Religious Miscellann.

Joy cometh in the Morning. Oh, deem not they are blest alone Whose lives a peaceful tenor keep; For God, who pities man, hath shown

The light of smiles shall fill again The lids that overflow with tears And weary hours of woe and pain Are promises of happier years.

A blessing for the eyes that weep.

There is a day of sunny rest For every dark and troubled night And grief may bide an evening guest, But joy shall come with early light.

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Nor let the good man's trust depart Though life its common gifts deny; Though with a pierced and broken heart, And spurned of men, he goes to die

For God has marked each sorrowing day. And numbered every secret tear. And heaven's long age of bliss shall pay

For all his children suffer here. -- William Cullen Bryant.

Great Professions.

BY REV. W. J. PATTON. Some months ago I was in company with two brothers, both of whom gave every evidence of been more than ordinarily useful. The younger viour, and that you are resolved, by God's grace, to serve him? He makes no greater professions than that. I cannot see how any man can make greater professions, or make them more solemn-

communicants talking about others making a great profession, when they are only trying to right hands.

fore my Pather which is in heaven" (Matthew experimental antithesis, "When I am weak, bright glare up the chimney. Jane went out of thought I, could I with such feelings, preach to anxieties, and often of overwhelming sorrows; flow of blood can be secured. Those who are x. 32, 33). John, the beloved disciple does then am I strong."-Rev. W. Arnot. not seem to condemn a profession of religion when there is possession of it, for he writes. "Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they should be put out of the synagogue: for I stopped to look in a moment at a window where of God" (John xii. 42, 43). Nor Paul either, when he wrote, "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved" (Rom. x. 9). Nay, he matter in what company, else you grieve God's

"Jesus? and shall it ever be, A mortal man ashamed of thee? No, when I blush—be this my shame That I no more revere his name.

curious fact that men who have no religion are heaven?" merit of their open ungodliness!

O, man! you make great professions too. You profess that you do not love that God who has watched over you all your life-long; that you do not take the Lord Jesus as your Saviour ; that you fling him back in the face of his Father, and trample his offers of mercy beneath your feet. You profess that you disregard his from heaven, a rebel on earth, an heir of hell, a servant of the devil, whose you are, and whom Jordan?" and how wilt thou stand at the judgment-seat without Christ? "Then shall you say to the mountains, fall on us; and to the known brother.

Christian Love.

Faith works by love. Through faith from God his Saviour a believer's own heart is filled; then, and thereby, through love, he exerts a be-

table."

The elder brother was right. For what does the Lord's Supper mean? The bread means the Lord's Supper mean? The bread means the Lord's broken body. You, communicant, have the bread; it is ready-made for you, when you have to do is to take it—"Take, eat."

