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INCIAL WESLET ORGAN OF THE

Methodist Church of E ev. John McMurray. Theophilus Chamberlai BOTLE STREET, HALIFAX

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Religious Miscellann.

Worn out with labor long and wearisome, Drooping and faint, the reapers hasten nome, Each laden with his sheaves.

Lord of the harvest I and my spirit grieves That I am burdened not so much with grain
As with a heaviness of heart and brain :
Master, behold my sheaves!

Few, light and worthless—yet their weight Through all my frame a weary aching leaves For long I struggled with my helpless fate, ad staved and toiled till it was dark and late

Wherefore I blush and weep as at Thy feet

et do I gather strength and hope anew; For well I know Thy patient love perceives Nor what I did, but what I strove to do; And though the few ripe ears be sadly few. Thou wilt accept my sheaves.

Master, behold my sheaves."

down into the belly of hell; we have explored mystery, Sam, and I don't understand it." There is this difference between them. Adam ness on him, de massa can go in 'fore God and ness on him, de massa ca be reckoned to his offspring. Jesus was Godman performing a righteousness that would also be reckoned, but with an efficacy proportioned e his divine character ; so that where sin abounded grace would much more abound. Sin s like the law of disintegration in matter, that lecay or dissolution, which is the law of death,

breath that passed over Ezekiel's valley. Bone mme to his bone, for the breath brought all of the decomposing dead that lay there dishonetructure, and grew piece by piece into faultless and gave him extreme pain. Thrice he becought a great army. So, when the Spirit of Christ breathes upon my heart, thoughts and feelings over the understanding without order and withing him willing and able to bear it. For I tell out profit, came together, thought to his thought, you that trouble which we can bear joyfully, is ions are raised from the dust and fly up to There is under it more manhood, more strength. God; the will allies to the divine authority; and more conscious power of being. And so God every aim and purpose of the soul in heavenin Christ. Not in vain does nature appeal to me now. Reflected in the mirrior of her works I see the features of the heavenly father. But I have another glass of ampler disc, polished to

inage, from glory to glory, even as by the Spirit

He who has the keys of hell shall make an open as Christ forgave you, so also do ye."

Trow Dat Coat Away.

In his precious work called " None but Christ."

A poor negro slave in the West Indies was led, Full well I know I have more tares than wheat; under the preaching of the Gospel, to feel him-Brambles and flowers, dry stalks and withered self a lost, undone singer. He had been a very wicked man, drinking and swearing, and giving full vent to his vile passions; yet the same night in which he was convicted of sin he believed in Jesus, and at once found peace. His master was awakened under the same sermon : but a he lived outwardly what men regard as a very save himself. This went on for about a month. and the poor pharises was becoming more wretch ed, when he resolved to have a conversation with

" Yes, massa, I be." he said, with a face been

have done the same if any of us had been in his first began to think about God the same night, Christ all shall be made slive. We have gone seems to me I only grow worse. It is a great

time, he allowed disease to afflict us for a time; but as the fair world to be eclipsed for a time; but as God in, so he trew it right away, and den God man had brought himself into captivity to the rulers of hell, God designed he should bring and den, of course, when Sam had dat on he himself out. God intended that the second couldn't help being glad and full of peace. But father of the race should bring to him more massa had on a real good cost, and he did not gtory, and to the race more benefit, than the like to trow dat away, for he thought if it was first father had ever brought dishonor—that if fixed up a little it would do to go 'fore God; so Adam the fallen was able by the human force of when he sees a dirty spot he says, ' Q I'll wash his character to transmit his likeness to Cain, the dat !' and when he sees a hole he says, ' Q, I'll hest Adam should have an infinite force of trans-patch dat! and so he goes on, trying to make his old sost do; but it neber will, for God won't Josub was God munifested in the firsh. So that receive mass in dat gost no matter how he fix not as the offence so also is the free gift; and it up. But if massa will only trow dat coat away,

was simply a man committing a sin that would not be 'fraid, but be happy like poor, bad Sam." The slave paysed and looked at his master, as if to see the effects of this bold language. A " You are right, Sam ! " he exclaimed, as he

grasped the rough black hand held out to him : I have been trying to fix up my old coat, but I

