastens now, When he before the world will reappear-Not 'neath the cross again to bow, But clothed in might, the Conqueror's crown

Then shall ye in dismay and guilty fear. " Behold the man ! "

Oh, Christ! all-human, all-divine Pattern of patience and humility ! Inspire my soul with grace like thine, hat I may bear earth's trials patiently, And in that day of terror tranquilly " Behold the man."

"The Love of Christ which passeth Knowledge."

Ibore with thee long weary days and nights, Through many pangs of heart, through many I bore with thee, thy hardness, coldness, slights,

Who else had dared for thee what I have dared? I plunged the depth most deep from bliss

For three and thirty years.

I not my flesh, I not my Spirit spared ; Give thou me love for love. For thee I thirsted in the daily drouth,

For thee I trembled in the nightly frost; Much sweeter thou than honey to my mouth; Why wilt thou still be lost?

bore thee on my shoulders and rejoiced; Men only marked upon my shoulders borne The branding cross; and shouted hungry voiced

Or wagged their heads in scorn. Thee did nails grave on my hands; thy name Did thorns for frontlets stamp between mine

I, Holy One, put on thy guilt and shame ;

I, God, Priest, Sacrifice.

A thief upon my right hand and my left; Six hours alone, athirst, in misery; At length in death one smote my heart and cleft

Nailed to the racking cross, than bed of down More dear, whereon to stretch thyself and

So did I win the kingdom,-share my crown; A narvest,-come and reap.

invitations to the guilty, the weary, the heavyladen, and perishing, and the gracious assurances before you a noble confessor of Christ, uttering the doctor, carelessly, though inexpressibly terest. from the depths of his heart, "It is a faithful affected." What you need to know are the plain lines of really happen—and that scarcely a year ago. Gospel truth which tell out the facts concerning She was near my age. Werld, suffered for our sins, and died and rose her father. again, and is gone into heaven, and is on the "This young lady, papa—She was a very

stood in the sinner's place !

He suffered !

love! the Sinless made sin that we " might not | And there in his splendid home the bereaved

perish, but have everlasting life." cious substitution of the righteous for the guilty is the very essence of the Gospel of the grace of God. "There is therefore no condemnation to

To us who believe in Christ Jesus, wrath, death, and hell are things past; and, one with Him, we are beyond them all in life from the dead, " life evermore." How blessed to look up to the throne where He sits, and, while we -Watchman & Reflector. exult in His finished work, be able to say :

Since Thou hast my discharge procured, And freely in my place endured The whole of wrath divine, Payment He will not twice demand,
First at my bleeding Surety's hand,
And then again at mine.

" It is impossible to convince me, utterly impossible;" and in the pride of his heart the strong man smiled. "You must remember that I am a physician, sir; that I search for the cause of things-that it is the business of my life. I cleanse your heart from sin, and make you pure should be very glad to believe in a hereafter. in his blood. but I am innately, and therefore stubbornly, a sceptic. I admire your reasoning, appreciate your kindness, but after all that is said on both laws, and never rebel against his authority. sides, I remain as I was before."

The man who sat opposite bowed his head,

very meekly, very quietly. Then, sir, we had better not resume the subject. You are not willing to be convinced, however much you may say to the contrary. And pardon me if I add that you deceive yourunquiet, and perhaps wretched, if you did be- device.

lieve in a hereafter." My daughter, sir," he said, with instinctive pride charming member of society.

the reverence and affection with which she glided ment. towards her father and imprinted the kiss of

and with sparkling eyes, "has been educated ledge.

this morning. But we won't recommence the cultivation was impossible.

auditor. A song, I called it-it was a sacred cle was formed.

of the richness, the fullness and freeness of young girl who triumphed over death and the the kind."

haying, and worthy of all acceptation, that Christ "It is new, papa," was the reply, "but I Jesus came into the world to save sinners; of have heard of the song from a number of my whom I am chief." And yet you might fail to friends, and yesterday, I thought I would buy it. regret at being obliged to leave, but really he first to feel its power. Singularly enough the Perceive how you, a sinner, are to be saved.— I seems to be founded upon an incident that did had an engagement which called him away.