The supper mean? The bread means the configuration of two parts—doing and bearing the round of my district," said the round of my district," said the round of my district," said there, and try to imagine the circumstances under the story to imagine the circumstances of paternal care, of field piety, to community. This led me to more freather, parts alonced; paint the consents of two parts—of the consents of with you have to do is to take it—"Take, eat."
Take, e ready made, finished, 1800 years ago. What you is distributed equally between them. In like have to do is to take him. Now, when you reached forth your hand and took the bread, and again the cup that meant, if With my heart I take the Lord Jesus as my Saviour." By your lake the Lord Jesus as my Saviour. By your lake the Lord Jesus as my Saviour. By your lake the Lord Jesus as my Saviour. By your lake the Lord Jesus as my Saviour. By your lake the Lord Jesus as my Saviour. By your lake the Lord Jesus as my Saviour. By your lake the Lord Jesus as my Saviour. By your lake the Lord Jesus as my Saviour. By your lake the Lord Jesus as my Saviour. By your lake the Lord Jesus as my Saviour. By your lake the Lord Jesus as my Saviour la so doing, you declare solemnly before God, and some understand the most distant background the vanishing vision of a blessed past, and into the foreground the vanishing vision of a blessed past, and into the foreground the vanishing vision of a blessed past, and into the foreground determine whether is the greater Christian, the most distant background the vanishing vision of a blessed past, and into the foreground determine whether is the greater Christian, the most distant background the vanishing vision of a blessed past, and into the foreground determine whether is the greater Christian, the most distant background the vanishing vision of a blessed past, and into the foreground determine whether is the greater Christian, the most distant background the vanishing vision of a blessed past, and into the foreground determine whether is the greater Christian, the most distant background the vanishing vision of a blessed past, and into the foreground determine whether is the greater Christian, the most distant background the vanishing vision of a blessed past, and into the foreground determine whether is the greater Christian, the most distant background the vanishing vision of a blessed past, and into the foreground determine whether is the greater Christian, the most distant background the vanishing vision of a blessed past, and into the foreground determine whether is the greater Christian, the most distant background the vanishing vision of a blessed past, and into the foreground the vanishing vision of a blessed past, and into the foreground the vanishing vision of a blessed past, and into the foreground in the most distant background the vanishing vision of a blessed past, and into the foreground the vanishing vision of a blessed past, and into the foreground the vanishing vision of a blessed past, and into the foreground the vanishing vision of a blessed past, and into the foreground the vanishing vision of a blessed past, and into the foreground in the most distant background the vanishing vision of a ble professing a lie to the Almighty. You were profeesing to love Christ when in your heart you hated him. Like Judas, you were betraying the Son of man with a kiss. Had you gone out to and the world than the bearers. The results of the market-square nearest to your dwelling, and there on the market day, in the presence of the crowd, lifted your voice and said, "I declare ent merits of the case, and in the judgment of "Perhaps, said Miss Lawton "rou don't like the case, and the presence of the case, and in the judgment of the case, and the judgment of the case, a that I take Jesus as my Saviour, and am resolv- the Omniscient, faith has borne as much and as ed, seeing he has loved me and died for me, precious fruit in enduring evil as doing good. henceforth, by his grace, to love him," you would Those ancient warriors who were left handed. not have made a greater profession of religion, and could sling stones at an hair's-breadth and nor made it as solemniy, as you did at the Lord's table. And yet how often does one hear the army in the day of battle as their fellow-

O, communicant! however others may speak, needed and as much used in the work of the Bible in my house, and there shan't, either." you will never talk in such a manner, unless you kingdom, as the active. Christlike doer of good. "Well, but surely you'll let me leave it?" are ignorant of what you did when you reached Assuredly those early disciples of the Lord found the duty as difficult as any positive work in you, you see that fire. As sure as you cross the had completed my children out with the fingers. It is very true that, if men do not accept which they had ever been engaged. In trying threshold of my door, that book goes into the portant business in reference to it was to conse-Christ, they should not profess they do. Paul to fulfil it they speedily reach the bottom of their line. I'm a man of my word, and I'll do it." speaks of such when he says, "They profess that they know God, but in works they deny to the Lord of the harvest, that He will send labourers into His harvest.—Christian to see the marvels which he had him." (Titus i. 16). But if a man does really this new demand, they said to the Lord, "In- tion, " I will leave the book; and you may do might feel no particular interest, I concluded Cabinet. with his heart receive Christ, and rest on him crease our faith." If the city were suddenly with it what you like; but may God yet use that after the family had retired I would spend a seaslone, it is right that he should profess it, not loudly or ostentatiously, but still profess it, and tity of water drawn from the ever-increasing And she offered up a silent prayer that He, in what was of still greater importance, dedicate not be ashamed of Christ, whatever may be said multitude of openings in water channels, the whose hand is all power, might have mercy upon myself more fully to the work of the ministry. of him by a scoffing world? Would you be inhabitants, feeling some faintness and fearing the poor infidel, and use his own Word as his In this service I spent most of the night. I prayathamed, reader, to confess you knew your fa- more, would raise a united cry for larger supply instrument. ther, or your mother, or your sister, or your from the fountsin head. It is thus that the dis
Miss Lawton rose up and took her leave. She