A person may be lifted up into such a sympathy with God, and elevated into such a moral stomical laws with it, and the confused mass state, that he shall know how to clasp an evil and wear it. So it was with the apostle. God sent him a thorn in the flesh, where it rankled, better method than removing the evil-by mekbetter treated than trouble that is taken away. hears the prayers of those that importune Him, and then lifts them up into such sympathy with Himself, and such nearness to eternal things, that in a high state of mind they learn to bear troubles which in a lower state would crush them

He is a Christian.

the fineness of a perfect reflection, the perfect law of liberty, in which I see the express image He is a Christian! Then he is a man of truth. Upon his word you may implicitly rely. His less of the Father's glory, I am gradually drawn nto it, become part of it—changed into the same He would not hazard his veracity upon a contingency. "He that speaketh truth showeth

steal amiliation, but is really sleep. "Our man. He thinks of his own infirmities, according for you is that it may be otherwise, that levers of God and loving faith in the Lord Jesus Christ, embryo of being. Death's mighty wound will isters so that if the Lord bed here there are the Lord bed here the same here are the love the bereaved knowledges his dependence upon God, and resisters so that if the Lord had been there the gards the wealthiest and poorest of his brethren and keenly felt the anguish of the sobbing worthy of his attention and interest. "God giveth grace to the humble." "He that humble fenderly loved. He allowed his friend to

dies of mankind excite his commiser hath this world's goods, and seeth his brother What may be the future of Canada it would be worship were literally clothed in sackcloth. And I believe that never has a nation been more

Beligions Intelligence.

Victoria University

ds in connection with one of her noblest Univer-brothers. Still I have no desire that these fair sities, If I have been impressed with one thing Provinces of the British Empire should ever be

lover of learning and science, Albert the good a member of your community I rejoice in your Prince of Coburg and father of the future King success, that in the cities you are represented by of England, is no more—but it is pleasing to learning, talent, and piety, and that whilst you

estimated—next to saving a soul from death is own "Lachlin Taylor," shaggy as the mountains and pour into it the glorious light of truth. I like the mountain torrents to rouse men to high regard you gentlemen, as preparing these gradu-ates to act their parts honorably in the great I would remind you that old battles have to be

crown—whilst lying at his feet are the shivered word of our Captain is, "Be thou faithful," &c." ference, with all its regulations, appointments, remaints of a glorious sceptre. Man is still We must not exchange our helmet for a pillow provisions, and preparations for permanent and horse hair, and berries : The stone tells you that organization; and the valley that was a charnel God to remove it; but God's reply to him was, house for the dead, became the encampment of ganisation; and the valley that was a coarrier great army. So, when the Spirit of Christ that the thorn might be taken away, and his asshes upon my heart thoughts and feelings.

God to remove it; but God's reply to nim was, and to educate such a noble spirit and to fit it, compromising hand to the enemy. We are to great army. So, when the Spirit of Christ that the thorn might be taken away, and his expansion hereafter is an honor which angels ple and loyalty to Him bid us stand firm in the labouring there in the same cause, we are not that we have abundance of these animals, and can return all that have been stolen, and can return all that have been stolen. ligion. It matters little had we the wealth of Crossus—the eloquence of Demosthenes—the cede for a time only to return like the sea wave the 3d of next month. Our superintendent infame of Alexander—the learning of Isaac Newton, if the soul be without an interest in the
Saviour, and finally perish. Gentlemen graduwill make amends for all. Not so happy was

the 3d of next month. Our superintendent informs by letter that since I was there, four years
ago, there had been raised up in that land ninewill make amends for all. Not so happy was
teen ministers who were expecting ordination at ates of this University, allow me to ask, who Henry VII. when crowned in Bosworth's Field my hands. In short, God is most graciously ever measured the soul of man or estimated its with Richard's crown, as the warriors for the prospering us in that field of labour.

tenderly loved. He allowed his friend to bleth himself shall be exhalted."

The he is a Christian! Then he is a kind man.