Jesus Christ the Son of God, who came into the "Who was near your age, darling?" asked a few minutes.

right hand of God. The whole matter of your good, pious girl;" and the music was searched

ven's estimate of sin, when we see the wrath of "Quite well, papa." great love to us, took the sinner's nature and are hot.

Sins-our sins-brought Jesus down from but that will soon be gone; good night." heaven, nailed Him to the accursed tree, and "Strange sir," said the doctor to his friend, laid Him in the grave. What love, that He " I had a singular presentiment that moment. should come to be treated as we deserved !- If I lose her, I lose all that makes life precious."

2. Christ SUFFERED for sins. Perfectly holy, bring her safely through I hope." doing always the things that pleased the Father, "I don't know, I don't know," said the doc the living expression of the Father's holiness, tor; and his face grew gloomy. His were real sufferings, His perfect nature ren- sent for in haste. Dr. Spencer's carriage was at appointed by God in this manner. dering him capable of enduring unutterable the door-his daughter was supposed to be dying anguish. He was the perfect sufferer, for He -be was implored to hasten. Driving quickly, alone could bear the stroke of the sin-avenging the doctor's destination was reached. "He was sword. We speak not the shame and ignominy, too late; the gentle spirit had fled, not conthe terrible outward circumstance of His death. scious, but singing with all the sweetness of a God drew the curtain of darkness around Jesus dying strain, the words father and friend had when He laid our sin on the sinless One. What listened to with such varied feelings.

father sat alone, in stony, helpless grief. Poor 3. Christ suffered FOR sins. He took the man, with all his possessions, all his plenty, all place of the unjust, of sinners, of the ungodly, his vitality, he had nowhere to go. His soul of the enemies of God, and suffered for sins was in darkness. The child he loved -- was lost the just for the unjust. This word FOR shows —lost to him forever and forever? Was this wall, and I had but to pass through the gate—tioned in every true manufacture will a show that the world's explorers. He goes back that He did not merely suffer in some vague pure, lovely clay the all of that he had worship-way before me, and I should arrive at my desti-viction seized him. A few days later this man of spreading Scriptural holiness through the and converses with the ancients, and learns way for our general good; but His sufferings ped in place of Deity? What a blank was in way for our general good; but rais sunerings was seen in the prayer meeting, and was seen in the prayer meeting, and was seen in the prayer man stationed, who opened and shut the door as willage was filled with astonishment when it was the soldier in actual warfare instead of the man and tears availed not. A hard and gloomy man the people passed to and fro; and I noticed known that the worst man in the place was confor whom he acts as a substitute. The believer he came from the grave; a hard, and gloomy that he spoke to each person as he came up beverted. Another of the scoffers was about sixty can speak of Him as "the Son of God who and godless man he lived, till, when he neared fore he let him through. loved me and gave Himself for me." While we the borders of the spirit land, all at once, withwere yet sinners, Christ died for us. The gra- out any visible cause he exclaimed. " It is God, whom I have rejected."

them which are in Christ Jesus."

Go to Christ.

It is God."

Jesus Christ is always near you. Go to him as your Master, for grace to study, to love and to follow his instructions.

His friend-aged as himself-who had never

and then the thin lips whispered.

And so he passed away.

Go to him as your Lord, that you may Go to him as your Pattern, that you may fol-

low his example, and imitate his virtues.

Go to him as your Shepherd, for you are one be kept from straying from his blessed fold.

Sunday Improvement.

How graceful, how queenly she was! that ous nature, yet he possessed a nicety of senti-entrance into the Celestial City?"

ing womanhood. And how sweetly became her the bustle of life, and leisure for mental improve- cannot give the password.

no harshness, no compulsion embittered her life. from isolating himself he was always social, and come in, poor man, thrice welcome!" point to her as a triumph of my skill. A welcomed his acquaintances so courteously, that

in a clear, warbling voice, a song which was en- in hand, and by degrees, as one and another tirely new to the doctor, but not to the second young man dropped in, quite a social, merry cir-

beyond this mortal state. " No headache, papa, just the least chilly-The reader and his brother were left alone.