us and that the Holy One might take his above with

Miss Lawton rose up and took her leave. She

us and that humble ferven: prayer might daily brother, or your child? And why should you ciples of Christ are kept from failing. Their crossed the threshold and closed the door. Tom ascend from it, and that I might be a fail and be ashamed to confess you know Christ? Is he confidence rests not on the sufficiency of their Evans immediately moved to the table and seized successful pastor. I had many thoughts, much uot as kind a friend as any of these? and has he own attainments, but on the fulness and free- the Bible. "There," said he, holding it out at enlargement of mind and heart. The things of not done as much for you? And, remember, ness of their Saviour's love. Although it seems arm's length, "I'm a man of my word; this the unseen world were as much realities to me he has said, "Whosoever shall confess me be-paradoxical in form, it is, nevertheless, strictly book shall not stay in my house to trouble me," as my material dwelling; the provisions of grace fore men, him will I confess also before my Fa- true in fact, that their security in great emer- and he flung it on the top of the fire. ther which is in heaven. But whosoever shall gencies lies not in their fulness, but in their deny me before men, him will I also deny be- emptiness, according to Paul's sharply defined,

An Incident on Broadway,

I was walking, the other day, along Broadway,

never made a profession of religion, and then "Yes," said he, evidently not understanding went and cheated their neighbours. What a me, "but is it Elias, in te Pible, going up to

any, thus glorying in their shame, and making a ascension of Elijah, and I explained, as well as

I could, what the picture was. " No," I replied.

no care for it."

You must have Jesus, you must have prayer to never been her privilege to sit under any minis -Cor. N. Y. Observer. Jesus if you will be happy."

of his family, his children, his church.

spend money upon one. Now, I will tell you what, Mr. Evans, I don't want you to spend a penny upon what you don't like, but I will make upon the table a nice little roan Bible. " I will leave this with you : you will take it as a pre-

rushed in, and fanned about the burning leaves.

The infield stood over the fire till all appeared to retire I was obliged to turn my thought to other never been described. It is always a solemn portance of this discovery, which will ere long to the mail of the back in the lumbar region. It is hard to estimate the importance of this discovery, which will ere long to toy; for, Yankee as he was, he well knew what to portance of this discovery, which will ere long to the mail of the back in the lumbar region. It is always a solemn portance of this discovery, which will ere long to the mail of the back in the lumbar region. It is hard to estimate the importance of this discovery, which will ere long to the mail of the back in the lumbar region. It is always a solemn portance of this discovery, which will ere long to the mail of the back in the lumbar region. It is always a solemn portance of this discovery, which will ere long to the mail of the back in the lumbar region. It is always a solemn portance of this discovery, which will ere long to the mail of the back in the lumbar region. It is always a solemn portance of this discovery, which will ere long to the mail of the back in the lumbar region. It is always a solemn portance of this discovery, which will ere long to the mail of the back in the lumbar region. be consumed, and then sat down to his work.

The short day was soon over, and evening

The short day was soon over, and evening scription of that season of devotion does not ex-

Ministerial.

joyed opportunities of observation for a lifetime, good my preaching has effected must, I think, be brain has been soaked in alcohol. try where the thoughts and heart were so con-We turned from the window and walked along stantly directed above and the tendency seemed together. In answer to questions, he told me to be so purely to live for heaven. These are

testimonies that find a response in the heart of "Went to Metterdist church," he said, with many a one now living, and of many more, we

ble, should be free from absorbing cares; that Gospel all the labourers are needed. Then let epilepsy, and many diseases hitherto deemed as to say, "Mother makes aprona." all the affairs of life should be kept in entire sub- us ask you, pastors, all who are called to watch incurable, by means of the external application ed that the Holy One might take his abode with possessed a fullness and a precociousness which cannot possibly understand the intense suffering one wno is troubled by the pressure of blood on stole on. Tom left his work, and desired his oned the reality, but falls short of it, yet I know struggle of soul when they are called to give her tice, and, as yet, no one call bring forward an house and the conversation turned upon cotton.

praised Timothy for doing so when he wrote to him a Charlet drawn by horses, and a n.an of my word, and I hate the book, and "This commenced a new chapter in my his-less, deep emotion of soul."