Then he is a kind man.

omposition, its forgetfulness, it repulsive as- and will be more ready to reclaim and restore "earth!" Judging men even by the largest of America. We shall be happy to hear him ad- ing invited us to come and reorganise them as and certain hope than to censure them. "Bear ye one another's charity, it must be admitted that the spiritual in dress us this morning, and I have much pleasure the Methodist Episcopal Church. Nature cries, Lord, by this time our dead which burdens, and so fulfill the law of Christ." this world is at a discount; there is a practical in calling upon him to do so.

Bishop Janes, who was gree

isten to the Man of the Resurrection: "Said I Wrong does not rankle in his heart, craving for ligion another, and so much of the business of gentlemen, words to be fittingly spoken must be seen and heard in this country since my recent ot unto thee that if thou wouldst believe thou revenge. The forgiving word is ready upon his life is minus religion forms no busi- spoken at the right time. I am persuaded that arrival in reference to our national calamity, and houldst see the glory of God?" Be comforted, lip for his most implicable enemy. "If we for ness of men's lives. Where is God that gives the arrangements for this meeting have been so also to acknowledge here the goodness of the alarm through all the strongholds of the grave; heavenly Father forgive your trespasses." "Even with strength, that rains down his fertilizing very little time to a stranger, and he an indioor before us, and shall come forth like Spring, He is a Christian! Then he is benevolent. Far from their thoughts on buried deep down cipal consideration which leads me to occupy any sir, expressing my thankfulness also to God for he gainers by our wintry rest, and flourish in He feeds the hungry, clothes the naked, ministion, beneath a superincumbent mass of earthliness, part of your time is a desire which I have to avail the prosperity which you report on your Mission, God's wintry Paradise for evermore.—Rev. E. E. ters to the sick. Human distresses touch his every divine thought drowned in the soul's sensu- myself of the very first opportunity to acknow. I commend this cause to your more earned heart and open his hand. The spiritual mala- al soliloquy; Thou heat goods laid up for many ledge the manner in which I have been affected sympathy, to your more active support, to your dies of mankind excite his commiseration, and to years, eat, drink, and be merry." Gentlemen, go by the expression of sympathy which I have believing prayers, and may the God of all grace found in this country for my beloved country in bless you, and bless this work to your heart and

the opportunity of addressing you upon this and our own Union Jack let us swear henceforth of many months in these Provinces, I rejoice at Judah yex Ephraim, but, that drawn together

light where the rising mind of this young and -this is as it should be. I shall go home to derions country is moulded and fitted for the England with a deep love for this land. Canada. with thy glorious lakes thy noble rivers thy This is the Convocation of "Victoria" Uni- running streams-thy dashing cataracts-thy versity, a name ever dear to Englishmen. "Vic- large forests -- thy virtuous population -- aturdy public in this country with reference to our coun- allow him and a few of the old men to pay mother-the noble Queen-and the truest type thy snowy mantle-thy summer suns and autumn he shadow of death; but John Long may the periodical shadow of death; but us up with the principalities of darkness, mystery at all to me, 'cause' you see dat's the honored name is engraved in the fleshy tables of a nation's heart. I love this institution all the roof of my mouth. Long may these Provinces that the nation, and are seen by the people at large that took place on the Sea of Tiberius. Now, honored name is engraved in the fleshy tables of forget its cunning, and my tongue cleave to the hearts and minds was deep and grateful, and I camp, Mas-ke-pe-toon read to the warriors that more, because it is associated with England's continue as noble appendages to the British the nation, and are seen by the people at large that took place on the Sea of Tiberius. Now, name of "Coburg" that distinguished man so sion. I am glad to be present at this Convocalately the Prince Consort of the Queen. Faith- tion, and I would bear testimony to the influence ful as a husband-discreet as a father, a true of your church in these Colonies. Although not this people-

Prince of Coburg and father of the future King of England, is no more—but it is pleasing to know that as in the old country, so here, his virtues will be perpetuated in the name of your beautifully situated town of Coburg.