The Password.

One day, says an English writer, having to

On coming up to the gateway the policeman have no password to give you," 1 replied. he obtained peace with God. For three days af- of this hallowed locality. This valuable work of Demosthenes. He hears the voice of Casar left the darkened soul, pressed him for an ex"Then I cannot allow you to pass," said he.—
terwards he could scarcely do anything but weep. derives much of its value from the intensely from the forum of Rome, giving laws to the go to these docks ; you'll let me out surely ?'- I think of those who oppose this work. I author never romances. He describes things as legions sweeping over the face of the nations " Sing, Helen, sing,"-and then, once more, but he was inflexible. "It is more than my find it is the love of God in the heart. Drunk- commence the ascent of the path that leads up But as he pursues his historic page, Casar falls, place is worth," said he ; I dare not let any one ards formed a very numerous class of the con- the Mount of Olives, you see upon your right a and those invincible legions lie down powerless through without the password.

As I returned, my mortification was not a little hundreds along the coast were frightened for the beautiful and carefully guarded spot is in the thoughts of a progressive mind, they soon increased at seeing others coming up, and on time being into soberness. The tremendous keeping of the Franciscan monks and some surthrough.

In this simple incident, what an illustration tense. For nearly three weeks men forgot their with such accuracy the precise spot of the garwe have, thought I, of another journey, and the worldly business and attended to that of saving den. I asked my kind attendant for a solution A comparison between such a mind, glowing Go to him as your Saviour, that he may gate at the entrance of the heavenly city. password!

Let us try to picture the scene. The gate is soul's salvation quietly were often so powerfully cinity. The garden was here, and there, and all circle of sensible objects, will give the difference Go to him as your King, that he may give laws to your soul, and that you may obey his guarded, people are coming to seek admittance, affected that in spite of their resolutions, they about this locality. You see these great old olive between a cultivated and uncultivated mind, and Here is one, who with confident step, marches cried aloud for salvation. Men, who for hours trees. We built this wall to protect them; and reveal the importance of mental culture. It is up to the gate, and loudly knocking, demands stood with with their hands in their pockets had it not been for our care, such is the zeal of mental culture which causes the difference beof the lost sheep he came to seek, that you may an entrance. The password is required. "O," coolly surveying the scene, in one moment pilgrims to carry sway some little keepsake from tween the most enlightened and refined nations, says he, "don't you know who I am? why I'm would be pierced with strong conviction of this hallowed ground, they would long ago have and the most dark and degraded savage tribe, well known as a man of generosity. I have s in and would literary roar aloud for mercy, torn these trees to pieces, and not a vestige of How forcible are the words of the wise man: made good use of my wealth in relieving dis- It was no unusual thing for persons to go to bed them would have been left.' This explanation "Happy is the man that findeth wisdom, and tress, promoting the cause of religion, and es- to sleep away their misery, but unable to do so, was certainly reasonable and satisfactory, and I the man that getteth understanding. For the Conversing one day with a venerable gentle- tablishing churches. And thank God, I can rise and come to the meetings in an agony of put it on record to refute the allegation I find in merchandise of it is better than the merchandise man, he related an instance of his early man- say, I have never offended either against the distress. Nothing will explain these scenes ex- some of the books, charging these persons with of silver, and the gain thereof than fine gold. self when you say that you should be very glad hood, which interested me, both as a ptoof of laws of my country or the commands of my cept the principle of Divine power at work. I definitely locating the garden as to throw suspice. She is more precious than rubies; and all the to believe in a hereafter. I am afraid, though, his Christian fidelity to his spiritual interests, God. I am not one of those who have sunk have preached two years and a half to the peo-

