

WHY I AM A TOTAL ABSTAINER.

First Paper Issued by the C. T. A. U. Publication Bureau and Edited by Rev. Walter Elliott.

I AM A TOTAL ABSTAINER BECAUSE I HATE DRUNKENNESS.

My pledge shows that I am earnest. It is a practical protest before God, to my own soul, and to all my friends against the voice of intolerance.

What is so hateful as this vice? Drunkenness deprives a man of God's precious gift of Reason. Reason in man is a spark of God's intelligence. It establishes the bond of union between man as creature and God as his Creator.

Moreover, this horrid vice extends its blighting curse over man in his other relations. It is ruin in prosperity, and despair in adversity. Cowardice, hypocrisy, theft, cruelty, murder, contempt of God, and hatred of man go along with it and following after it.

If you love religion you hate drunkenness, for drunken Catholics disgrace the Church, and if they die drunk, as too often happens, what other fate but eternal loss can await them? "The drunkard shall not inherit the kingdom of heaven."

Whoever loves his fellow-man with a practical love will do something to stamp out of that vice which deprives men of their highest natural good, and damns them to eternal perdition hereafter.

HATED OF A VICE MEANS LOVE OF THE OPPOSITE VIRTUE. The first step in practical opposition to any vice is the practice of the opposite virtue. If I hate drunkenness, I hate everything that leads to drunkenness. If I love a clean, sober life, I will cultivate every agency that makes for temperance, and thus induce the practice of that virtue in others.

When I take the pledge I do a Christian-like work. "Afterwards, Jesus knew that all things were now accomplished, that the Scripture might be fulfilled, said: I thirst. Now there was a vessel set there full of vinegar. And they putting a sponge full of vinegar atop of hyssop, put it to His mouth" (St. John xiv.)

A Total Abstainer joins with Christ Jesus in that agonizing cry. He will not permit the dying Saviour to be alone in that awful thirst. The sympathy of a human heart compels him to unite his own self-denial with the agony his Lord suffered for poor drunkards.

For a man to say, I am strongly in favor of Total Abstinence for those who need it, and am willing to encourage and strengthen them by taking the pledge, is only saying, I am a sincere and earnest Catholic.

For a man to labor to create a public opinion against intemperance, and all that leads to it, is only saying, I am a well-wisher of my race.

DIocese of Peterborough.

Special to THE CATHOLIC RECORD. THE BISHOP OF PETERBOROUGH AT BASTINGS.

On Sunday, the 8th inst., His Lordship Bishop O'Connor, accompanied by Rev. Father Scollard of the cathedral, arrived in Hastings by the morning train. He was met by the respected pastor and a number of the parishioners at the depot to welcome the Bishop on his arrival. He drove immediately to the parish church, where were found a large number of children, who for several weeks under preparation for the great sacrament of confirmation.

The Bishop examined each candidate on his faith, and expressed his satisfaction at the responses which he received. On Sunday morning at 10 o'clock His Lordship officiated at the Holy Sacrifice, and at 1 o'clock High Mass was sung in the presence of the Bishop by Rev. Father Scollard. After Mass His Lordship preached an eloquent sermon on the Gospel of the day, taking for his text, "Son, he of good heart, thy sins are forgiven thee." He showed the efficacy of the seven sacraments as a remedy against the evil influence of the soul which is mortal sin, laying special stress on the sacrament of confirmation, which so many of their children were to receive.

On Monday before returning to Peterborough His Lordship visited the parochial school, expressing his satisfaction with the progress of the children, and addressed a few words of encouragement to the pupils in attendance.

The four hundredth anniversary of the landing of Columbus in America was commemorated at the parish church by a most enjoyable and charming entertainment that could be desired for such an occasion. The hall of the convent had been beautifully and appropriately decorated. The world, represented by a map, was divided into Europe, Asia, Africa, and America, and the four continents were represented by four young ladies, who were dressed in costumes of their respective continents.

At the conclusion of the entertainment, the Bishop presided, accompanied by Rev. Father Dan O'Connell, Rev. Father Rudkin, Rev. Father Scollard, Rev. Father Collins and Rev. Father Desautels. A large number of the parents and friends of the pupils were also present.

The program consisted of a song of greeting, "The Voyage," by about thirty children, a recitation of the "Voyage," a vocal solo, "The Landing of Columbus," by the choir, and a recitation of "The Last Hour," by the choir. The recitation of "The Last Hour" was a most beautiful and touching performance, and was given by five young ladies, who were dressed in costumes of their respective continents.

After the program had been concluded His Lordship spoke briefly to the pupils. He congratulated them on their excellent performance, and expressed his belief that such entertainments were most valuable as educational exercises in speaking and reading.

On Sunday, Oct. 16, His Lordship, in accordance with the invitation of the Rev. Father O'Connell as deacon and Rev. Father Desautels as subdeacon, Rev. Father Rudkin as celebrant, officiated at the Holy Sacrifice at the parish church.

The choir had a special Mass prepared for the occasion. The solos were well rendered. After the Mass His Lordship preached a sermon on the Gospel of the day, taking for his text, "The Kingdom of God is within you." He spoke of the importance of the inner life, and of the need of a pure heart.

On Wednesday morning, the 12th inst., at his late residence, 265 Dundas Street, occurred the death of Alexander Wilson, a native-born Canadian, in the fortieth year of his age. The deceased gentleman bore his long illness with a Christian patience and resignation to the will of God, which was truly admirable.

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