Ah! sare, tere be some man have money, ver inhabitants; and yet, at the period of 1830 and a need of a prayerful state of mind in composing moral beauty and loveliness in that heart that his mind would break down unless he desisted much money, million, two million tollar. I have few years following, his church numbered near my sermons, that every part of them might have has been seathed by the fearful fire of intexica- from brain work. "As for bidding me not to them; and that you defy the vengeance of the no money, nothing only Jesus. I no change mit 400 communicants, and the Sabbath School was the unotion of the Spirit, and that they might tion? Who shall remove the deep curse that work, said he, sadly, "Molly might as well tat man. I keep Jesus; he may keep te money." one of the largest in the State, embracing, as it be delivered in a state of mind conformable to has rested upon the spirit of that wife and moth-We now forgot all about the pictures and did, almost the entire congregation. In it were the truth and be accompanied with a blessing; er? Through all the living death she has been don't boil." It must not be supposed, however, urned toward each other. I noticed that other a number of young men preparing for the Gos- and though my sermons had in them nothing of true to her humanity and obligations. people came up to the window, and, while they pel ministry, not to mention those who had other greatness, nothing startling, yet I am much misfurned their eyes toward the paintings, turned professions in view, and the many Christian token if they were not more than ordinarily adaptheir ears toward us, curious to know what our teachers that were raised up. The writer remempeople weep tears of blood. But tell me proud their ears toward us, our our tears to ward us, ou thy deacons, after he had been a member of experience and my natural temperament prompt- horrible imprecations of the raving maniac whose less extent without injury. A poet in the full

"Ah! sare, Jesus make happy. I was wicked that among all his acquaintance he had never ascribed to this trait in my sermons. I have Why should woman thus suffer? What has man. ver wicked. Swear, trink, you know ver known a pastor who had done so much good and learned both by observation and personal exman, ver where the second success that the second success the second success that it is not the second succe profession, which kind will you make? "Choose to Pible and te prayer. Make me feel pad, put mow at rest, distinguished for piety, for a strong most pleasant, present impression, but those you this day whom ye will serve;" and let Jome go again, and den again, at last me find the church terms of the church shua's choice be yours, "As for me and my Jesus. Jesus find me. O tat happy day! Such the church, remarked that, in her attendance at prove a powerful incitement to reformation or valence of this more ter of sin? Why do men sunshine! Te music, te singing in te heart, excellent churches in the country and city, it had amendment of life, which effect the chief good." who profess to respect and love her look on with

The Work of the Ministry.

The pulpit is the school of the church, so the pastor should be the teacher. There are several that would make this ministure infernal world of

ness of the power and grace of God, so that the course they should know what they are underretrospect has not only been a source of much taking, but still-is there not a bright side to a humiliation but even of admiration, that I have minister's life? Surely there can be no higher you a present of one. There," said she, putting been the instrument of accomplishing what I have joy than to know of sinners being brought to a knowledge of the Saviour under your instrumen-

General Miscellann.

The Drunkard's Wife. Let not my child be a girl, for very sad is the

life of a woman. - The Prairie. I can bear scorpions' stings, tread fields of fire, In frozen guifs of cold eternal lie. Be tossed aloft through tracks of endless void, But cannot live in shame.—Jeanna Baillie.

upon his mind such Scriptural topics as shall be queen of night and stars of God will shed their No man after middle age, if he hopes to keep adapted to the spiritual condition of his people. soft light, presenting a scene of loveliness that his mind clear, should think of working his brain found boasting that they never pretended to have