But the answer is, "The gates cannot be citable than other people. I have never heard by a thousand years old, said he. Some, he con to this language, and ur derstand it of science He was in old age, distinguished for this point opened, as you have not given the password." shouting or ranting in the ordinary means of tinued, have supposed them to be the very ones and literature, and it will still be true. It is "All talk, sir, all talk," said the doctor, with of character, which searcely ever failed to crop Then up comes another. He is not so remore disturbed manner than before, "We out, even in a five minutes' conversation, with a spectable as the former. "No," says he. I us rather dull. Yet during the period just menwill leave the topic and listen to some music. force and delicacy which made him always a cannot justify myself; for I am sinner indeed tioned, scores of persons would be crying for petuates itself by sending up fresh shoots from the crowning glory of all below the heavens. My daughter, sir," he said, with instinctive pride charming member of society.

and fatherly love, as a beautiful girl entered the above alluded to, he was engaged bring; but I've repented of my sins; behold of quiet waiting, and with as much suddenness the roots of these may be more ancient, and these the is a vassal with chains of ignorance bound; my soul is guilty, and I have no good works to mercy at the same time and this too after hours the roots of the eld decaying tree, in that case O, Mental Culture! what is man without thee! room at that moment, to sing, as was her daily ed in business, in one of the eastern towns of my tears, my sighs, my groans, my prayers! as a thunder shower.

He was just beginning active life on his own

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He was just beginning affection on his cheek. The clergyman thought account, and was a strict economist, but he was almost to approach the gate. At last he gives So low, however, had religion become, that the wandered some time among the shrubbery, to man? It is a fortune large which none can that in all his life he had rarely seen a more not niggardly, and he spent the money which too a gentle rap. It is asked, "Who art thou?"— Findechty men would not consent to hold meetmany young men waste on vicious or trifling en"I'm a poor undone sinner," saith he; "I come ings among them, unless they had absolute conthief can steal, no waters drown, no fire consume, "That child," said the doctor, in a low voice, joyments, in securing mental and spiritual know- for mercy." "What is your plea? Do you trol of them. Good was done among the unknow the password?" "JESUS ONLY," cries godly, but best of all the lukewarm professors us a rosary, made from fifty of the stones or pits that always keepeth company; it stays with us on a correct system. From her cradle until now, He hired a room that he might command some the penitent. And no sooner do the words repented and did their first works. The result of olives that grew upon these same old trees. at home to bless each passing hour; it talketh she had been the object of my untiring solicitude. time apart from the the crowd of men, and inescape his lips, than the pearly portals fly open,
may be predicted. No extensive work took We accepted the string with many thanks, not to the soul, beguiling lonely time; abroad it is No drugs, no poisons have injured her blood; vited a younger brother to share it; but so far and ten thousand voices fill the air, "Come, in, place for a month, but by the end of that time because it was a rosary, but for its associations an introduction to the wise and good; where

dearer daughter never lived. She never gave a his room was found rather too agreeable for eve- bled to say from our inmost soul, "Jesus only," holds. A work similar to that in Portessie be- Saviour of men.—N. W. Advocate. hash word, never heard one from me. If, sir, ning loungers, especially as the younger brother we have not yet learned "heaven's password." gan, and scores have found peace through bemen were to realize their responsibilities in the was full of wit, without the corrective of those It is not merely taking these words upon our lieving; and these meetings have all been carried manner of bringing up healthy, perfect chilreligious sensibilities which distinguished the lips, or even having a head knowledge of the on by persons living on the spot. In the meandren, instead of educating them in bondage to fear and to doctors, I fancy there would be little need of all the arguments I have listened to need of all the arguments I have listened to need of all the arguments I have listened to need of all the arguments I have listened to need of all the arguments I have listened to need of all the arguments I have listened to need of all the arguments I have listened to need of the truth, that we as sinners can be a feat knowledge of the fact that Jesus only can save the soul, that will admit us into heaven; but it is a real heartfelt edupon that every plan of serious reading or experience of the truth, that we as sinners can be a feat knowledge of the fact that Jesus only can save the soul, that will imperience of the Free Church the known works of God. It is the crowning admit us into heaven; but it is a real heartfelt edupon that every plan of serious reading or experience of the truth, that we as sinners can division of creation to which man belongs.—