Ladies' and Gentlemen,—Man's great want next to religion is education. Our position in this world is one of discipline as well as the sound as the feasons that their occupation can against as well as the feasons that their cocupation can against the covers off their guns, and strange one. We still believe, however, that they want of man shall praise him, and the relation of the wants of the masses, you are giving the backwoods the ordinances and privileges of the gospel. May God abundantly bless your homoured church. May he raise up many men like your own "Ryerson" to guide the education of the country; or like your own "Nelles," to preside over its Universities; or like your own "Is universities; or like your own as feasons that their occupation can agarely be over Gospel to every man's conscience; or like your and the suffering in our land, God has enabled his constituted as the success, that in the cities you are represented by strange one. We still believe, however, that their fearful war-hoop, charged upon the wrath he will restrain." In his wis dom and his might, in some way, it is one of the Crees. Mas-ke-pe-toon's men were unpre-mainder of wrath he will restrain." In his wis dom and his might, in some way, it is one of the Crees. Mas-ke-pe-toon's unprediction of the country, and the remainder of wrath he will restrain." In his wis dom and his might, in some way, it is one of the Crees. Mas-ke-pe-toon's unprediction of the Crees. Mas-ke-pe-toon's unprediction of the country, and the remainder of wrath he will restrain." In his wis dom and his might, in some way, it is one of the Crees. Mas-ke-pe-toon's unprediction of wrath he will restrain." In his wis a o enfranchise the mind from error and darkness, where he was born, and impetuous in eloquence

decay or dissolution, which is the law of death, the effect of the withdrawal or expiration of a vivifying or uniting power. Life is an agent, the robe of Christ's righteousness as well as you, the robe of Christ's righteousness as well as you, the made between sin and grace; sin is the consequence of the absence of God. When God in the series of the spirit enters my soul a quickening spirit, it has a effect precisely analogous to that of atthe of dath, and its agencies each year. In the past year, the dust of death, the spirit and its agencies each year. In the past year, the dust of daths are to act their parts honorably in the great of the withdrawal or expiration of all your routine of daily duty. It is not to make you have taught me a precious the robe of Christ's righteousness as well as you, the robe of Christ's righteousness as well as you, the robe of Christ's righteousness as well as you, the robe of Christ's righteousness as well as you, the robe of Christ's righteousness as well as you, the robe of Christ's righteousness as well as you, the robe of Christ's righteousness as well as you, the robe of Christ's righteousness as well as you, the robe of Christ's righteousness as well as you, and I see that will bring me peace and joy. God the set of the withdrawal or expiration, and we have to compare the num of \$625,000; we have again—old objections to Christianity or cutine of daily duty. It is not to make the mean well as you, are raising in ghastly resurrection, and we have to compare the num of \$625,000; where again are raising in ghastly resurrection, and we have to compare the num of \$625,000; where again are raising in ghastly resurrection, and we have to compare the num of \$625,000; where again are raising in ghastly resurrection, and we have to compare the num of \$625,000; where again are raising in ghastly resurrection, and we have the robe of Christianity are resurrection, and we have the robe of Christianity are resurrection, and we have the robe of conventment of the sent of the sent of the conscious of it or not, he was made for God and every hero immortal! How many a valiant these two missions, raised up additional native happiness and heaven. Even amidst the deso-spirit in this world's battles has sunk beneath laborers. In India, a land certainly of interest lation of his fall we see flickering around his the hoof of the war horse unrecorded, unpitied. to this congregation particularly, we have within saddened brow the lingering glories of a kingly But in truth's battles it cannot be, since the cheer a few months last past organised an annual con-

might covet. This honor, gentlemen, is yours. evil day. "I bide my time," is the motte on the rivals. Your success is ours; our success is and can return all that have been stolen, and I would impress upon the graduates of this escutcheon of one of England's noblest families; yours. It was my privilege to preside at an anuniversity the importance of real personal relet it be our encouragement. In this life's warnual conference there four years ago. I expect the berries are to show you that if you and your

immense value? Who ever computed the sum truth when the day of conflict is over.

propounded by our Lord. "What shall a man Ladies and Gentlemen,—This is the last ad-

as no is preased that we gaged, you may be sure that his dealings will blessing light of this great day, you, gentlemen, every step we take we tread upon uncertainty, should live without Christ, and at length die without hope, and life wasted, and your powers lost to God and the universe. My earnest prayer that it explains presents a thousand that are in-

Bishop James as the representative of the Gen-

property will be cheerfully contributed. "Free- spiritual men and you will become powers in the this the day of her tribulation. When I left hand for his name's sake.