Then I understood that he was thinking of the

The Secret of Ministerial Useful
Thus I felt it my duty, in daily reading the might invite the gaze of angels. There too the Scriptures, to make this matter a subject of spe-king of day will pour his bright rays, and there to enjoyment. The immediate result of post-In the small hill town of Heath, Franklin councial prayer, and I found, by experience and obthe summer bird will sing as sweetly as ever be-prandial labor is always inferior to that produ-"Then it is no from te Pible at all?" he said. ty, Mass., there lived and laboured for nearly servation, that this was not a vain service. 1en- fore; and there will be seen the sunny brow of ced by the vigorous brain of the morning. When forty years, Rev. Moses Miller, whose ministry, deavoured, in making my sermons, to collect the joyous child, and smile on beauty's cheek; mental labor has become a habit, however, we "Then I no care for it. If it no from te Bible according to the facilities afforded, was distinaround me my whole congregation, and so pre- and there will be heard the strains of the gifted know how weak are the words of warning to guished with a degree of usefulness equal to that sent the truth that all might fully understand its poet and great orator, commemorating the brave make a traveller desist, and we are reminded of of any man ever known to us. The township, import, and more or less feel that I was preach- acts of those who fought, and bled, and died. the answer made by Sir Walter Scott to his "Ah! I do! I do! Te Pible give me Jesus. in its greatest prosperity, only contained 1,100 ing to them for their special benefit. I felt the But who shall cause to reappear the former physicians, who in his last illness foresaw that

rolls in burning waves over her soul? If there comparative indifference, while this ocean of fire was anything like a proper sense in our commu-

ways in which we may teach, either by precept drunknepness tremble in its centre—its foundaor example, probably the last, most effectually. nemeent innuence on the world. Standing in the midst, between God and his neighbor, a Christian—not himself a motive power, but only a receptive vessel—gets on the upper side, and so gives on the lower side. By faith he receives, and by love he labors; thus, his life on earth alternates, like the heart that is beating in his threast, unitj, with the heart's last throb, the life, hears over into a larger place—a life free, full, eleaps over into a larger place—a

ness that my ruling desire was to improve the intellectual, moral and religious condition of my people; and I have now the consciousness that should be the choice. If there are any in the whose lips no smile can play, and with women is the cotton first hand, of which Annie's apron ing desire—though all periods have not been congregation who are looking forward to a life into whose cheeks furrows have been burnt by is made." in the ministry, the pastor's influence over such anguish from breaking hearts. Paint such a picmarked with the same warmth of zeal and the same degree of devoted service, and through the whole there have been more or less of indiscretions, deficiencies, unfaithfulness and distrustful-

Important Medical Discovery.

A great discovery is now engaging the attenwrought upon patients who had long ago despaired of health. Some physicians, among others did. A young man, Eli Whitney, just graduated Dr. Wilkinson (though a homepathist), have so from Yale College New Haven, went South to for recognized the importance of the discovery as to commit to Dr. Chapman's care some of their patients. Cases are attested where a man for six years had three fits on an average, daily; and a girl who had fits from the ages of this een to seventeen, had been entirely cured by ice.

Just as wonderful have been the cures of paralisis. Many of the worth and most invest and most invest and worth. She took a kind interest in the young man, and invited him to make her house his home. He was very happy to accept the offer, and went.

"One day as Mrs. Green (for that was the lady's lysis. Many of the worst and most inveterate A person who has not been a drunkard's wife The resiment is as simple as it is grand. Any

Waltzing.

Glances at Harvard's Class-Day," denounces, in the seeds in less than no time.' And what should Figure 1 amounts for using so when he wrote to him, "Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good professed (1 Tim. vi. 12). Believer, never be sahamed to confess Christ when called on, no sahamed to confess Christ when called on the called on the confess channel time book, and that the contract of the standants flies in advance of the fashionable waltz. She that's the fittest place for it," pointing to the that's the fittest place for it," pointing to the that's the fittest place for it," pointing to the that's the fittest place for it," pointing to the that's the fittest place for it," pointing to the that's the fittest place for it," pointing to the that's the fittest place for it," pointing to the that's the fittest place for it," pointing to the that's the fittest place for it," pointing to the that's the fittest place for it," pointing to the clouds, under the called a new chapter in my his.