The human mind is the most wonderful of all time a young man, member of the Free Church the known works of God. It is the crowning admit us into heaven; but it is a real heartfelt edupon that every plan of serious reading or experience of the truth, that we as sinners can division of creation to which man belongs.—

The human mind is the most wonderful of all time a young man, member of the Free Church the known works of God. It is the crowning admit us into heaven; but it is a real heartfelt edupon that every plan of serious reading or experience of the truth, that we as sinners can division of creation to which man belongs.—

The human mind is the most wonderful of all time a young man, member of the Free Church the known works of God. It is the crowning admit us into heaven; but it is a fragrant experience of the truth, that we as sinners can be admit as the most wonderful of the known works of God. It is the crowning admit us into heaven; but on vice it frowneth, and the country is the country of the known works of G

of the ephemeral chat of every day incidents, ap- ner.' Men of orderly lives and office bearers in now there are seven; in another not three, now ed within the visual circle, formed by the canopy God poured out on His own Son, who, in His "No headache, are you sure? Your hands parently dead to the fact of their interest in aught churches stood up to tell that they were whited there are eight; while there is not a crew in the of blue, which as a circumambient wall shuts walls.' One such found himself a guilty, hell- whole village but has some convert or converts this world in from all the nothing, or the undeasyving sinner. His distress was awful and amongst it. In Findochty the proportion of known that lies beyond. Such is early child-"I declare," angrily exclaimed the younger fears were entertained that he would go mad. converts is said to be greater than in Portessie. | hood's philosophy; but the thoughts break brother, "you have sent off these fellows very The moment he found peace will never be for- Competent judges pronounce this the most through this fancied blue boundary of all things,

John explained to his brother that he owed a description, and I will not attempt it. Backsli- revival there have been few cases of prostration, beyond this limit, and persons come and depart, What a thing sin must be, which deserved what "But my friend, your perfect system will duty to his own soul, as well as a regard to God's ders in heart were found out by the convincing and with two or three exceptions those might be and as the young thinker begins himself to roam, surely prepare her for any shock of illness, and expressed commands as to the Observance of the Spirit. Some who once had oil in their lamps but resolved into swoons. No visions or dreams he perceives that he gets no nearer to his fancied Sabbath, which he dared no longer neglect. He had lost the former without giving up the lamp of are talked about, but an intelligent Scriptural limit of all things, on the one hand, at no should show these young men that it was no profession, stood to up tell of their wanderings in account of conversion is given. One reason for greater distance from it on the other, until he disregard of their friendship, but a sacred sense heart. But the work was not confined to these this may be found in the number of old converts learns that it is only a limit of his own vision, love and grace; yet He suffered for sins. And A week passed. One day the clergyman was of duty which prompted him to improve the time moral characters. Scoffers were penitently seek- who were at hand to warn their younger breth- and not a limit to matter or space.

nation. But at this gateway I found a police- was seen in the prayer meeting, and the whole land. years of age. The women he denominated. poor fanatics,' the revival 'excitement of the stopped me, and thus accosted me. "The pass- brain." He went up to the church to see the exword if you please, sir." "The password! I citement as he called it, and did not leave it until God" an interesting account of the present state with her philosophers, and listens to the orations

New England. Though of a frank and gener- O, sir, are not these enough to gain for me an I should not be doing justice to this report, if sheltered Jesus and his disciples.' It was an in-I omitted to mention the work begun in other teresting thought, that these time-honored trees trelled. He is a reasoning savage; a half delovely creature, in the flush and beauty of dawn- ment which demanded some retirement from Ab! the gates are still fast closed because he places through the revival in Portessie and Findochty. To the east of these villages lay the and the thrilling events of the agony and betray- yet clouded be the dust of earth, and gleaming But look again. There is one coming with village of Port-knockie, and the the town of al. There is a small house in the inclosure mid the degradation of the brutes. the believers in Port-knockie were made mighty with the sacred ground that had witnessed the ignorance dwells, it is a spokesman that impart-Thus it is, dear reader, till we have been ena- through God to the pulling down of the strong- agony, and been watered with the tears of the eth light and giveth knowledge; and in society do nothing, either to cleanse from sin, or to clothe with righteousness; but that for all this come. His sister had carried some of the fire to

The Revival in Scotland.