passion from him, how dwelleth the leve of God side of a powerful neighbour, and Lizejoice to sorely grieved then has the United States of have seen lately an expression of fraternity behave seen lately an expression of fratering or magistrate was a beloved President—we found than will be found recorded in the following him to be in honest man. We had found him communication. Reconciliation between two Ladies and Gentlemen.—Kou have lately mept to be a true patriot. He had proved himself to such hostile bands must facilitate the spread of with those that weep you have mingled your be an earnest philanthropist, and we knew him truth, and afford greater success to the Mission Abraham Lincoln, the late associous, honest, updist) University of Cobourg, C. W., the Rev. right President of the adjoining Republic. Let tering in him, and we anticipated speedily the beautiful illustration of simple trust, and Christheir mingled tears form the cement of a lasting great pleasure of rejoicing with him in the restorfriendship between the two people, Over that ation of order, authority and peace in our land LADIES AND GENTLEMEN,—I am glad to have tomb shadowed by the Stat Spangled Banner I will not speak more at fength in reference to his character, and his controlled the loss which the nation has sustained. I am happy to say to this congregration here to day that I am fully work going on in this country. Within the last persuaded that his successor is competent for his three months a number of stirring incidents hav chief magistrate. He has already the confidence American passengers to see the English news. Our grave old Chief Mas-ke-pe-toon, who for and understood the feeling which pervaded the

and its agencies each year. In the past year,

Let me once more advert for a moment to our Immense value? Who ever computed the sum truth when the day of conflict is over.

Let me once more advert for a moment to our on these plains. My dear sir, cannot something domestic missions. I do it because there is a new domestic missions. I do it because the last the give in exchange for his soul?" Look about upon the achievements of man's mighty spirit —his works of art, science and literature—his in connection with the cause of the Bible. I invention and discoveries—his laws and civilization, and see every where the footsteps of a transcendent genius. I ask you, gentlemen, is the mobilest monument of mere scholarship the But this resurrection power now restoring the that speaketh truth showeth that I drag about with me. Christ has begun make us alive, and He will not stop until make us alive, and He will not stop until mything lives. As he is pleased that we gaged, you may be sure that his dealings will carry our infirmities and our mental ne. back to those States and cities spoul while than three thousand natives; begged of us to several years we have been excluded. We are now occupying New Orleans, and Memphis, and him away without any prospect of help. With methors of the method over their places of worship to our missionary, and asked him to take the pastorate of them. We ing of heaven the Blackfoot and the Cree will soon be added to the list of christian tribes.

Our Quarterly Meeting was held on New Year's day. Friends from Fort Edmonton, Brothough our missionaries who go there are inthough our missionaries who go there are in-structed to act as missionaries and as pastors to the people without respect to color—as our au thorities are extended further and further over the Southern States, this work is enlarging in our hands. The last official act I peformed after cording to the calculations of Professor Caris as to the aeller. The cash buyer comes to you leaving New York was to appoint an additional de Faudence, the present population of the with a frank and open face. He feels indepeneral Conference of the Methodist Episcopal missionary for South Carolina, and an addition-world is 1,300,000,000. Allowing for increase dent of you. He has no favours to ask, for he in population at an annual rate of 1,292, it is that Lexarus was able to give in dying the feels interested for his neighbors, and that the present of his Lord; and ever a pleasant word for those he meets.

He is a Christian! Then he is a kind man. Intended London on the spot for all he buys. He reached London on the less of May, while the present population at an annual rate of 1,292, it is intends to pay on the spot for all he buys. He reached London on the less of May, while the present population at an annual rate of 1,292, it is intends to pay on the spot for all he buys. He reached London on the less of May, while the present population at an annual rate of 1,292, it is intends to pay on the spot for all he buys. He reached London on the less of May, while the present population would be chats with you without restraint on equal terms as far, and just a fast, as fast, a

gain." O let not the grave, its darkness, its with a charitable heart the failures of others, joya and aspirations comprehended in the word Bishop Janes, of the Methodist Episcopal Church, who were once separated from us, hav-

I will not occupy your attention at this time On Abraham Lincoln's Assassina eatures, form, physical identity unknown. But He is a Christian ! Then he is forgiving. We are told that business is one thing and reshowers causing their seed to germinate. Where? vidual who is accidentally with you. The prin- our missionery sphere of operation. And now,

Letter from the Rev. G. McDougall, dated Victoria Mission, January 3, 1865.

duly influenced the native mind.

upon the nation and upon the government an Being who stilled the troubled waters can save impression which perhaps no other event sould us in the camp of the Blackfoot. A short time have made upon that people with reference to this people.