Imagine you stand in a drunkard's but, with no minced terms, the fashionable waltz. She that's the fittest place for it," pointing to the clouds, under the control of the children's toys; yes, and his work room, tocs of the children's toys; yes, and his work room, tocs of the children's wanter in what called on, no matter in what called on, no had accounted and a great crowd, in a dusty hall, on a warm midwas not the season of cotton, he hunted the warewas not the season of cotton, he had season of cotton, he daughter of the morning," as Homer called her.

Standing by my side at the window was a man, looking at this picture. He was dressed in a looking at this picture. He was dressed in a looking at this picture. He was dressed in a look in the point seemed to have been hunt out into look in the point seemed to have been maintained,—so that the reading of this look in the point seemed to have been hunt out into look. This, at times, has required some self-how changed the scene? No power of human which are the instinctive expression of intimate look it to his room, and set to work thinking. looking at this picture. He was dressed in a blue smock frock, and, perched over his shoulders he carried the frame which he used to fasten as in to file and set them. This was his busisaws in to file and set them. This was his business, to sharpen saws, going about the streets need to sharpen saws ness, to sharpen saws, going about the streets for such employment in it as he could find. His candle read these words. Hence and earth shall and holding it up to the as an ambassador from the great Lord above, I she is a slave to his infernal passions. Talk of and carelessly assumed by people who have but seeds behind. Mrs. Green pronounced it a successful read these words. Hence and earth shall and carelessly assumed by people who have but seeds behind. Mrs. Green pronounced it a successful read these words. for such employment in it as he could find. His dress showed that he was poor, but his face showed that he was poor, but his face showed that he was happy. He stood looking at this ed that he was happy. He stood looking at this These words were not read by Tom Evans No fears to quel, no soul to save."

"He makes great professions." This is true of every communicant. But it is quite as true of every communicant. But it is quite as true of every man who acknowledges that he is not in the feel of the feel. The same of every man who acknowledges that he is not in the feel of drunken possible. This is a guilty and wanton waste of delimited the feel. The Spirit of God worked by the document put into my hands, to understand obtains are increased obligation prayerfully to consult the document put into my hands, to understand of every communicant. But it is quite as true saw that I was looking at it too, he said to me, of every man who acknowledges that he is not in harden English:

These words were not read by Tom Evans in increased obligation prayerfully to consult the document put into my hands, to understand destroyed, but immortal minds and all the giories of them. He could not lose remembrance of them.

These words were not read by Tom Evans are increased obligation prayerfully to consult the document put into my hands, to understand destroyed, but immortal minds and all the giories of them. He could not lose remembrance of them.

These words were not read by Tom Evans are increased obligation prayerfully to consult the document put into my hands, to understand destroyed, but immortal minds and all the giories of them. He could not lose remembrance of them.

"You are a happy man," I said to this un- another flourishing church for years, and had en- ed me, as well as a sense of duty. Whatever of veins have been filled with liquid fire, and whose swing of his fancy, a philosopher working out

accompanies the working out of the great mean. ies, there would be an uprising of the people the condition of an imbecile.— Cornhill Moga-

their fields and plant their seed, but receive their

crops from His hand. We have, then, the cotton in the pod -the 'raw material,' as it is called. " And now we must put thought in it to bring out its uses. We turn it into muslins, and cali-In 1813 I built a house, having lived seven tailty. If the joys of a minister's life were made tion of the scientific medical world. Dr. Chapcoes, and laces, and that is called manufacturing; soldiers who grasped broadswords in strong great profession, when they are only trying to live up to the profession that they have made.

In 1813 I built a house, having lived seven the subject of remark by the pastor, there would sent from me, will you not?"

In 1813 I built a house, having lived seven the subject of remark by the pastor, there would sent from me, will you not?"