We have a further account of the revival in sense of the revival in sense of the fishing antilogeness.

The Revival account of the revival in sense of the fishing antilogeness and their duty. Crowds flocked to hear him to descend upon the place, her brother who was not in the meeting, was so overwhelmed with a sense of his want of care for souls that he awoon—when the meeting, was so overwhelmed with a sense of his want of care for souls that he awoon—when the works that reflected the glory of the Creation.

What would have been the state of the human mind now, and what the degree of knowledge to which it would have attained, if man had never sinned, it would be in vain to attempt to conjecture. We must deal with the conjecture. We must deal with the conjecture. The creation of the brow, as when we see some hill-top bathing in the sun's departing light, while evening shadows gather round the base, and stretch never sinned, it would have attained, if man had never sinned, it would be in vain to attempt to conjecture. We must deal with the conjecture. The creation of the brow, as when we see some hill-top bathing in the sun's departing light, while evening shadows gather round the base, and stretch never sinned, it would be in vain to attempt to conjecture. We must deal with the creation of the brow, as when we see some hill-top bathing in the sun's departing light, while evening shadows gather round the base, and stretch never sinned, it would be in vain to attempt to conjecture. Christ hath once Suffered for Sins.

In preaching the Gospel of the grace of God, might quote the multitude of Gospel of the grace of God, might quote the multitude of Gospel of the grace of God, might quote the multitude of Gospel of the grace of God, might quote the multitude of Gospel of the grace of God, might quote the multitude of Gospel of the grace of God, might quote the multitude of Gospel of the grace of God, might quote the multitude of Gospel of the grace of God, might quote the multitude of Gospel of the grace of God, might quote the multitude of Gospel of the grace of God, might quote the multitude of Gospel of the grace of God, might quote the multitude of Gospel of the grace of God, might quote the multitude of Gospel of the grace of God, might quote the multitude of Gospel of the grace of God, might quote the multitude of Gospel of the grace of God, might quote the multitude of Gospel of the grace of God, might quote the multitude of Gospel of the grace of God, might quote the multitude of Gospel of the grace of God, might quote the multitude of Gospel of the grace of God, might quote the multitude of Gospel of the grace of God, might quote the multitude of Gospel of the grace of God, might quote the multitude of Gospel of the grace of God, might quote the multitude of Gospel of the grace of God, might quote the multitude of Gospel of the grace of God, might quote the multitude of Gospel of the grace of God, might quote the multitude of Gospel of the grace of God, the fishing and the fishing as I think it would be a good plan to have some Prest:—

settled course of reading for Sunday evening,
which is almost our only time for any thing of ed us with a remarkable degree of prosperity in The seng represented the dying hours of a which is almost our only time for any thing of young girl who triumphed over death and the kind."

Church and independent Church and independ of the richness, the fullness and freeness of God's salvation; and yet you might be at a loss to know what you are to believe in order to be saved. Or, coming to experience, I might bring the richness, the fullness and freeness of God's salvation; and yet you might be at a loss to know what you are to believe in order to be saved. Or, coming to experience, I might bring the kind."

A certain rural church was somewhat famous frow earth and seemed of thought, which gathers knowledge from earth and seemed of thought, which gathers knowledge from earth and the result was the same as in the places allowed on the kind."

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A certain rural church was somewhat famous frow its sweep of thought, which gathers knowledge from earth and the result was the same as in the places allowed on the kind."