This remission providence of God is to us a Blackfeet pulled the covers off their guns, and the last four years of dimensity, or string, and resuffering in our land, God has enabled his
Churches to maintain and carry forward with vigourgall their religious enterprises. The Miscovered their guns, and ran and embraced the
old man. The Blackfeet were taken to the Cree camp and hospitably entertained, and messen gers sent at once to request the Missionary to come and negotiate a peace ; but having an imral a translation as possible. Addressing Maske-pe-toon they said,-" We want to see your minister; urge him to come to our camp; we nation sends you three things; here are a stone

distant when the blood of white men will be shed

member our spiritual being and destiny. Engrade and propose of the seving mercy of his Lord; and
or the glory of a resurrection power to be therether displayed. Christ is as attentive now to
the family histories of his people as when he
stirious to fine glory of a resurrection power to be therether displayed. Christ is as attentive now to
the family histories of his people as when he
stirious to fine generated in the condition of the annual report, the readin the craft and progress, and entered Exeter Hall during
the presentation of the sanual report, the readin the craft and progress, and entered Exeter Hall during
the presentation of the sanual report, the readin the craft and progress as fast, as it eeems produced in the strives of the condition that the
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the fine generated in the strive reported for a monwheat of the healthy reported for

General Miscellann.

PUNCH TO BRITANNIA. lay a wreath on murdered Lincoln's bier. You, who with mocking pencil wont to trace, Broad for the self-complacent British sneer His length of shambling limb, his furrowed

His gaunt, gnarled hands, his unkempt, brist

His garb uncouth, his bearing ill at ease, lis lack of all we prize as debonair.

Of power or will to shine, of art to please

Judging each step, as though the way were Reckless, so it could point its paragraph,

Of chief's perplexity, or people's pain The stars and stripes he lived to rear anew, tween the mourners at his head and feet,

Say, scurril jester, is there room for you? To lame my peneil, and confute my pen-To make me own this hind of princes peer,

This rail-splitter a true-born king of men. My shallow judgment I had learned to rue, Noting how to occasion's height he rose,

How humale, yet how hopeful he could be; How in good fortune and in ill the same Nor bitter in success, nor boastful be,

Thirsty for gold, nor feverish for fame.

f but that will we can arrive to know.

Ever had laid head and heart and hand-As one who knows, where there's a task to do, Man's honest will must Heaven's good grace

Who trusts the strength will with the burde

Nor tamper with the weights of good and ill. As in his peasant boybood he had plied His warfare with rude Nature's thwarting

The iron bark that turns the lumberer's an The rapid, that, o'erbears the boatman's toil.
The prairie, hiding the mazed wander

The ambushed Indian, and the prowling bear-

Such were the needs that helped his youth to bear, If but their stocks be of right girth and grain

so he grew up, a destined work to do, And lived to do it: four long-suffering years Ill fate, ill-feeling, ill-report, lived through, And then he heard the bisees change to chees

And took both with the same unwavering mood: fill, as he came on light, from darkling days, And seemed to touch the goal from where he

felon hand, between the goal and him,

Those gaunt, long-labouring limbs were laid Forgiveness in his heart and on his pen, When this vile murderer brought swift eclipse

To thoughts of peace on earth, good-will to

Utter one voice of sympathy and shame! Sore heart, so stopped when it at least beat high, Sad life, cut short just as its triumph came !

By the assassin's hand, whereof men doubt horror or disgrace they bore ; But thy foul crime, like Cain's, stands darkly

Vile hand, that brandest murder on a strife, Whate'er its grounds, stoutly and nobly

and with the martyr's crown crownist a life

months or a year. The bird is in your hands. POPULATION AND AGE OF THE WORLD .- Ac- 2. It is pleasant .- Pleasant to the buyer as well