Leave it or not, as you please, ma'am," and our mothers make these up into dresses, and shirts." It was Annie's sensible than ever that a minister, as far as possible than ever that a minister, as far as possible than ever that a minister, as far as possible than ever that a minister, as far as possible than ever that a minister, as far as possible than ever that a minister, as far as possible than ever that a minister sine were made tion of the scientific medical world. Dr. Chapsent from me, will you not?"

Leave it or not, as you please, ma'sm," and sheets, and shirts." It was Annie's work. And in this age of the spread of the subject of remark by the pastor, there would not ment in the subject of remark by the pastor, there would not not remark by the pastor, there would not man who has been for years engaged in the subject of remark by the pastor, there would not not remark by the subject of remark by the pastor, there would not not remark by the pastor, there would not

"Oh, yes, leave it if you choose; but mark ordination to the duties of his office. When I over the interests of Christ's king.lom, will you of ice and hot water, in india rubber bags, at cotton was to separate the seeds from the down. crate it to God. As my family were young, one ing in this useful and blessed work. And let us most important and vital regions of the body. one pound. At that rate but very little could

" Set thought to work." said Amos.

" Yes, thought could plan a better way, and it

"One day as Mrs. Green (for that was the lady's female diseases have yielded to the new cure. name) was at work at her embroidery the frame Whitney it : a could not tinker it. He was glad, A column of smoke then rose from the volume; far exceeded all that I had ever before experien- of her weary life. Under favorable circumstances the brain will find that, by holding a bag of ice then the flames caught it, and it blazed with a ced; heaven and hell were: no fictions. 'O,' woman has a large share of exhausting cares and on the nape of the neck ten minutes, an equable a few days invented a new one. On handing it the room, silently weeping, to a neighbor's cotmy people, I should touch their hearts.' My
but when she is compelled to stand these breaktroubled with habitual cold feet may find relief tage. As she opened the door a gust of wind feelings became so intense, and heavenly joys so ing waves, and has no one in whom she can by applying ice- to the mail of the back in the

" One day a party of gentlemen dined at the It is no use to think of raising cotton to sell, while it takes so long to clean it, they said. Ah !' said the lady turning to young Whitney, 'apply to my Yankee friend here; he can do Gail Hamilton, in an article entitled, "Side anything. He can invent a machine to pick out

religious. Some, indeed, make a great profession of irreligion. They are what Lord Chesterless pride themselves that what he meant by the first properties and those bones will fartilise the extent, and cause the market, and make it chest promise, "A good thing soiled may be redeemed of the devile hypocrites; that they created the instructions given me by the supreme authority which has appointed me an ambassador, it may be saturated with human bones. That blood this soul. The lady's prayer was answered. It may be saturated with human bones. That blood this soul. The lady's prayer was answered. It may be saturated with human bones. That blood this soul. The lady's prayer was answered. It may be saturated with human bones. That blood this soul. The lady's prayer was answered. It may be saturated by they are at least not hypocrites; that they the rising sum."

He rested not until he found a Saviour and peace the instructions given me by the supreme authority which has appointed me an ambassador, it may be saturated by they are at least not hypocrites; that they are at least not hypocrites; that they the rising sum."

He rested not until he found a Saviour and peace the instructions given me by the supreme authority which has appointed me an ambassador, it may be saturated with human bones. That blood this soul. The lady's prayer was answered. It may be saturated with human bones. That blood this soul. The lady's prayer was answered. It may be saturated to his soul. The lady's prayer was answered. It may be saturated pounts in a class of the saviour and peace the walt and they are at least not hypocrites; that they the state of those bones will fartilize the extent of the saviour and peace the walt and the saviour and peace the walt and they are at least not hypocrites; that they are at least not hypocrites; that they are at least not hypocrites; that they are at least not hypocrites is the first with human bones. The blood this soul. The lady's prayer was answered. It is may be saturated with human bones. The bloo went to say, as any body of Chriswent to say, as