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A certain rural church was somewhat famous frow its sweep of thought, which gathers knowledge from earth and the result was the same as in the places allowed on the kind."

A certain rural church was somewhat famous frawly in the kind."

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A certain rural church was the eus of an unusal degree of grace attending the doubt that more than a thousand persons have death to life in this revival. I have net the least doubt that more than a thousand persons have been at one time or other under conviction; and the first pause, one rose and expressed his reget at being obliged to leave, but really had an engagement which called him away.

A short time elapsed. Another young man begged to be excused. He had only come in for a few minutes.

"Very well. Come in again, Mr. Howe. I shall be glad to see you."

The book was resumed. Rather sooner than was decent another improved a momentary pause to get off, remarking on the excellence of the book, and his regret at leaving.

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gotten by those who were present. It surpasses glorious revival ever seen on the coast. In this and roam far beyond; things are brought from ing the Saviour. One man in Findochty was ren against trusting in anything but the blood The work of mental culture is now fairly unspecially distinguished as a mocker of godliness, of Jesus Christ. In Findochty few have joined der way, and education is handsomely begun. besides being a drunkard and almost everything our Church. The reason no doubt is-the thor- Books and teachers are now required and the bad. When drawing the boats on the beach he oughly revived state of the Presbyterian Church work progresses. By means of these the learner would swear on purpose to vex the sculs of the there, and the fact that we have no place of wor- is put in possession of what all other men have go down to St. Katharine's docks from the city, Methodists. Their reproofs would only increase ship. Yet our Church membership of twenty- seen and learned, and written. The student I thought I should save a little journey by go his swearing, and they confessed he was a terror five gives no idea of the number meeting in now drinks in from a few pages, in a single ing through the Tower of London. So I en- to them. He went further and told them they Class. Members of other Churches there ask lesson, which he masters in an hour or two, tered the gate at the west end, and walked were not the true sort of Christians or they would permission and get leave to attend our peculiar what the world was thousands of years in findalong some little distance, passing through get him converted, as Jesus Christ had said, means of grace, while three or four score of the ing out, and what cost the author who gave it archways, and over draw-bridges, till at last I 'Ask and ye shall receive.' These words, in young and old converts have formed themselves its present finished form, a lifetime of hard

approached the high wall that runs along the one sense, led to his conversion. The Metho- into Classes, and generally are met weekly by study. The student now sits in his chair, withboundary of the tower precincts. The place where dists went to the rocks on purpose to pray for members of our own denomination. At this cut toil, without danger, and makes himself I had to go was only just the other side of this him and for another man. His name was men-every true Methodiat will rejoice. It is the car-acquainted with all that has been seen and

General Miscellanp.

Garden of Gethsemane.

that He might bring us to God; being put to death in the flesh, bit quickened by the Spirit."

1. Sins.—Christ hath suffered for sins. We have become so acoustomed to ain in this world sinners, that we do no think of itanature and what it deserves at the hands of a holy God, unable to endure a half hour's intermission

The little repertoire of songs had been gone was not solved to the company was dispersed, unable to endure a half hour's intermission

The little repertoire of songs had been gone was not beautiful face, was not a decided Christian before the revival.

And so, one by one, the company was dispersed, unable to endure a half hour's intermission

The have been converted. The little captured, until the circle becomes too small for the expending on the excellence of the child and the hoary-headed sinner were seen the circle becomes too small for the expending on the excellence of the book, and his regret at leaving.

And a fourth politely prefacing his movement with courteous words, "Really, Mr. O., that is a fine book, but I believe I must say good even in the circle becomes too small for the expending on the excellence of the hoary-headed sinner were seen the circle becomes too small for the expending on the excellence of the blook of the mid, and it looks out upon a wider field of recoverable to the circle becomes too small for the expending on the excellence of the book, and his regret at leaving.

And a fourth politely prefacing his movement with courteous words, "Really, Mr. O., that is a fine book, but I believe I must say good even in the circle becomes too small for the expending on the excellence of the child and the hoary-headed sinner were seen the circle becomes too small for the expending on the excellence of the child and the hoary-headed sinner were seen the circle becomes too small for the child and the books on turb on the world worship to be action, is gradually required, until the child and the hoary-headed sinner were seen the circle hoard on the world worship to be action, is grad

what they thought and performed in their times. He walks around the walls of Nineveh, on which was suspended the grim banner of war for fifteen bloody centuries. He sees those walls crumble, and the power that made the world afraid melt away. He beholds Greece in We take from "Randall's Handwriting of her glory as the teachers of nations, converses "But my business is urgent, and I have but to I mingle my drink with my tears,' he said, 'as practical character of its representations. The world; and beholds, at his bidding, invincible 'No, sir, I cannot." I tried to persuade him, thought it all excitement of the brain, but now I they are. "Just as you crose the Kidron and with the clash of arms and subduing power.verts. I have heard it computed that not fewer small patch of ground covering, perhaps, near in the dust, Rome's wide-spread dominions age Seeing that all expostulation was useless, I than fifty drunkards were convinced or convert- half an acre enclosed by a strong stone wall eight divided as spoils, and the world-wide echo of urned around with no other alternative than ed in Portessie alone. This may be too high, or ten feet high. It is deeply shaded by eight her fame begins its cadence, and sounds fainter that of going all the way back, and walking but I personally know at least twenty hopeful venerable old clive trees, and planted with beds and fainter until it dies amid the halls of Italy. round-altogether a walk of some distance. cases of conversions among drunkards; while of flowers and various kinds of shrubbery. This But this mundane sphere cunnot long contain

variety of ways. The excitement was most in- ious guardians should have been able to locate and suns glow, becomes the play-ground of the

their souls. Meetings were held day and night of this query: he replied, We do not pretend to with such thoughts which sweep earth and hea-How important that we should know the with only three or four hours intermission. Per- say this is the garden any more than any other ven in their range, and the ignorant mind, which sons who went to them resolved to seek their portions of ground that lie in this immediate vi. thinks only of what transpires within its limited you may not be conscious of it, you would be and the dash of humor which marked his quaint into sin. So undo the gates and let enter." ple, and have yet to learn that they are more ex-

trees may have sprung from the very ones that a slave to doubts and superstitions dire, to pas-

refined and wise, it is an ornament. It never faileth in the hour of need, no climate can destroy it, no enemy can alienate it, no despotism The human mind is the most wonderful of all blind, no power suppress it. It is the friend of this morning. But we won't recommence the discussion," he added, smiling. "I only spoke of this to show you what a man can do if he tries."

At length his conviction that he was doing tries."

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The cergyman nodded, for by this time the tries."

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The cergyman nodded, for by this time the tries. "I on the power of God that finished his work, and in his conviction that he was doing tries."

When God had finished his work, and in his conviction that he was doing tries. "I one. "It is a power to do, a light that maketh genius we must trust in "JESUS ONLY."—Western tries."

Cultivation was impossible.

When God had finished his work, and in his conviction that he was doing tries. "It is a power to do, a light that maketh genius we must trust in "JESUS ONLY."—Western tries."

Cullen, and strange to say while she and others were engaged in pleading for the power of God to descend upon the place, her brother who was true to cleanse from sin, or to clothe with righteousness; but that for all this work, and in his conviction that he was doing tries."

Cullen, and strange to say while she and others were engaged in pleading for the power of God to descend upon the place, her brother who was true to cleanse from sin, or to clothe with righteousness; but that for all this works that reflected the glory of the Creation.

Cultivation was impossione.

At length his conviction that he was doing to the first to cleanse from sin, or to clothe with righteousness; but that for all this works that reflected the glory of the wrong became so clear that he felt decided to we must trust in "JESUS ONLY."—Western the converted works that reflected the glory of the wrong became so clear that he felt decided to we must trust in "JESUS ONLY."—Western the converted works that reflected the glory of the wrong became so clear that

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